LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20031002-UTL

I. REQUESTED MOTION:

ACTION REQUESTED: Approve final acceptance by Resolution and recording of one utility easement as a donation of a fire hydrant, 4" diameter fire line and a force main extension serving DWYER's IRISH PUB. This is a Developer contributed asset project located on the east side of US 41 approximately $\frac{1}{4}$ mile south of Daniels Parkway.

WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to the recently constructed restaurant.

WHAT ACTION ACCOMPLISHES: Places the fire hydrant, fire line and force main into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTM COMMISS	MENTAL CATEG SION DISTRICT	ORY: 10 – UT) #: 5	ILITIES C	10E	3. MEET	ING DAT	E: 09	-09	-2003
4. AGENDA:		5. REQUIR	EMENT/PURPOSI	E: <u>6.</u>	REQUESTO	R OF IN			
X CONSENT ADMINISTR APPEALS PUBLIC WALK ON TIME REQU	ATIVE (Specify) STATUTE ORDINANCE ADMIN. CODE OTHER			B. C.	A. COMMISSIONER: B. DEPARTMENT: Lee County-Hublic Works C. DIVISION/SECTION: Utilities Division BY: Rick Diaz, P.H., Utilities Director, DATE:				
7. BACKGROUND:						-			
Fire hydrants, fire lines and force mains considered as single service connections do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The force main that was constructed and to be accepted as a contributory asset is just the portion within the right-of-way of US 41 and will serve this project only. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. As-builts have been provided. Engineer's Certification of Completion has been providedcopy attached. Project location mapcopy attached. Warranty has been providedcopy attached. Waiver of Lien has been providedcopy attached. Certification of Contributory Assets has been providedcopy attached. 100% of the connection fees have been paid. Potable water service will be provided by LCU via existing infrastructure located within the right-of-way of US 41. Funds are available for recording fees in account number OD5360748700.504930.									
SECTIO		NSHIP 45S	RANGE 2		ΓRICT #5		OMMISSI	ONER A	ALBION
8. MANAGEN	MENT RECOMM	ENDATIONS:		,,					
			9. RECOMM	ENDED APPRO	OVAL	•			
(A) DEPARTMENT DIRECTOR	(B) PURCH, OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY		BUE SERV	e) oget vices <i>AM &/</i>	7/03	(G) COUNTY MANAGER
Haumbu. Lavender Date: 8.21-03	N/A Date:	N/A Date:	T. Osterhout Date: 8 - 21	Drower Parison	0A P.N 8/26/03/8	ом 977 1.2	Risk	GC #8 69	Danuelle Lavender Date: 822-69
10. COMMISSION ACTION: APPROVED DENIED DEFERRED OTHER RECEIVED BY COUNTY ADMIN: 5/24 4:30 COUNTY ADMIN									
S:\UTILS\ENGR\WP\BI	.UESHT\DWYERS IRISII I	'UB - FIRE HYDRANT,	FIRE LINE & FORCE MA	AIN - EASEMENT : TAK	BS 20031002,DO	C - 8/20/03 4:5	FORWARI 8 2 2 7 0 FM - GULLER	3 2:15	10%.

RESULUTION NO.	RESOLUTION	NO.	
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RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF <u>DEVELOPER CONTRIBUTED ASSETS</u> IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Talamh Associates, LLC, owner of record, to make a contribution to Lee County Utilities of <u>water</u> facilities (one 4" diameter fire line and one fire hydrant), and <u>sewer</u> facilities (one force main extension) serving **"DWYER'S IRISH PUB"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$17,393.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was of	ffered by Commissioner		
THE FOREGOING RESOLUTION was of who moved for its adoption. The many was and whom he	motion was seconded by Commiss ing put to a vote, the vot	ioner	_
follows:	ting put to a vote, the voi	.c was as	>
Commissioner Bob Janes :		(1)	
Commissioner Douglas St. Ce	erny:	(2)	
Commissioner Ray Judah (C):		(3)	
Commissioner Andrew Coy:		(4)	
Commissioner John Albion (V	/-C):	_ (5)	
DULY PASSED AND ADOPTED this	day of	9	
ATTEST: CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA	i	
BY: DEPUTY CLERK	By:CHAIRMAN		

