

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
 AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040170-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water and gravity main extensions serving HERITAGE POINTE, PHASES 4A, 4B, 5 & 6. This is a Developer contributed asset project located on the east side of Pine Ridge Road, approximately 1/3 mile north of Summerlin Road.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to this phase of the multi-family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
 COMMISSION DISTRICT #: 3

C10F

3. MEETING DATE:

03-16-2004

4. AGENDA:

- X CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - X OTHER Approval _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

DATE: 2/26/04

7. BACKGROUND:

The letter of intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 686± of 10" diameter water main; 4 fire hydrants; 1,367± of 8" diameter gravity main, and 6 manholes.
 50% of the connection fees have been paid.
 Project Location Map—copy attached.
 No funds required.

SECTION 05 TOWNSHIP 46S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: 3-1-04	N/A Date:	N/A Date:	T. Osterhout Date: 2-26	[Signature] Date: 3/2/04	[Signature] 3/3/04	[Signature] 3/3/04	[Signature] 3/3/04	[Signature] 3/3/04	J. Lavender Date: 3-1-04

10. COMMISSION ACTION:

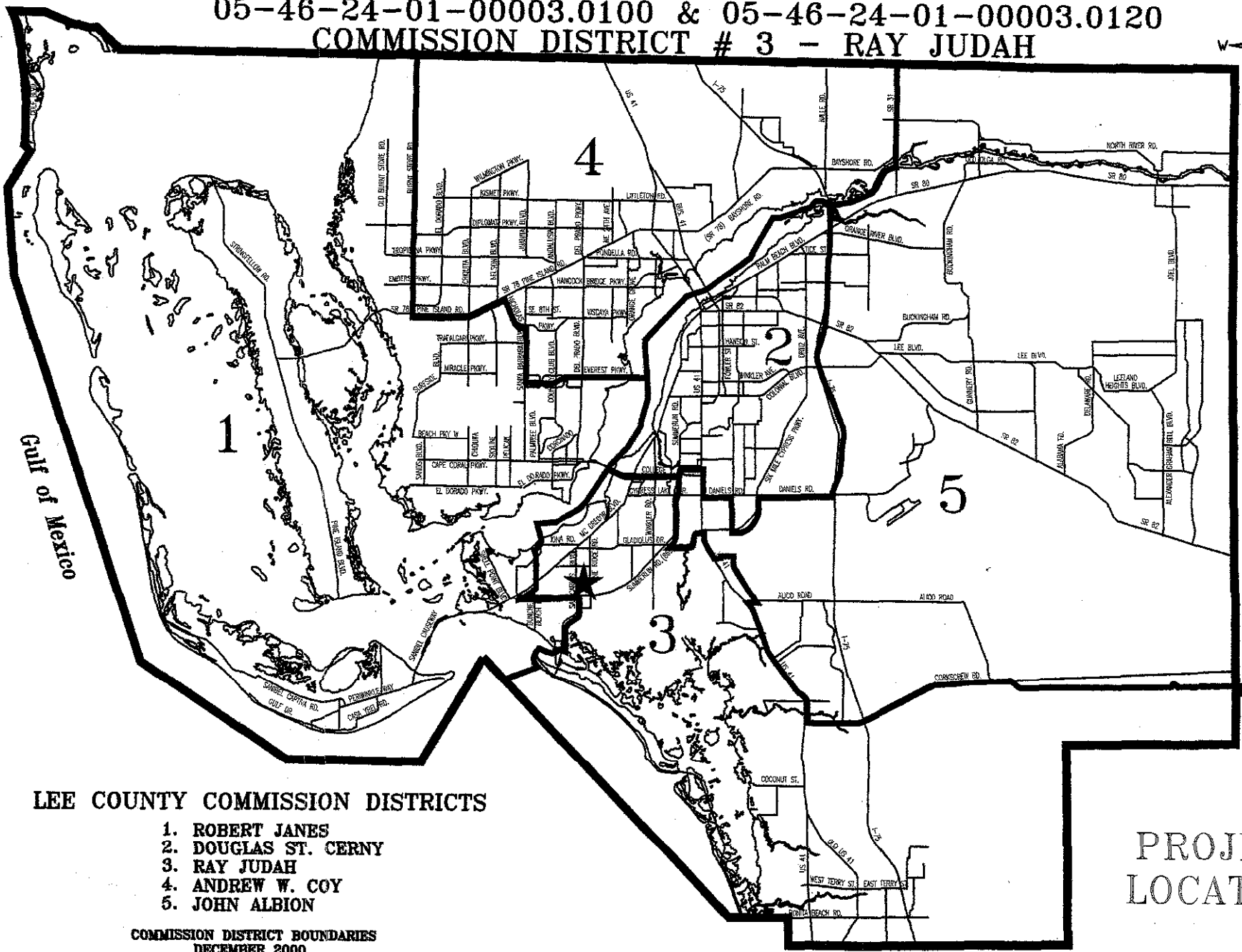
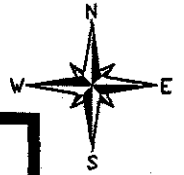
- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: 3/2/04
 Time: 3:00 PM
 PVS

Forwarded To:
 City Admin.
 3-2-04 3:45

RECEIVED BY
 COUNTY ADMIN: [Signature]
 03/02/04
 3:55 pm
 COUNTY ADMIN: [Signature]
 FORWARDED TO: [Signature]
 3/3/04
 [Signature]

HERITAGE POINT - PHASE 4A, 4B 5 & 6
 05-46-24-01-00003.0100 & 05-46-24-01-00003.0120
 COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION