

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

20040168-UTL
BLUE SHEET NO: ~~20020982~~

1. REQUESTED MOTION:

ACTION REQUESTED: Approve final acceptance by Resolution, as a donation of water distribution and gravity collection systems serving LAGUNA LAKES, PHASE II. This is a developer contributed asset project located at the southeast corner of Gladiolus Drive and Bass Road.

WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

WHAT ACTION ACCOMPLISHES: Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10D

3. MEETING DATE: 03-16-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Res.

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: _____
 B. DEPARTMENT: Lee County Public Works
 C. DIVISION/SECTION: Utilities Division
 BY: Rick Diaz, P.E., Utilities Director
 DATE: 10/16/03

7. BACKGROUND:

The Board granted permission to construct on 09/17/02, Blue Sheet #20020982. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection fees have been paid. No funds required.

SECTION 33 TOWNSHIP 45S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: 2.19.04	N/A Date:	N/A Date:	T. Osterhout Date: 10-16	S. P. M. Date: 2/25/04	2/25/04	2/25/04	2/25/04	J. Lavender Date: 2.19.04	

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: 2/24/04
 Time: 3:25
 Forwarded To: Admin.
 2/25/04

RECEIVED BY
 COUNTY ADMIN:
 2/25/04
 9:45 am 2004
 COUNTY ADMIN
 FORWARDED TO: J. Lavender
 2/26/04
 nson

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Laguna Lakes Community Association, owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system) and sewer facilities (gravity collection system) serving "**LAGUNA LAKES, PHASE II**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$615,527.84** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Andrew Coy: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____,

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

Date: 9/18/03

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewer collection system(s) located in Laguna Lakes Phase 2 were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: watermain pressure test, sanitary sewer line pressure test, and the sanitary sewer video taping

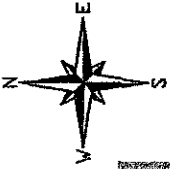
Very truly yours,

Andrew D. Fitzgerald, P.E. #56776
(Owner or Name of Corporation)

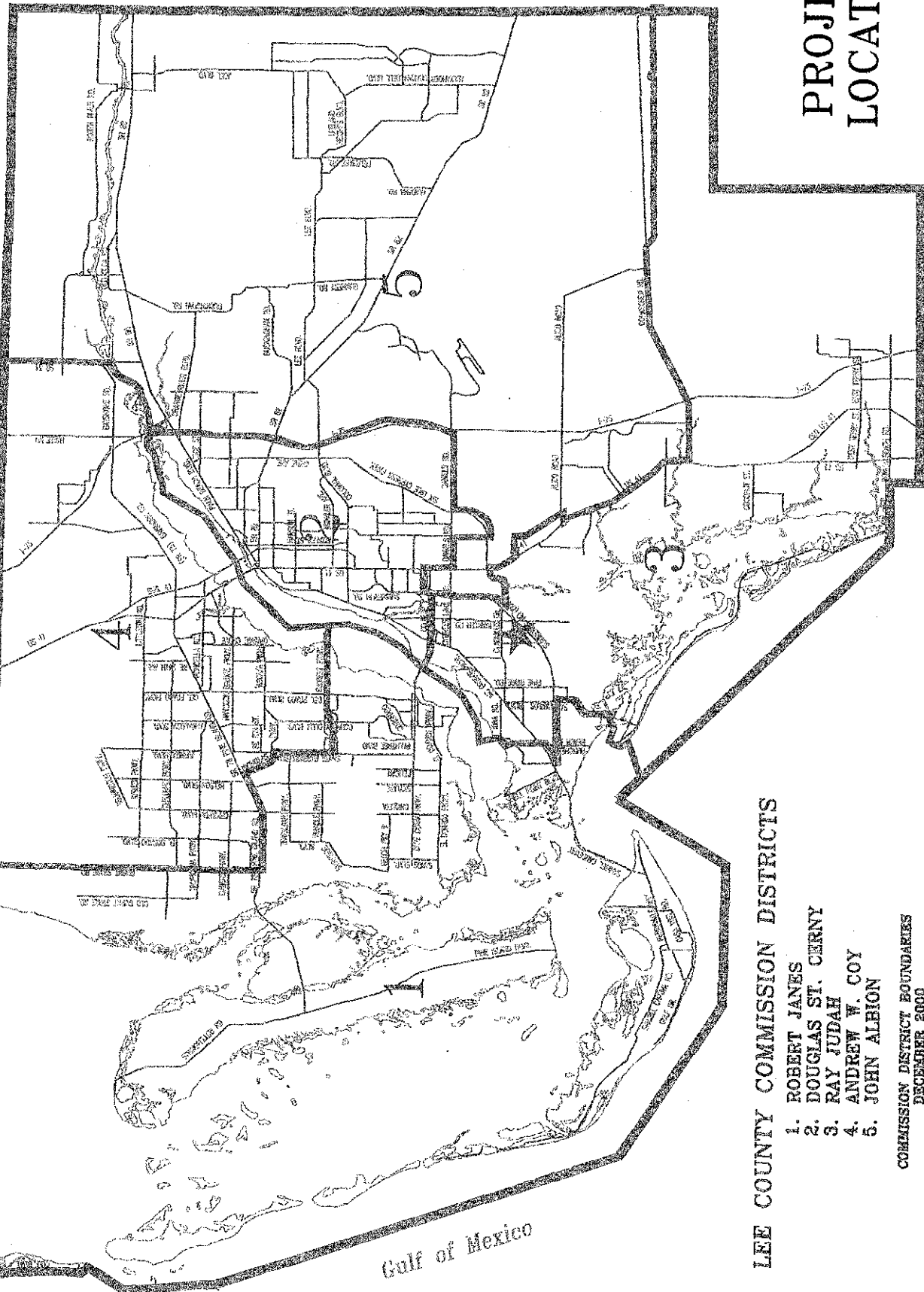
A-D Fitzgerald 9/18/03
(Signature)