APPROVED AS TO FORM

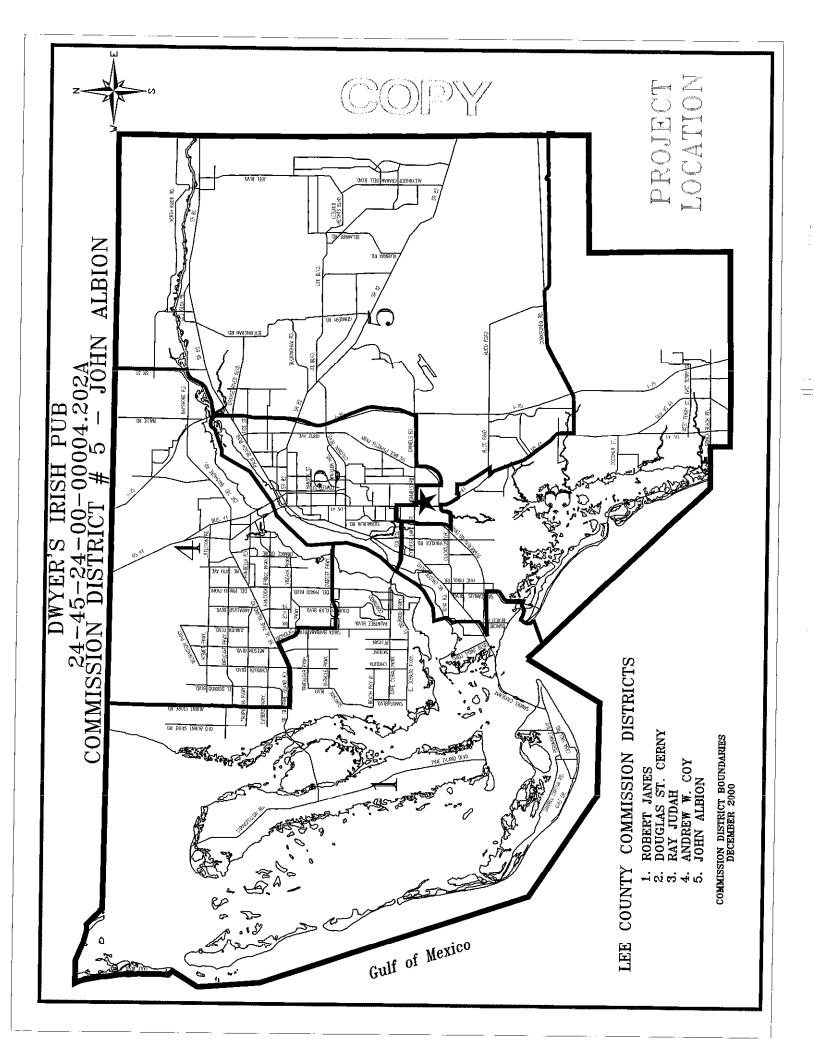
OFFICE OF COUNTY ATTORNEY



LETTER OF COMPLETION

DATE: April 21, 2003

Department of Lee County Utilities	
Division of Engineering	0
Post Office Box 398	
Fort Myers, FL 33902	
,,	
Gentlemen:	
This is to certify that the water distribut	ion and xxx sewage collection system(s) located in
	rer's Irish Pub
	ne of Development)
were designed by me and have been con	structed in conformance with:
the approved plans	X the revised plans, attached
and:	
IX the approved specifications	the revised specifications, attached
Upon completion of the work, we obser	ved the following successful tests of the facilities:
	essure Tests
Very truly yours,	
Ahmad R. Kareh, P.E.	
(Owner or Name of Corporation) Bean, Whitaker, Lutz & Kareh, Inc.	
Ahmad Kare	
(Signature)	
Vice-President	and a complete property of the complete proper
(Title)	SEAL OF ENGINEERING FIRM





WARRANTY

THE UNDERSIGNED partie	es do hereby warrant and/or guaranty all work executed by the contractor on the water and/or
sewer systems of (Name of Develo	pment): Dwyer's Irish Pub
ever-	
to be free from defects in material	and workmanship for a period of one (1) year from the date of acceptance by the Lee County
Board of County Commissioners.	The undersigned parties further agree that they will, at their own expense, repair and replace
all such defective work and all other	er work damaged by said defective work under this Warranty-Guaranty
It is furthermore understood	that the consideration for the giving of this warranty and/or guaranty is the requirement by the
General Conditions and Specificat	tions under which the contract was let that such warranty and/or guaranty would be given.
	Cabana Construction Company, Inc. (NAME OF OWNER OR CONTRACTOR)
	BY: Yorne The Sana V (SIGNATURE & TITLE)
	Kenneth Cabana Vice-President
STATE OF <u>FLORIDA</u>)) SS:	
COUNTY OF LEE)	
The foregoing instrument was sign Kenneth Cabana	ned and acknowledged before me this
(Print or Type Name)	(Type Of Identification and Number)
as identification, and who (shid) (d	(o) not) take an oath.
Notary Public Signature	ELIZABETH O. PETTIT MY COMMISSION # CC 984182
Elizabeth 0. Pettit Printed Name of Notary Public	EXPIRES: November 27, 2004 Bonded Thru Notary Public Underwriters
CC984182	
Notary Commission Number	(NOTARY SEAL)

WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount	
of Seventeen thousand three hundred ninety three dollars (\$ 17,393.00)	
hereby waivers and releases its lien and right to claim a lien for labor, services, or	
materials furnished toNu-Cape Construction, Inc.	
(insert the name of your customer)	
on the job of James A. Dwyer, Jr., Trustee to the following	
(insert the name of the owner)	
described property: Dwyer's Irish Pub	
(Name of Development/Project)	
Water and Sewer	
(Facilities Constructed)	
2050 Electronics Lane Fort Myers, FL 33912	
(Project Location)	
24-45-24-00-00004.202A (STRAP(s) #)	
Dated on 2/28 . 03	
By: Cabana Construction Company, Inc.	
(Signature of Authorized Representative) (Name of Firm or Corporation)	
Dev. Vonnoth Cabana D. O. Boy. 60620	
By: Kenneth Cabana P. 0. Box 60639 (Print Name of Authorized Representative) (Address)	
Title: Vice-President Fort Myers, FL 33906 (City, State & Zip)	
Phone #: 239-332-1665 Fax #: 239-332-4836	
STATE OFFLORIDA	
COUNTY OF LEE	
The foregoing instrument was signed and acknowledged before me this 28 Aday	
produced N/A as identification or who is	
personally known to me, and who did/did not take an oath.	
$\Theta(M_{\star})$	•
ELIZABETH O. PETITI MY COMMISSION # CC 984182 Notary Public:	_
EXPIRES: November 27, 2004 Bonded Thru Notary Public Underwriters (Signature)	
Notary Public Name: Elizabeth 0. Pettit (Print)	
44	
Notary Seal My Commission Expires: 11-27-2004	

LEE COUNTY
SOUTHWEST FLORIDA
. (Forms - Waiver of Lien - Revised December 2002)



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Dwyer's Irish Pub		
LOCATION:	2050 Electronics Lane	Fort Myers, FL 33912	
	24-45-24-00-00004.202A		
NAME AND ADDRESS	(Including STRAP) OF OWNER:	James A. Dwyer, Jr., Trustee	
	_	2100 Electronics Lane Fort I	Myers, Fl 33912
	(as shown on Deed)		
TYPE UTILITY SYSTEM	M:	Water	
•	(list water, se	wer and effluent reuse separately))

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
Tapping Sleeve	12" x 8"	1	EA.	\$ 1,750.00	\$ 1,750.00
Tapping Valve	8"	1	EA.	1,750.00	1,750.00
D.I.P. (CL-52)	8 ^u	53	L.F.	66.00	3,498.00
TEE_	8" x 6"	1	EA.	100.00	100.00
90° Bend	6"	1	EA.	100.00	100.00
Gate Valve	6"	2	EA.	750.00	1,500.00
P.V.C. (CL-150)	6"	103	L.F.	15.00	1,545.00
Fire Hydrant	6"	1	EA.	1,900.00	1,900.00
Reducer	8" x 4"	1	EA.	100.00	100.00
Reducer	8" x 4"	1	EA	100.00	100.00

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Dwyer's I	rish Pub			
LOCATION:	2050 Elec	tronics Lane	Fort Myers, FL 33912		
	24-45-24-	00-00004.202A			
	(Including				
NAME AND ADDRES	SS OF OWNER	\ <u>.</u>	James A. Dwyer, Jr., Ti	<u>rustee</u>	
			2100 Electronics Lane	Fort Myers, FL	. 33912
	(as shown			•	
TYPE UTILITY SYST	TEM:		Water		
•		(list water, sev	wer and effluent reuse sep	parately)	•
DESC	CRIPTION AND	O COST OF MA	TERIAL, LABOR, AND	SERVICES	-
Please list each elemen	nt of the systen	ı, e.g., pipe, mar	nholes, lift stations, meter	s, valves, fittings	, etc.
ITEM	SIZE	QUANTIT	Y UNIT	cost	TOTAL
90° Bend	4"	2	EA.	\$ 100.00	\$ 200.00
D.I.P. (CL-52)	4"	10	L.F.	25.00	250.00
O. S. & Y Valve	4"	1	EA.	500.00	500.00
Water Service	1 1/2"	1	EA.	500.00	500.00
<u> </u>					
					<u> </u>
					\$13,693.00
Of more space is requ	ired use additi	onal page(s). N	umber each page and inc	TOTAL AN	

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings. CERTIFYING: (Name & Title of Cerfiying Agent) Kenneth Cabana, Vice-President Cabana Construction Company, Inc. (Firm or Corporation) ADDRESS: P. 0. Box 60639 Fort Myers, FL 33906 STATE OF **FLORIDA** COUNTY OF _ LEE The foregoing instrument was signed and acknowledged before me this Kenneth Cabana who has produced 20<u>03</u> by _____ (Type Of Identification and Number) (Print or Type Name) as identification, and who (did) (did not) take an oath. ELIZABETH O, PETTIT Notary Public Signature MY COMMISSION # CC 984182

(NOTARY SEAL)

EXPIRES: November 27, 2004
Bonded Thru Notary Public Underwriters

Elizabeth O. Pettit
Printed Name of Notary Public

Notary Commission Number

CC984182



CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Dwyer's I	rish Pub			
LOCATION:	2050 Elec	tronics Lane Fort N	yers, FL 33912		
		00-00004.202A		,	
NAME AND ADDRE	Including) SS OF OWNER		A. Dwyer, Jr., Tr	rustee	
		2100 E	Electronics Lane	Fort Myers, Fl	33912
TYPE UTILITY SYS	(as shown TEM:	Sewer			
		(list water, sewer an	d effluent reuse sep	parately)	
DES	CRIPTION ANI	O COST OF MATERIA	AL, LABOR, AND	SERVICES	
Please list each eleme	ent of the system	n, e.g., pipe, manholes,	lift stations, meters	s, valves, fittings	, etc.
ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
Wye, MJ.	4" × 4"	1	EA.	\$ 1,250.00	\$1,250.00
Plug Valve	4"	11	EA.	1,200.00	1,200.00
45° Bend	4"	1	EA.	1,000.00	1,000.00
P.V.C. (SDR-26)	411	5	L.F.	50.00	250.00
•		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	,				
					\$3,700.00
(If more space is requ	nired, use additi	onal page(s). Number	each page and incl	TOTAL AN ude the name of	

representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings. **CERTIFYING:** (Name & Title of Cerfiying Agent) Kenneth Cabana, Vice-President Cabana Construction Company, Inc. (Firm or Corporation) ADDRESS: P. O. Box 60639 Fort Myers, FL 33906 STATE OF) SS: COUNTY OF _ LEE The foregoing instrument was signed and acknowledged before me this 284h Kenneth Cabana who has produced (Print or Type Name) (Type Of Identification and Number) as identification, and who (did) (did not) take an oath. ELIZABETH O. PETTIT Notary Public Signature MY COMMISSION # CC 984182 EXPIRES: November 27, 2004 Elizabeth O. Pettit Bonded Thru Notary Public Underwriters Printed Name of Notary Public CC984182 Notary Commission Number (NOTARY SEAL)

I do hereby certify that the quantities of material and services described above are a true and accurate

This Instrument Prepared By: Lee County Utilities 1500 Monroe Street - 3rd Floor Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDE	NTURE is made and entered into this	<u></u> d	ay of	<u> </u>	<u>03</u> ,
by and between _	Talamh Associates, L.L.C. ,	Owner,	hereinafter	referred	to
as GRANTOR(S),	and LEE COUNTY, hereinafter refer	red to as	GRANTEE.		

WITNESSETH:

- 1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.
- 2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.
- 3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.
- 4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.
- 5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and

telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

- 6. GRANTOR(S), its heirs, successors or assigns, shall assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.
- 7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.
- 8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable. GRANTEE agrees to coordinate each activity within the easement premises in advance with the manager of the U. S. Postal Service, so as not to interfere with Postal Service operations.
- 9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes. If GRANTEE fails to utilize the granted easement (Exhibit "A", hereto) for the purposes as set out herein and for the time as set out in Section 255.22, Florida Statutes, then this easement shall be extinguished pursuant to law,
- 10. This easement shall be binding upon the parties hereto, their successors in interest and any assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

\times $// \langle a \rangle$	x (7)
(Signature of 1 st Witness)	(Grantor's/Owner's Signature)
KIRSTEN MAHON	Talamh Associates, L.L.C.
(Name of 1 st Witness)	(Grantor's/Owner's Name)
x Thurs Cop Montero	By James A. Dwyer, III
(Signature of 2 nd Witness)	Title Member
THERESA COX MONTERO (Name of 2 nd Witness)	
(Name of 2 nd Witness)	
STATE OF FL) COUNTY OF $\angle EE$)	
The foregoing instrument was signed an of APPIL 20 03 by James produced the following as identification personally known to me, and who did/did not	<u>N/A</u> or is
Therese Con Montero Notary Public Signature THERESE COX MONTERO Printed Name of Notary Public	Theresa Cox Montero Commission # DD 044289 Expires Sep. 4, 2005 Bonded Thru Atlantic Bonding Co., Inc.
	(Notary Seal & Commission Number)



Bean, Whitaker, Lutz & Kareh, Inc.

13041 McGregor Boulevard Fort Myers, Florida 33919-5910 email – fmoffice@bwlk.net (Ph) 239-481-1331 (Fax) 239-481-1073

Description of a Parcel of Land
Lying in
Section 24, Township 45 South, Range 24 East
Lee County, Florida
(Dwyer's Irish Pub - Water Line Easement)

A tract or parcel of land situated in the State of Florida, County of Lee, Section 24, Township 45 South, Range 24 East, being a portion of Lots 11, 12 and 13 of Nan J. Business Sites, an unrecorded subdivision in the Southwest One Quarter (1/4) of the Southwest One Quarter (1/4) of said Section 24 and further described as follows:

Commencing at the southwest corner of Section 24, Township 45 South, Range 24 East; thence easterly along the south line of said Section 24 for 83.44 feet to the easterly right-of-way line of Tamiami Trail (SR 45 - U.S. 41 - 215 feet wide); thence N00°15'30"E along said easterly line for 181.39 feet; thence N00°24'44"W along said easterly line for 531.86 feet to the north line of a parcel of land as described in Official Record Book 1184 at Page 1809 and the south line of Parcel 15 of said Nan J. Business Sites, an unrecorded subdivision; thence continue N00°24'44"W along said easterly line for 111.61 feet to the Point of Beginning; thence continue N00°24'44"W along said easterly line for 20.00 feet; thence N89°58'40"E for 10.23 feet; thence N00°01'20"W for 92.90 feet; thence N89°58'40"E for 32.73 feet; thence S00°00'00"E for 20.00 feet; thence S89°58'40"W for 12.72 feet; thence S00°01'20"E for 72.90 feet; thence N89°58'40"E for 16.56 feet; thence S00°00'00"E for 20.00 feet; thence S89°58'40"W for 46.65 to the Point of Beginning.

Parcel contains 0.07 acres (3,050 square feet), more or less.

Bearings are based on the east line of U.S. 41 as bearing N00°24'44"W.

Subject to easements, restrictions, reservations and rights-of-way (recorded and unrecorded, written and unwritten).

Bean, Whitaker, Lutz & Kareh, Inc. [LB4919]

32434DESC1

4/28/03

Charles Donald Knight, P.S.M. 6056

SHEET 1 OF 2

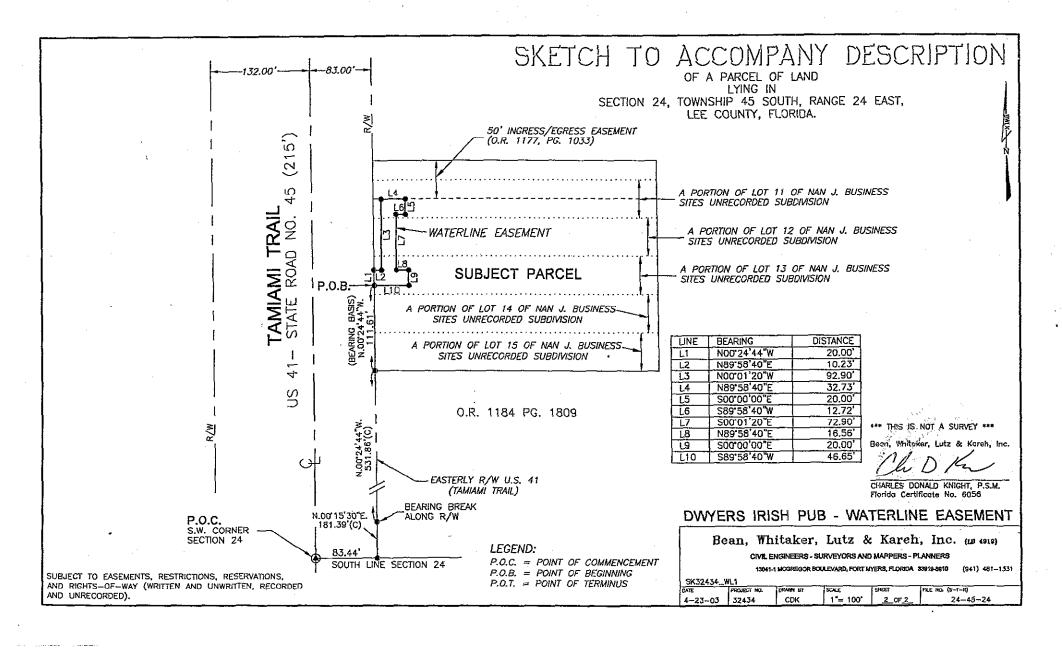
PRINCIPALS:
WILLIAM E. BEAN, PSM, CHAIRMAN
SCOTT C. WHITAKER, PSM, PRESIDENT
JOSEPH L. LUTZ, PSM
AHMAD R. KARÉH, PE, MSCE, VICE PRESIDENT

CONSULTING ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS

ASSOCIATES:
TRACY N. BEAN, AICP
CHARLES D. KNIGHT, PSM
W. BRITT POMEROY, JR., PSM
STEPHEN H. SKORUPSKI, PSM
JAMES A. HESSLER, PSM
JEFFREY P. GAGNON, PSM

RUDOLF A. NORMAN, PE





TO: LEE COUNTY FINANCE DEPARTMENT	
FROM: UTILITIES ENGINEERING	BS 20031002-UTL
(Department)	•
SUE GULLEDGE	
A. AUTHORIZATION:	-
This transmittal authorizes theUTIL. ENGINEERING	_
office to incur expenses for filing/records against: N/A DWYER'S IRISH PUB Purchase Order # for project ACCOUNT NO. OD53607487.504930	(TALAMH ASSOCIATES LLC EASEMENT)
ORIGINAL EASEMENT TO MINUTES AFTER RECORDING, WITH COPY TO SUE GULLEDGE, UTILITIES	SVE GULLEDON Signature Authorization
B. SERVICE RECEIVED: EASEMENT	
O. R. COPIES	
PLAT COPIES	
CASE #/INDEX FEE	
DESCRIPTION OF SERVICE RECORDING	
AMOUNT OF FEE INCURRED \$	<u> </u>
(date)	(DEPUTY CLERK)
THIS FORM GOES TO CASHIER WITH RE	(CUSTOMER) (DEPT.) EGULAR RECEIPT ATTACHED
C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)
REC'D	,
ENTERED	
CUST. #	
INV. #	

PLEASE REMIT TO:

Clerk's Accounting P.O. BOX 2396

FORT MYERS, FLORIDA 33902-2396

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE

FLORIDA DEPARTMENT OF REVENUE

PHOTOCOPIES OF THIS FORM NOT

OR-219 R. 07/98

}	(PLEASE READ INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE COMPLETING)
${ m HH}$	Use black link. Enter numbers as shown below. If typing, enter numbers as shown below.
1.	Parcel Identification Number (If Parcel ID not available O I 2 3 4 5 6 7 8 9 0 1 2 3 4
	please call County Property Appraiser's Office) → 2445240000004202A
2.	Mark (x) all Multi-parcel transaction? Transaction is a split Property was improved with building(s) at time of sale/transfer?
3.	Grantor (Seller): TALAMH ASSOCIATES LLC
	Last First MI Corporate Name (if applicable) 2100 ELECTRONICS LANE, FT. MYERS FL 33912
4.	Mailing Address City State Zip Code Phone No. Grantee (Buyer): LEE COUNTY BOARD OF COUNTY COMMISSIONERS
	Last First MI Corporate Name (if applicable)
	Mailing Address
5.	Date of Sale/Transfer Sale/Transfer Price
	Month Day Year (Round to the nearest dollar.) O O Property 4 6 County Code (County Codes on Reverse)
6.	Type of Document Contract/Agreement Type of Document for Deed Type of Document Type of Docu
	Warranty Deed Quit Claim EASEMENT Deed Qui
8.	To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Forcelosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?
	Sale of a partial or undivided interest? Related to seller by blood or marriage. YES/ NO
9.	Was the sale/transfer financed? YES/ NO If "Yes", please indicate type or types of financing:
	Conventional Seller Provided Agreement or Contract for Deed Other
10.	Institutional/ Property Type: Residential Commercial Industrial Agricultural Miscellaneous Government Vacant Acreage Timeshare Wark (x) all
	hat apply
11, i	To the best of your knowledge, was personal property NES YES YES YES NO \$ 000 000 00000000000000000000000000
8	amount attributable to the personal property. (Round to nearest dollar.) Amount of Documentary Stamp Tax
	no tax is due in number 12, is deed exempt from Documentary Stamp Tay under a cost octor.
	Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.
L	Signature of Grentor or Grenton or Apont
	WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORMATPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.
	(To be completed by the Clerk of the Circuit Court's Office) Clerks Date Stamp
n	R. Book
	and e Number
	and ————————————————————————————————————
Hile	Number
ate	Recorded Day Year