

Lee County Board Of County Commissioners  
Agenda Item Summary

Blue Sheet No. **20041040**

1. REQUESTED MOTION:

ACTION REQUESTED:

EPA Award Presentation for Green Meadows Water Treatment Plant.

WHY ACTION IS NECESSARY:

WHAT ACTION ACCOMPLISHES:

2. DEPARTMENTAL CATEGORY: 3

COMMISSION DISTRICT: CW

**9:30 #1**

3. MEETING DATE:

**08-24-2004**

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:  
(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER Commissioner Albion
- B. DEPARTMENT County Commission
- C. DIVISION \_\_\_\_\_

BY: *Albion*  
*by kg*

7. BACKGROUND:

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL:

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER