Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No.

20040660

1. REQUESTED MOTION:

ACTION REQUESTED: Authorize Chairman to approve a Certificate of Public Convenience and Necessity (CON) to the Estero Fire Rescue (District) to conduct advance life support (ALS) non-transport service, emergency medical service care.

WHY ACTION IS NECESSARY: Commission Chairman's signature is required to execute CON.

WHAT ACTION ACCOMPLISHES: Grants the applicant license to provide ALS service in accordance with State law and provision contained in Lee County Ordinance 02-19.

| contained in Lee County | Jrdinance 02-19 | | | | | | | |
|--|---------------------|--------------------------------|------------------|---------------------------------------|----------------------------|--------------------------------------|--------------------------|--|
| 2. DEPARTMENTAL | 3. MEETING | 3. MEETING DATE: | | | | | | |
| COMMISSION DISTRICT #: | | | | | 2 / | | | |
| ('-'/ <i>H</i>) | | | | 06 | -08-2 | 2004 | | |
| 4. AGENDA: | | 5. REOU | IREMENT/PL | RPOSE: | 6. REQUESTO | OR OF INFO | ORMATION: | |
| | | (Specij | | | | | | |
| x CONSENT | | STAT | | | A. COMMISS | IONER | | |
| x CONSENT ADMINISTRA | TIVE | | INANCE | | | B. DEPARTMENT | | |
| APPEALS | TIVE | | IIN. CODE | | C. DIVISION | 10.4 | Public Safety | |
| PUBLIC | | x OTH | | · · · · · · · · · · · · · · · · · · · | | BY: Michael Bridges, Deputy Director | | |
| WALK ON | | | | | | Musicaldony | | |
| TIME REQUI | RED: | | | | - Marker July | | | |
| 7. BACKGROUND: | | | | | | | | |
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| | | | | | | | | |
| This District is submitting | g an application | for a Certific | ate of Public Co | onvenience | and Necessity (CON) | to provide ad | vance life support | |
| (ALS) non-transport serv | ice within its bor | undaries. Gr | anting the reque | est would a | llow the district to place | e qualified pa | aramedics and | |
| emergency medical techr | | | or engines that | could prov | ide pre-hospital emerg | ency medical | care prior to Lee | |
| County EMS personnel a | rriving on scene. | | | | | | | |
| | D1 . 1 . 1 . 11 | .• | L | | andinamas muscisions or | d rocammon. | de granting the | |
| County staff reviewed the Certificate if the District | : District's applie | cation accord | ing to the curre | int county t Narior to f | Simichina any ATS no | n_transnort se | rvice within it's | |
| defined service area. The | compiles with pr | ovisions in t hief has agre | ne attached CO | in prior to i ditions | unushing any ALS no. | 1-transport sc | A VICE WITHIN II I | |
| defined service area. The | : District 5 fire C | inci nas agre | ed to these con | antions. | | | | |
| Attachment #1: Applicat | ion for Certifica | te of Public (| Convenience an | d Necessity | /(3) | | | |
| | | | | u 1100000011) | (0) | | | |
| Attachment #2: Certificate of Public Convenience and Necessity (3) | | | | | | | | |
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| | | | | · | | | | |
| 8. MANAGEMENT R | | TIONS: | | | | | | |
| Staff recommends appro- | /al. | | | | | | *** | |
| | | | RECOMMEND | AED ADDD | OVAL | | | |
| | | у. <u>г</u> | CECOMMEND | EDALIK | OVAL. | | | |
| A B | C | D | E | [| F | | G | |
| Department Purchasin | | Other | County | | Budget Services | | County Manager | |
| Director or Contrac | ts Resources | | Attorney | OA | OM Risk | GC | | |
| 15 2 red from the Contract | الما | | March | 1/2 | lu . | IX. | Maria / | |
| 1013 11/2 | MA | | 1 Ka 1/1 | 1/3/04 | 1 20 1 July 1 3 | L Reliate | 14000 | |
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| | | | | *** | 5/25/04 5/24/0- | RECEIVED BY | | |
| 10. COMMISSION AC | TION: | <u></u> | Rec. by | COAtty | | COUNTY ADM | n. Sh | |
| 10. COMMISSION AC | 11014 | | 5.4.5 | 1A(04) | | T. ADM | IN: AF | |
| APPROVED | | | Date: 7 | 210 | 1 | | | |
| | DENI | | Time: | 20 | ħ | COUNTY ADMI | N 77/1 | |
| DEFERRED | | | |)n | Ţ | ORWARDED 1 | ro: //~ | |
| OTHER | | | Focyard | | | 5.84-0 | | |
| | | | 200 | A Parties | [| Nour | To the same to provide a | |

APPLICATION FOR LEE COUNTY CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY AMBULANCE AND RESCUE SERVICE

| Governmental [x] | | Pı | rivate [] | | Volu | ntary [] |
|--------------------------------------|----------|---------|------------|-------------|--|--|
| TYPE: | | | | | | |
| Transport | [] | ALS | [] | BLS [] | | |
| Non-Transport | [x] | ALS | [x] | BLS [] | | |
| Air-Medical | [] | ALS | [] | BLS [] | | |
| | GOVI | ERNMENT | AL/CORPOR | ATION/OWNER | و منا المنافق من المنافق منافق منافق منافق المنافق منافق المنافق منافق المنافق المنافق المنافق المنافق المنافق | gypen manned alled y Barry gyg gyryngg mae hall alled Gall Core ann ann an de Addel hab gyge |
| Name: Estero Fire Rescue (EFR) | | | <u> </u> | | | |
| Address: 19850 Breckenridge Dr. Suit | te A | | Estero | | Florida | 33928 |
| Street/PO Box | | | City | | State | Zip |
| | | DIRE | CTORS/OWI | NERS | | |
| Name: Richard Schweers | | | | | | |
| Address: 19850 Breckenridge Dr. Suit | te A | | Estero | | Florida | 33928 |
| Street/PO Box | <u> </u> | | City | | State | Zip |
| Name: Lawrence Westin | | ···· | ····· | | | |
| Address: 19850 Breckenridge Dr. Sur | ite A | | Estero | | Florida | 33928 |
| Street/PO Box | | | City | | State | Zip |
| Name: Gayle Sassano | | | | | | |
| Address: 19850 Breckenridge Dr. Suit | te A | | Estero | | Florida | 33928 |
| Street/PO Box | | | City | | State | Zip |
| Name: Barbara Akins | | | | | | |
| Address: 19850 Breckenridge Dr. Su | ite A | | Estero | | Florida | 33928 |
| Street/PO Box | | | City | | State | Zip |
| Name: Bob Morris | | | | | | |
| Address: 19850 Breckenridge Dr. Su | ite A | | Estero | | Florida | 33928 |
| Street/PO Box | | | City | | State | Zip |
| Name: | | | | | | |
| Address: | | | | | | |
| | | | | | | |

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NARRATIVE DESCRIBING HOW THE APPLICANT=S SERVICE WILL COORDINATE WITH EXISTING PUBLIC SAFETY AGENCIES

Prior to the arrival of an advanced life support transport unit, Estero Fire Rescue will be able to initiate basic and advanced life support services to patients in preparation for transport to a medical facility. Estero Fire Rescue will have the ability to assist EMS transport providers with advanced life support services when required. Estero Fire Rescue will conduct basic and advanced life support emergency medical training along with other EMS agencies that is equivalent to, or exceeds the standards for the area.

HOW WILL THE SYSTEM ENHANCE PRE-HOSPITAL CARE FOR THE PUBLIC HEALTH, SAFETY AND WELFARE

This service will allow Estero Fire Rescue to provide an increased level of care to the residents of Estero and Lee County. It will decrease the amount of time that a patient will have to wait for advanced life support services in turn this will directly reduce patient morbidity and mortality. Additional resources will be available to the current advanced life support transport service to assist them in the delivery of pre-hospital emergency care.

HOW WILL THE SERVICE IMPROVE PUBLIC CONVENIENCE AND JUSTIFY THE NECESSITY OF THE INTENDED SERVICE

This service will allow Estero Fire Rescue units to provide basic and advanced life support services, which will decrease advanced life support response times and provide additional resources to assist other EMS agencies. Emergency Medical personnel certified as firefighter-EMT's and paramedics with additional certifications in other pre-hospital emergency specialties will be available to enhance the EMS system, as required by Estero Fire Rescue's Medical Director.

Estero Fire Rescue currently has four advanced life support non-transport units in service. Estero Fire Rescue may expand to as many as six units during the two-year length of the Certificate of Convenience and Necessity from Lee County.

