

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040422-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension system serving *Fitzsimmons Duplex*. This is considered a Developer contributed asset and the project is on the northwest corner of Barbara Drive and Carrier Road.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to these 2 proposed multi-family dwellings.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

CIOD

3. MEETING DATE:

04-27-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P. E., Utilities Director
- DATE: 4/8/04

7. BACKGROUND:

The letter of intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 180± feet of 8" diameter water main and one fire hydrant with all related fittings.
 Sewer service will be provided via on-site septic systems.
 50 % of the connection fees have been paid.
 Project Location Map—copy attached.
 No funds required.

SECTION 08 TOWNSHIP 46S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
Lavender Date: 4-9-04	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 4-8	S. D... Date: 4/12/04	P.M. 4/13/04	J.B. 4/13/04	M. 4/13/04	P.L. 4/13/04	Lavender Date: 4-9-04

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAety

Date: 4/12/04

Time: 8:40 AM

Forwarded To: Co. Admin 1

4/12/04

RECEIVED BY
COUNTY ADMIN: P.M.

04/12/04

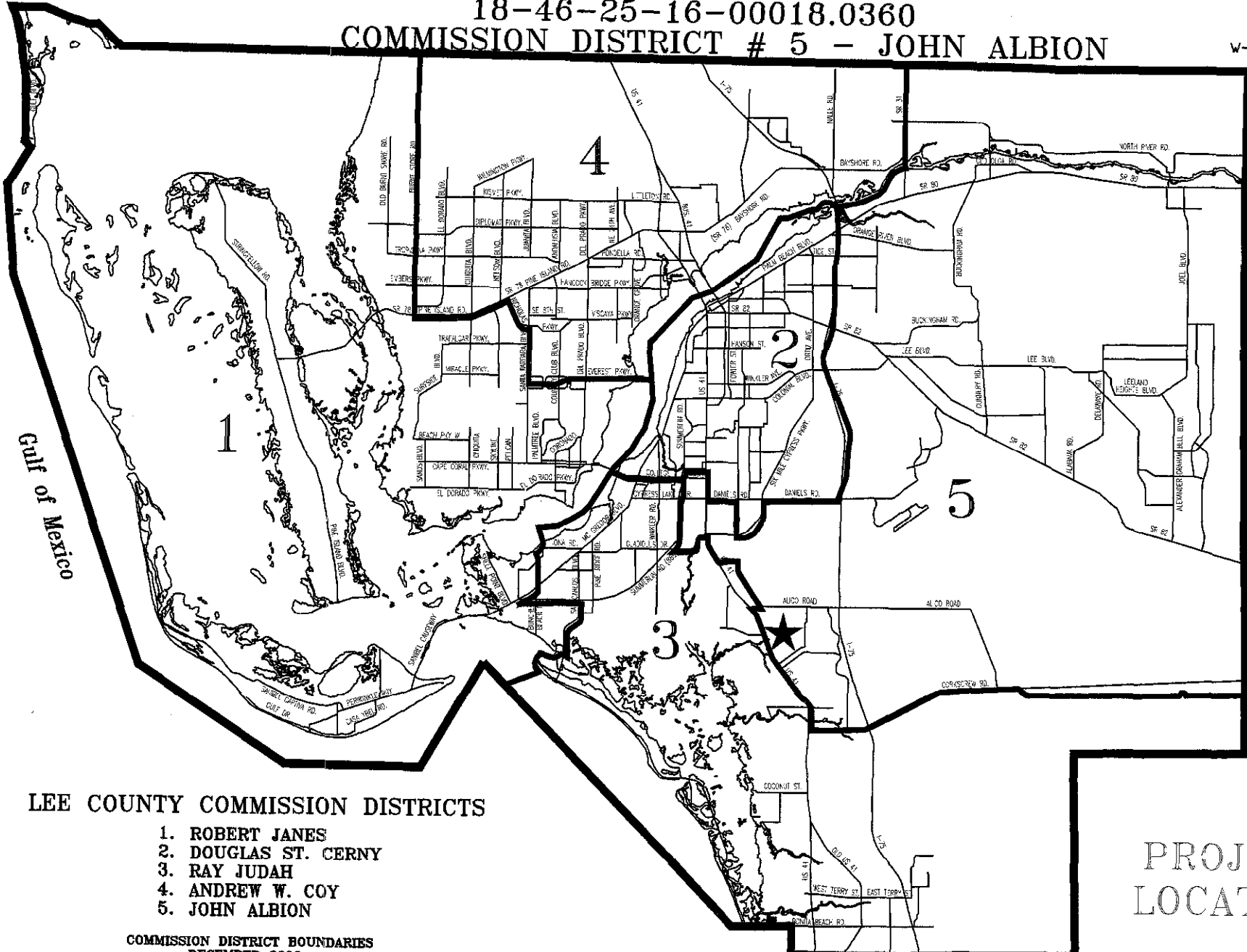
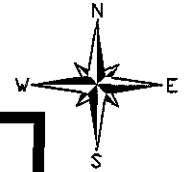
11:28 AM 567

COUNTY ADMIN
FORWARDED TO: P.L.

4-19-04

11am

FITZSIMMONS DUPLEX WATER MAIN EXTENSION
 18-46-25-16-00018.0360
 COMMISSION DISTRICT # 5 - JOHN ALBION



COPY

PROJECT
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000