Project Engineer
(Title)

Seal of Engineering Firm



LAGUNA LAKES, PHASE II
33-45-24-15-000R.0000
COMMISSION DISTRICT #3 - JUDAH



PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

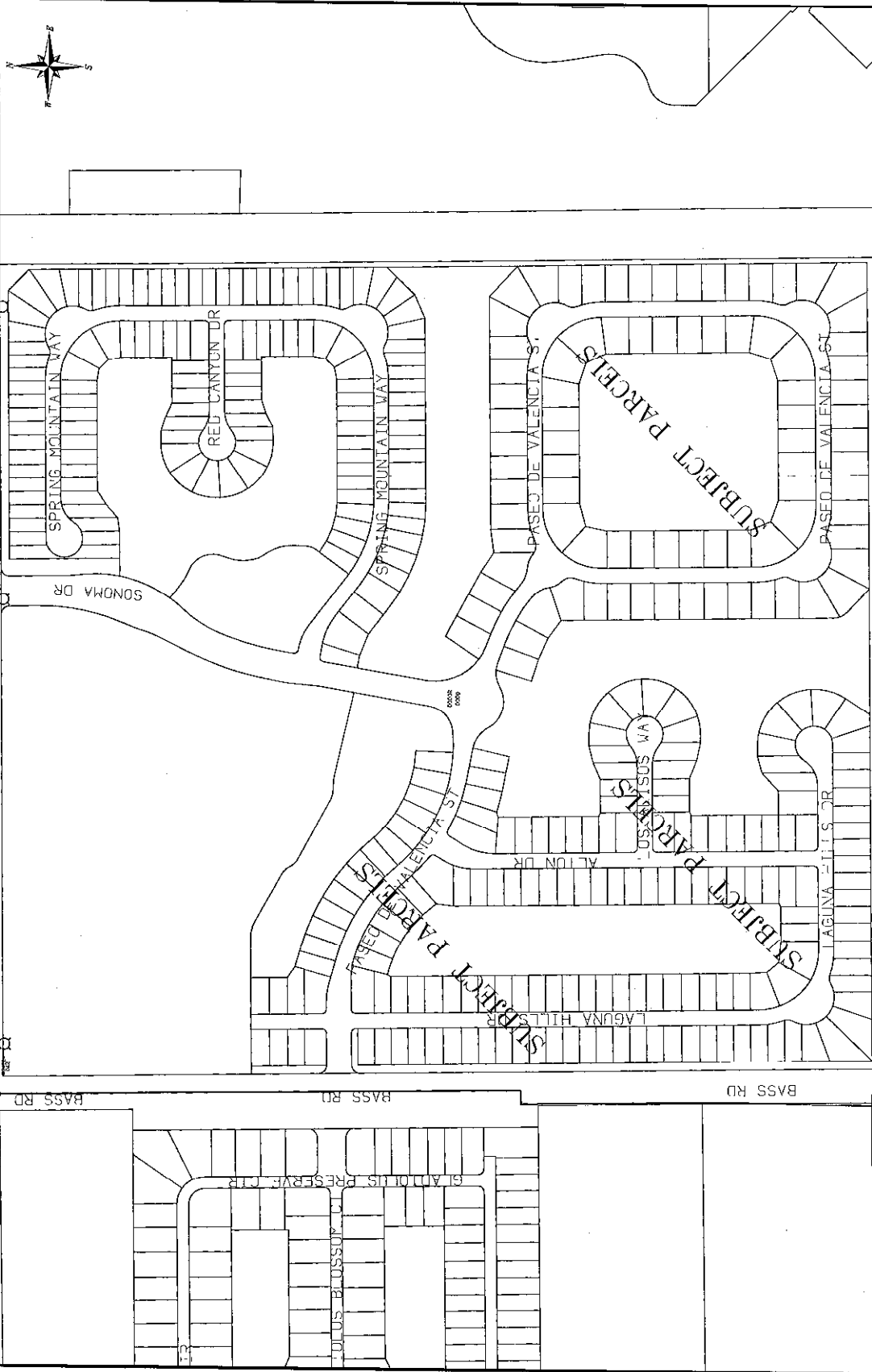
Gulf of Mexico

COPY

LAGUNA LAKES - PHASE II

COMMISSION DISTRICT #3 - JUDAH

GLADIOLUS DR (SR-865) - STAGFOLDS CR TR-8



33-45-24-15-0000R.0000 GLADIOLUS DR & BASS RD

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): LAGUNA LAKES PH 2

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

MITCHELL ? STARK CONST. Co. Inc.
(NAME OF OWNER OR CONTRACTOR)

BY: [Signature]
(SIGNATURE & TITLE)
DANIEL J. MIKELSON
PROJECT MANAGER

STATE OF FLORIDA)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 23rd day of JULY, 2003 by DANIEL J. MIKELSON who has produced Known
(Print or Type Name) (Type Of Identification and Number)

as identification, and who (did) (did not) take an oath.
[Signature]
Notary Public Signature

RUSSELL DEJONGE
Printed Name of Notary Public
DD 108258
Notary Commission Number



(NOTARY SEAL)

COPY

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Six hundred fifteen thousand five hundred twenty seven and 84/100 (\$ 615,527.84) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to TRANSEASTERN LAGUNA LAKES LLC
(insert the name of your customer)

on the job of TRANSEASTERN LAGUNA LAKES LLC to the following
(insert the name of the owner)

described property: LAGUNA LAKES PHASE 2
(Name of Development/Project)

WATER & SEWER
(Facilities Constructed)

SOUTH EAST CORNER OF GLADIOUS DRIVE & BRSS RD
(Project Location)

33 45 24-15-0005 P.0000
(STRAP(s) #)

Dated on _____

By: [Signature]
(Signature of Authorized Representative)

MITCHELL & STARK CONSULTANTS
(Name of Firm or Corporation)

By: DANIEL J. MIKELSON
(Print Name of Authorized Representative)

6001 SHIPLEY ST.
(Address)

Title: PROJECT MANAGER

NAPLES FL 34109
(City, State & Zip)

Phone #: 567-2165

Fax #: 566-7865

STATE OF FLORIDA
COUNTY OF COLLIER

The foregoing instrument was signed and acknowledged before me this 24 day of DEC., 2003, by DANIEL MIKELSON, who produced _____ as identification or who is personally known to me, and who did/did not take an oath.