ADDRESS OF HEADQUARTERS

Estero Fire Rescue 19850 Breckenridge Dr. Suite A Estero, FL 33928

ADDRESS OF POSTING-STATIONS

Estero Fire Rescue Fire / Rescue Station # 1 8631 County Rd Estero, FL 33928

Estero Fire Rescue Fire / Rescue Station # 3 21510 Three Oaks Parkway Estero, FL 33928

Estero Fire Rescue Fire / Rescue Station # 4 21300 Firehouse Ln Estero, FL 33928

SCHEDULE OF RATES FOR SERVICE

Estero Fire Rescue charges a \$ 25.00 per person per hour fee for standby at special events or as may otherwise be requested. EFR seeks reimbursement for personnel, equipment and supplies when called to respond to catastrophic events. Apart from its normal ad valorem taxes and those sources aforementioned EFR does not anticipate charging a fee for providing ALS services.

MEDICAL DIRECTOR'S NAME AND LICENSE NUMBER(S)

NAME: William R. Bess M.D.

AUDIT CONTROL # 52818

FILE #<u>0753616</u>

BOARD CERTIFICATION # ME33756

CERTIFICATE OF INSURANCE-VEHICLE AND MALPRACTICE

See attached forms from American Alternative Insurance Corporation (VFIS).

LEE COUNTY BOARD OF COUNTY COMMISSIONERS

P.O. BOX 398

FORT MYERS, FLORIDA 33902-0398

INVOICE

APPLICATION FEE: \$250.00

FOR: CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

AMBULANCE AND RESCUE SERVICE

NAME:

ADDRESS:

STREET/PO BOX CITY STATE ZIP

MAKE CHECKS PAYABLE TO: LEE COUNTY BOARD OF COUNTY COMMISSIONERS



American Alternative Insurance Corporation

STATUTORY HOME OFFICE 1013 Centre Road Wilmington, DE 19805 ADMINISTRATIVE OFFICE 555 College Road East Princeton, New Jersey, 08543-5241 (800) 305-4954

Commercial Automobile Policy RENEWAL DECLARATION

POLICY NO. VFIS-CL-0004571-7/000 RENEWAL OF VFIS-CL-0004571-6

NAMED INSURED AND MAILING ADDRESS

AGENCY AND MAILING ADDRESS

ESTERO FIRE RESCUE 19850 BRECKENRIDGE DRIVE, SUITE A ESTERO FL 33928-2117 VFIS
183 LEADER HEIGHTS ROAD
PO BOX 2726
YORK, PA 17405

POLICY PERIOD: From 10/01/2003 to 10/01/2004 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.

THE NAMED INSURED IS: CORPORATION BUSINESS DESCRIPTION: EMERGENCY SERVICE ORGANIZATION

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY.

ITEM TWO-SCHEDULE OF COVERAGES AND COVERED AUTOS =

This policy provides only those coverages where a charge is shown in the premium column below. Each of these coverages will apply only to those "autos" shown as covered "autos". "Autos" are shown as covered "autos" for a particular coverage by the entry of one or more symbols from the COVERED AUTO Section of the Business Auto Coverage Form next to the name of the coverage.

| COVERED AUTOS SYMBOLS | COVERAGES | LIMITS THE MOST WE WILL PAY FOR ANY ONE ACCIDENT OR LOSS | PREMIUM |
|-----------------------------|---|--|-----------|
| 1 | LIABILITY | \$ 1,000,000 EACH ACCIDENT MINUS \$ DED | \$ 15,423 |
| 5 | PERSONAL INJURY PROTECTION - PIP (or equivalent No-Fault coverage) | Separately stated in each PIP endorsement | \$ 317 |
| 7 | AUTO MEDICAL PAYMENTS | \$ 5,000 EACH PERSON | \$ 60 |
| 2 | UNINSURED MOTORIST - UM BODILY INJURY-BI, COMBINED SINGLE LIMIT-CSL | (UNINSURED NOTORISTS STACKED COVERAGE \$ 30,000 EACH ACCIDENT LIMITS DO NOT APPLY) | \$ 468 |
| _ | PHYSICAL DAMAGE: COMPREHENSIVE COVERAGE | Agreed Value, Actual Cash Value or Cost of Repairs, whichever is less, minus Deductible for each covered auto (see item three) - no Ded. applies to loss caused by fire/lightning. | \$ 6,938 |
| 1 | PHYSICAL DAMAGE: SPECIFIED CAUSES OF LOSS COVERAGE | Agreed Value, Actual Cash Value or Cost of Repairs, whichever is less, minus \$25 Ded for each covered auto for loss caused by mischief or vandalism. | \$ |

INSURED COPY

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AU1000 (01-96)

10-22-03



American Alternative Insurance Corporation

STATUTORY HOME OFFICE 1013 Centre Road Wilmington, DE 19805 ADMINISTRATIVE OFFICE 555 College Road East Princeton, New Jersey, 08543-5241 (800) 305-4954

Commercial Automobile Policy
RENEWAL DECLARATION

POLICY NO. VFIS-CL-0004571-7/000 RENEWAL OF VFIS-CL-0004571-6

NAMED INSURED AND MAILING ADDRESS

AGENCY AND MAILING ADDRESS

ESTERO FIRE RESCUE 19850 BRECKENRIDGE DRIVE, SUITE A ESTERO FL 33928-2117 VFIS 183 LEADER HEIGHTS ROAD PO BOX 2726 YORK, PA 17405

POLICY PERIOD: From 10/01/2003 to 10/01/2004 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.

LIABILITY INSURANCE-RATING BASIS, COST OF HIRE

| | OHICE KALING DAGE | 5, 6601 OF TIERE | 2 (100) (10) (10) (10) | | | | |
|-------|-------------------|------------------|------------------------|-----------------------|-----|-----|------|
| STATE | ESTIMATED COST | OF HTRE | RATE PER EACH ! | seedik uses süüsudas. | | PRE | (IUN |
| FL | IF ANY | 7 | 2.248 | | MIN | \$ | 134 |

PHYSICAL DAMAGE INSURANCE - FL

| COVERAGE | LIMIT OF INSURANCE THE MOST WE WILL PAY DEDUCTIBLE | ESTIMATED ANNUAL COST OF HIRE | RATE PER EACH \$100 ANNUAL COST OF HIRE | PREMIUM |
|-----------|---|-------------------------------------|---|-------------|
| COMP | ACTUAL CASH VALUE, COST OF REPAIRS OR \$ WHICHEVER IS LESS, MINUS \$ 50 Ded. FOR EACH COVERED AUTO, BUT NO DEDUCTIBLE APPLIES TO LOSS CAUSED BY FIRE OR LIGHTNING | IF ANY | -454 | \$ 22 |
| COLLISION | ACTUAL CASH VALUE COST OF REPAIRS OR \$ WHICHEVER IS LESS, WINUS \$ 100 Ded. FOR EACH COVERED AUTO | IF ANY | .481 | \$ 1 |
| | | TOTAL | PREMIUM MIN | \$ 23 |

SUCH INSURANCE AS IS AFFORDED BY HIRED AUTO PHYSICAL DAMAGE COVERAGE ALSO APPLIES TO "AUTOS" YOU COMMANDEER.

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American Alternative Insurance Corporation

STATUTORY HOME OFFICE 1013 Centre Road Wilmington, DE 19805

ADMINISTRATIVE OFFICE 555 College Road East Princeton, New Jersey, 08543-5241 (800) 305-4954

Portable Equipment RENEWAL DECLARATION

POLICY NO. VFIS-CL-0004571-7/000 RENEWAL OF VFIS-CL-0004571-6

NAMED INSURED AND MAILING ADDRESS

AGENCY AND MAILING ADDRESS

ESTERO FIRE RESCUE 19850 BRECKENRIDGE DRIVE, SUITE A ESTERO FL 33928-2117 VFIS 183 LEADER HEIGHTS ROAD PO BOX 2726 YORK, PA 17405

POLICY PERIOD: From 10/01/2003 to 10/01/2004 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE INSURANCE AS STATED IN THIS POLICY.

| ······································ | | 17.11. | A 1 1 1 1 1 1 1 1 1 1 | <u> </u> |
|--|---|---------------------|---|----------------|
| SCHEDULE OF C | 60 (00000000000000000000000000000000000 | | | |
| DESCRIPTION | | LIMIT | DEDUCTIBLE | ANNUAL PREMIUM |
| COVERAGE A - BLANKET "PORTABLE EQUI COVERAGE B - | | ED KEPLACEMENT COST | 100 | 1,802 |
| SCHEDULED "PORTABLE EQ | | W/A | N/A | N/A |

TOTAL PREMIUM \$1,802

FORMS AND ENDORSEMENTS

APPLYING TO COMMERCIAL PROPERTY COVERAGE PART AND MADE PART OF THIS POLICY AT TIME OF ISSUE: PE1001 (03-00) PE1003 (01-96) CP0090 (07-88) CM0116 (04-89) IL0175 (09-93) IL0255 (03-98) IL0952 (11-02)

THESE DECLARATIONS AND THE COMMON POLICY DECLARATIONS, IF APPLICABLE, TOGETHER WITH THE COMMON POLICY CONDITIONS, COVERAGE FORM(S) AND FORMS AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, COMPLETE THE ABOVE NUMBERED POLICY.

| COUNTERSIGNED AT: _ | DATE: | BY: | |
|---------------------|--|------------------------|---------------------|
| _ | Copyright, American Alternative | Insurance Corporation, | 1996 |
| | Includes copyrighted material of Insurance | Services Office, Inc., | with its permission |

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PE1000 (01-96)

10-22-03

Page 16 of 18

:RO FIRE RESCUE

DATE

ACCOUNTS PAYABLE

12018

INVOICE NO COMMENT /19/04 041904

TRUOMA 250.00 DISCOUNT .00

NET AMOUNT 250.00

CK: 012018 04/23/04 Lee Co Board of Co Comm

CHK TOTAL:

250.00

Bank of America

ACH R/T 063100277

12018

012018

*TWO HUNDRED FIFTY DOLLARS AND NO CENTS

DATE

AMOUNT

04/23/04

**250.00*

Lee Co Board of Co Comm P.O. Box 398

ESTERO FIRE RESCUE ACCOUNTS PAYABLE

ESTERO, FL 33928

19850 BRECKENRIDGE DR, SUITE A

Fort Myers

FL 33902

#O 1 20 18# COE3000047C 003449703732#

CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

IT IS HEREBY CERTIFIED by the Board of County Commissioners of Lee County, Florida to be of public convenience and necessity that:

1. There is hereby granted to:

ESTERO FIRE RESCUE

with the right to maintain, operate and control an Advanced Life Support (ALS) non-transport service within the geographic district designated:

ESTERO FIRE RESCUE DISTRICT, FLORIDA

and to do all things needful of the operation, maintenance, and control thereof after the acceptance of the terms of this Certificate by the said District and until rescinded by the County but this Certificate shall not be transferred or assigned without the consent of the Board of County Commissioners.

- 2. The said Fire District in carrying out the purpose of this Certificate shall have free right to run the streets of Lee County with its vehicles, subject only to State regulations incident thereto as may govern ambulances and shall have free access to and the right, within said area, to perform (ALS) non-transport service; provided, however, the District shall at all times hold Lee County harmless, release and indemnify County from any loss or damage by reason of the acts of District, its agent, servants, or employees.
- 3. It shall be the duty of said District, upon the acceptance of the terms of this Certificate, to diligently and efficiently protect and save lives and authority is hereby granted to said District to do all things needful to such ends not inconsistent to Florida Law now in existence or which may change or hereafter be passed. District certifies it has the legal capacity to operate said (ALS) non-transport services and to comply with the Laws of Florida, particularly Chapter 401, et al. Florida Statutes.
- 4. In no event shall Lee County be responsible in any way for the debts or obligations of the Fire District contracted in the duties imposed under this Certificate nor shall the County be liable in any manner whatsoever on account of the negligence of said District in carrying out the provisions of this Certificate.
- 5. Upon the failure of said Fire District to carry out and fulfill the obligation and duties hereby imposed upon it, all the rights hereby granted to said District shall thereupon be forfeited.

- 6. This Certificate shall be in force and become effective upon written acceptance of its terms by said Association being filed with the County Clerk.
- 7. This permit is valid for the period June 20, 2004, to June 20, 2006, unless sooner forfeited or rescinded.

| fortened of rescalded. | |
|---------------------------------|---|
| Witness | Vice-Chairman |
| Witness | |
| ATTEST: Charlie Green, Clerk | BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA |
| By: | By: Chairman |