|                                    |  | Lee Cou                                      |                              | Of County C<br>I Item Summa |                    | oners               | Blue S           | heet No           | 20031265            |  |
|------------------------------------|--|--|------------------------------|-----------------------------|--------------------|---------------------|------------------|-------------------|---------------------|--|
| 1. REQUEST                         | ED MOTION:                             |  |                              |                             | J                  |                     |                  |                   |                     |  |
| ACTION RE                          | OUFSTED.                               |  |                              |                             |                    |                     |                  |                   |                     |  |
|                                    | erans Day Resolu                       | tion.  |                              |                             |                    |                     |                  |                   |                     |  |
|                                    |  |  |                              |                             |                    |                     |                  |                   |                     |  |
| WHY ACTION                         | <u>ON IS NECESS</u>                    | <u>ARY</u> :                                 |                              |                             |                    |                     |                  |                   |                     |  |
|                                    |  |  |                              |                             |                    |                     |                  |                   |                     |  |
| WHAT ACT                           | ION ACCOMP                             | <u>LISHES</u> :                              |                              |                             |                    |                     |                  |                   |                     |  |
|                                    |  |  |                              |                             |                    |                     |                  |                   |                     |  |
|                                    |  |  |                              |                             |                    | <u>3.</u> <u>ME</u> | ETING DA         | <u>ATE</u> :      |                     |  |
|                                    |  |  | <b>Q</b> •′                  | 30 #                        | 5                  |                     | 1                | 1 በ               | 1 02                |  |
|                                    |  |  |                              |                             |                    |                     | 11-04-03         |                   |                     |  |
| 4. <u>AGENDA</u> :                 |  | 5. <u>REQUIREMENT/PURPOSE</u> :<br>(Specify) |                              |                             | 6. <u>REQU</u>     | ESTOR C             | F INFO           | RMATION:          |                     |  |
| CON                                |  | STATUTE                                      |                              |                             | A. COM             | MISSION             | ER               | Commissioner Coy  |                     |  |
| ADM                                | (                                      | ORDINANCE                                    |                              |                             | B. DEPA            |                     |                  | County Commission |                     |  |
| APPE<br>X PUBI                     |  | ADMIN. CODE<br>OTHER                         |                              |                             | C. DIVISION<br>BY: |                     |                  |                   |                     |  |
| WAL                                |  |  |                              |                             |                    | •                   |                  |                   |                     |  |
| TIME<br>7. <u>BACKGRO</u>          |  |  |                              |                             |                    |                     |                  |                   |                     |  |
| 7. DACKGRU                         | <u>7011D</u> .                         |  |                              |                             |                    |                     |                  |                   |                     |  |
|                                    |  |  |                              |                             |                    |                     |                  |                   |                     |  |
|                                    |  |  |                              |                             |                    |                     |                  |                   |                     |  |
|                                    |  |  |                              |                             |                    |                     |                  |                   |                     |  |
|                                    |  |  |                              |                             |                    |                     |                  |                   |                     |  |
| B. <u>Managen</u>                  | MENT RECOMM                            | ENDATIONS:                                   |                              |                             |                    |                     |                  |                   |                     |  |
| 8. <u>Manager</u>                  | MENT RECOMM                            | ENDATIONS:                                   |                              | MMENDED                     | APPRO              | VAL:                |                  |                   |                     |  |
| 8. <u>Manager</u><br>A             | B                                      | ENDATIONS:                                   |                              | PMMENDED                    | APPRO              |                     |                  |                   | G                   |  |
| A<br>Department                    | B<br>Purchasing                        | C<br>Human                                   | 9. <u>RECO</u>               | E<br>County                 | APPRO              |                     | -                |                   | G<br>County Manager |  |
| A                                  | B                                      | С  | 9. <u>RECO</u><br>D          | E                           |                    | Budget              | Services         |                   |                     |  |
| A<br>Department                    | B<br>Purchasing                        | C<br>Human                                   | 9. <u>RECO</u><br>D          | E<br>County                 | APPRO<br>OA        | <br>j               | -                | GC                |                     |  |
| A<br>Department                    | B<br>Purchasing                        | C<br>Human                                   | 9. <u>RECO</u><br>D          | E<br>County                 |                    | Budget              | Services         | GC<br>N/A         |                     |  |
| A<br>Department<br>Director<br>N/A | B<br>Purchasing<br>or Contracts<br>N/A | C<br>Human<br>Resources                      | 9. <u>RECO</u><br>D<br>Other | E<br>County<br>Attorney     | OA                 | Budget<br>OM        | Services<br>Risk |                   | County Manager      |  |
| A<br>Department<br>Director<br>N/A | B<br>Purchasing<br>or Contracts        | C<br>Human<br>Resources<br>N/A               | 9. <u>RECO</u><br>D<br>Other | E<br>County<br>Attorney     | OA                 | Budget<br>OM        | Services<br>Risk |                   | County Manager      |  |
| A<br>Department<br>Director<br>N/A | B<br>Purchasing<br>or Contracts<br>N/A | C<br>Human<br>Resources<br>N/A<br>APPROVED   | 9. <u>RECO</u><br>D<br>Other | E<br>County<br>Attorney     | OA                 | Budget<br>OM        | Services<br>Risk |                   | County Manager      |  |
| A<br>Department<br>Director<br>N/A | B<br>Purchasing<br>or Contracts<br>N/A | C<br>Human<br>Resources<br>N/A               | 9. <u>RECO</u><br>D<br>Other | E<br>County<br>Attorney     | OA                 | Budget<br>OM        | Services<br>Risk |                   | County Manager      |  |



## The Board of County Commissioners RESOLUTION

- Whereas: Veterans Day has been set aside as a national holiday to honor the 42 million American Veterans who served in the military services and the over one million who have paid the ultimate sacrifice during America's 11 wars to preserve our freedom; and
- Whereas:There are 25 million living ex-service members in the UnitedStates and more than 68,000 living in Lee County; and
- Whereas: The blessings of peace, prosperity, and freedom that we enjoy in America today are due in no small part to the courage and sacrifice of our men and women in uniform; and
- Whereas: Veterans Day is a special time to remember those who have served in our armed forces and it is fitting that our residents join in honoring our sons and daughters through whose service and sacrifice we now enjoy a freedom and way of life unique in this world.

NOW, THEREFORE BE IT RESOLVED BY THE Board of County Commissioners of Lee County, Florida that we do hereby proclaim November 11, 2003 as:

## VETERANS DAY

in Lee County and urge all residents to reflect upon this day with appropriate ceremonies to honor those who have served the national purpose to preserve the principles of Justice, Freedom and Democracy.

Duly Executed this 4<sup>th</sup> day of November 2003.



BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA

Chairman