Morris Sons
My Commission DD059332
Expires January 07 2008

Notary Seal

Notary Public: [Signature]
(Signature)

Notary Public Name: Morris Sons
(Print)

My Commission Expires: 1-7-08

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Laguna Lakes (Phase 2)

STRAP NUMBER: 33 45 24-15-0000R.0000

LOCATION: Southeastern of Gladiolus Drive & Bass R

OWNER'S NAME: Transeastern Laguna Lakes, LLC

OWNER'S ADDRESS: 3300 University Drive

OWNER'S ADDRESS: Coral Springs, FL 33065-

TYPE UTILITY SYSTEM: WATER
 (list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-18	10"	511.0	LF	\$15.20	\$7,767.20
PVC C-900 DR-18	8"	7,631.0	LF	\$12.89	\$98,363.59
CL-50 DIP	8"	297.0	LF	\$15.68	\$4,656.96
PVC C-905 DR-18	4"	481.0	LF	\$10.77	\$5,180.37
FIRE HYDRANT ASSEMBLY		12.0	EA	\$2,319.00	\$27,828.00
GATE VALVE	10"	2.0	EA	\$1,070.00	\$2,140.00
GATE VALVE	8"	15.0	EA	\$733.00	\$10,995.00
GATE VALVE	4"	2.0	EA	\$550.00	\$1,100.00
BLOW-OFF ASSEMBLY	4"	2.0	EA	\$668.00	\$1,336.00
SINGLE WATER SERVICE/COMPLETE	5/8"	52.0	EA	\$333.00	\$17,316.00
DOUBLE WATER SERVICE/COMPLETE	5/8"	96.0	EA	\$458.00	\$43,968.00
<i>STEEL CASING</i>	20"	65.0	LF	\$96.00	\$6,240.00
TAPPING SLEEVE W/VALVE	16"x10"	1.0	EA	\$2,778.00	\$2,778.00
TOTAL					\$229,669.12

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: [Signature]

DANIEL J. MIKELSON PROJECT MANAGER
(Name & Title of Certifying Agent)

OF: MITCHELL E. STARK CONST.
(Firm or Corporation)

ADDRESS: 6001 SHIRLEY ST
NAPLES FL. 34109

STATE OF FLORIDA
) SS:
COUNTY OF COLLIER)

The foregoing instrument was signed and acknowledged before me this 7th day of DEC,
2003 by DANIEL MIKELSON who has
produced know as identification, and who (did) (did
not) take an oath.

(NOTARY SEAL)



[Signature]
Notary Public Signature

MONTE SONS
Printed Name of Notary Public

DD059532
Notary Commission Number

COPY

11.5

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Laguna Lakes (Phase 2)

STRAP NUMBER: 33 45 24-15-0000R.0000

LOCATION: Southeastern of Gladiolus Drive & Bass R

OWNER'S NAME: Transeastern Laguna Lakes, LLC

OWNER'S ADDRESS: 3300 University Drive

OWNER'S ADDRESS: Coral Springs, FL 33065-

TYPE UTILITY SYSTEM: SEWER
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC SDR-26 GRAVITY MAIN	10"	1,604.0	LF	\$24.30	\$38,977.20
PVC SDR-26 GRAVITY MAIN	8"	6,678.0	LF	\$21.34	\$142,508.52
MANHOLE	4'	31.0	EA	\$3,621.00	\$112,251.00
DOUBLE SEWER SERVICE W/CLEANOUT	6"	105.0	EA	\$682.00	\$71,610.00
SINGLE SEWER SERVICE W/CLEANOUT	6"	32.0	EA	\$641.00	\$20,512.00
TOTAL					\$385,858.72

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: [Signature]

DANIEL S. MINKELSON PROJECT MANAGER
(Name & Title of Certifying Agent)

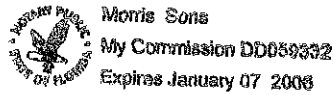
OF: MITCHELL / STARV CONST.
(Firm or Corporation)

ADDRESS: 6001 SHIRLEY ST.
NAPLES FL. 34109

STATE OF Florida)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 29 day of DEC,
2005 by DANIEL MINKELSON who has
produced None as identification, and who (did) (did
not) take an oath.

(NOTARY SEAL)



[Signature]
Notary Public Signature

MORRIS SONS
Printed Name of Notary Public

DD059332
Notary Commission Number