## LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20040112-UTL

## 1. REQUESTED MOTION: ACTION REQUESTED:

Approve construction of a water distribution and gravity collection system; lift station and force main serving D-75 Commerce Center. This is a Developer contributed asset and the project is located on southeast corner of I-75 and Daniels Parkway.

## WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to the proposed commercial subdivision.

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## WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGO COMMISSION DISTRICT #:		<u>3. MEETING DATE:</u> 03-30-2004
4. AGENDA:    X CONSENT    ADMINISTRATIVE    APPEALS    PUBLIC    WALK ON    TIME REQUIRED;	5. REQUIREMENT/PURPOSE: (Specify) STATUTE ORDINANCE ADMIN. CODE X OTHER Approval	6. REQUESTOR OF INFORMATION:     A. COMMISSIONER:     B. DEPARTMENT:   Lee County-Public Works     C. DIVISION/SECTION:   Utilities Division     BY:   Rick Diaz P.E., Willities Director     BY:   Rick Diaz P.E., Willities Director
7. BACKGROUND: The letter of intent has been r	eceived.	1/ //
The review fee has been paid		
The plans have been reviewed	l for conformance to the Lee County	Utilities Operations Manual.

The project is to construct approximately  $3,376 \pm$  feet of 12" diameter water main; 10 fire hydrants;  $3,308 \pm$  feet of 10" diameter gravity main; 14 manholes;  $1,376 \pm$  feet of 4" diameter force main; and, one lift station.

50 % of the connection fees have been paid.

Project Location Map-copy attached.

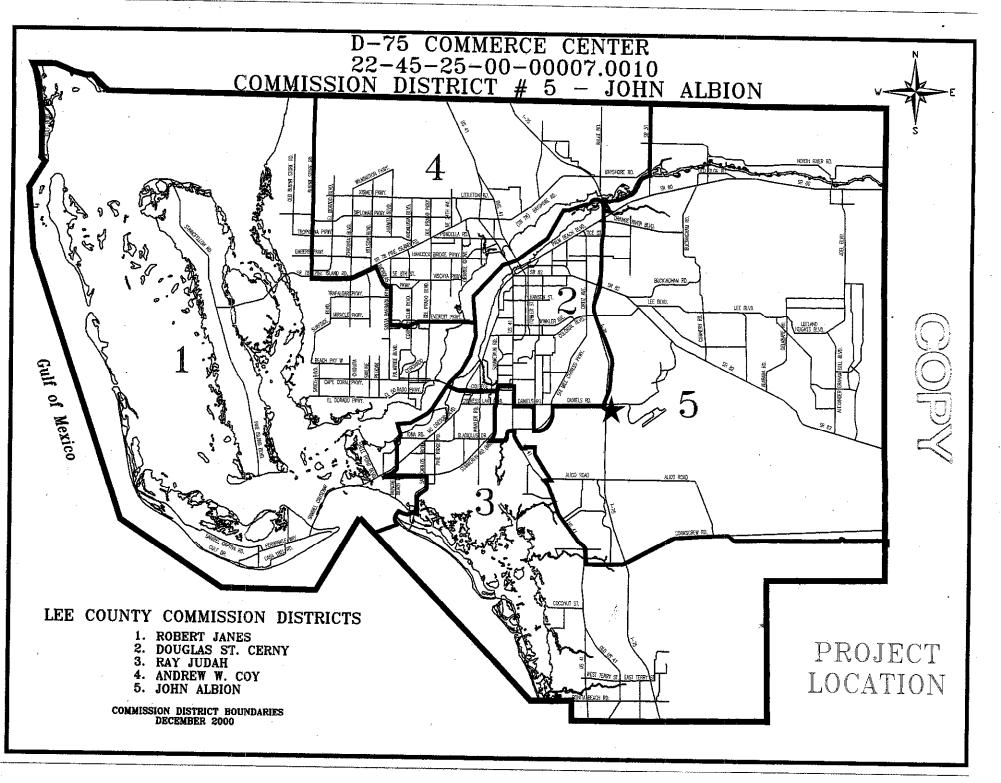
No funds required.

SECTION 22 TOWNSHIP 45S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

10. COMMISSION ACTION: APPROVED Rec. by CoAtcy Received by   Denied Denied Deferred Of 04 Of 05/04   Deferred Other These 14,5 9/20 cm 56.7	9. RECOMMENDED APPROVAL										
Mundh N/A N/A P.O. S.M. M.   J. Lavender Date: <	DEPARTMENT PURCH. OR HUMAN				COUNTY	BUDGET SERVICES				COUNTY	
10. COMMISSION ACTION: APPROVED Rec. by CoActy Received by   DENIED DEFERRED Deferred Of 05/05/04   OTHER These 2/45 9/20 cm 56.7	<pre></pre>	Humby J. Lavender Date: 7.5.04			T. Osterhout	5. Jow M. Date: 3/8/04	<u> </u>	рм 38704	Risk	10,	Humly SLavender Date: 3.5-04
Forwarded to: Admin: 3/8/04	7 277										

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