

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20041170-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main and gravity main extensions serving *Cascades at Estero, Parcel G*. This is a Developer-contributed asset project located on the south side of Estero Parkway approximately 1 mile east of US 41 south.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the proposed single-family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 5

C10I

3. MEETING DATE: 09-28-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz P.E., Utilities Director
- DATE: 9/9/04

7. BACKGROUND:

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

This phase of the project includes constructing approximately 2,815' of 8" diameter water main; 335' of 4" diameter water main; 5 fire hydrants; 2,888' of 8" diameter gravity main and 11 manholes.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTION 27 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES <i>CUBA 9/14</i>				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: _____	N/A Date: _____	N/A Date: _____	T.O. T. Osterhout Date: 9-9	S. Covert Date: _____	PM 9/13/04	AS 9/14/04	NO 9/15/04	PL 9/17/04	<i>J. Lavender</i> Date: 9-15-04

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty

Date: 9/10/04

Time: 4:10

Forwarded To: _____

RECEIVED BY
COUNTY ADMIN: _____

9/10/04

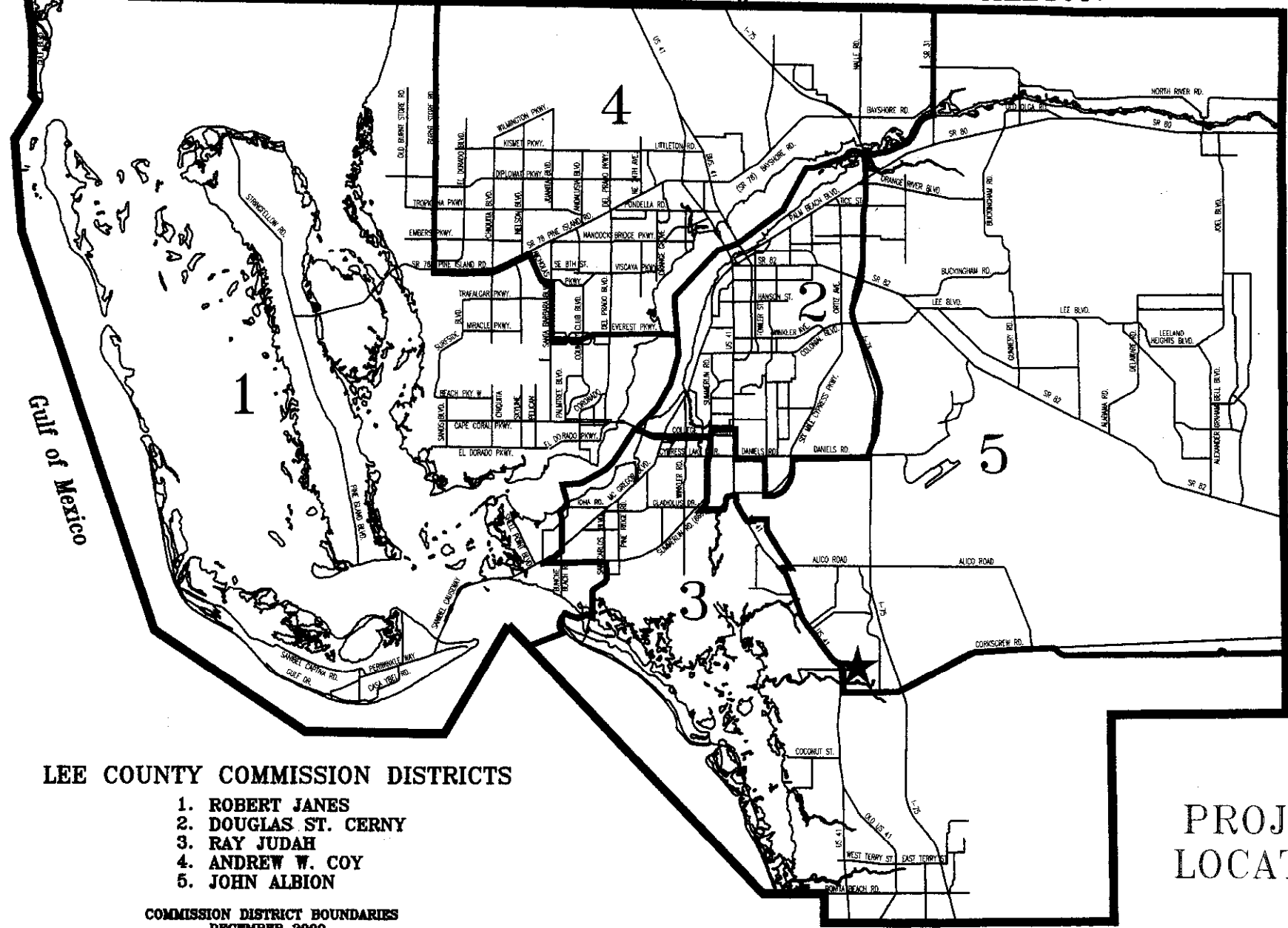
4:35 pm 561

COUNTY ADMIN
FORWARDED TO: _____

9-15-04

9:50 AM

CASCADES AT ESTERO - PARCEL G
27-46-25-00-00006.0000, .0040 & 11- 0000J.0000
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

**PROJECT
 LOCATION**