

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20030967-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of the water distribution and gravity collection systems serving *Bella Terra (f/k/a The Habitat, Phase 2)*. This is a Developer-contributed asset project located on the south side of Corkscrew Road approximately one mile northeast of Wildcat Run.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this phase of the proposed residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10 - UTILITIES**  
**COMMISSION DISTRICT #: 3**

*C10C*

**3. MEETING DATE:**

*09-09-2003*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

*(Specify)*

- STATUTE \_\_\_\_\_
- ORDINANCE \_\_\_\_\_
- ADMIN. CODE \_\_\_\_\_
- OTHER *Approval*

**6. REQUESTOR OF INFORMATION**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: *Lee County Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz P.E. Utilities Director*
- DATE: *8/21/03*

**7. BACKGROUND:**

This project is located within the former Gulf Environmental Services Service Area Boundaries. The review fee has been paid for this phase of the project.

100% of the connection/capacity fees have been paid for this phase of the project based on Gulf Environmental Services' rates.

The Letter of intent has been received.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

This phase of the project includes constructing approximately 260 feet of 12" water main; 1,748 feet of 10" water main; 9,125 feet of 8" water main; 20 fire hydrants; 1,594 feet of 12" gravity main; 458 feet of 10" gravity main; 9,450 feet of 8" gravity main; 60 manholes; 1,528 feet of 8" force main; 50 feet of 4" force main, and 1 lift station.

The approval to construct for this project is for the on-site water and sewer systems for this phase only. The on-site systems will be permitted as dry lines and will not be placed into service until a separate Development Order and permit submittal package to LCU for the off-site improvements is applied for, constructed, and placed into service.

Project Location Map---copy attached.

No funds required.

SECTION 20 & 29    TOWNSHIP 46S    RANGE 26E    DISTRICT # 3    COMMISSIONER JUDAH

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCIL OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>8-22-03</i>	N/A Date:	N/A Date:	<i>CO.</i> T. Osterhout Date: <i>8-21</i>	<i>S. P. ...</i> Date: <i>8/25/03</i>	<i>P.M.</i> <i>8/26/03</i>	<i>8/27/03</i>	<i>8/26/03</i>	<i>8/26/03</i>	<i>J. Lavender</i> Date: <i>8-22-03</i>

**10. COMMISSION ACTION:**

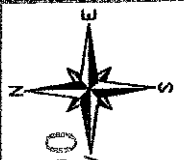
- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY  
 CO. ATTY.  
 8/22/03  
 CO. ATTY.  
 FORWARDED TO:  
 City Admin  
 8/25/03 9:15

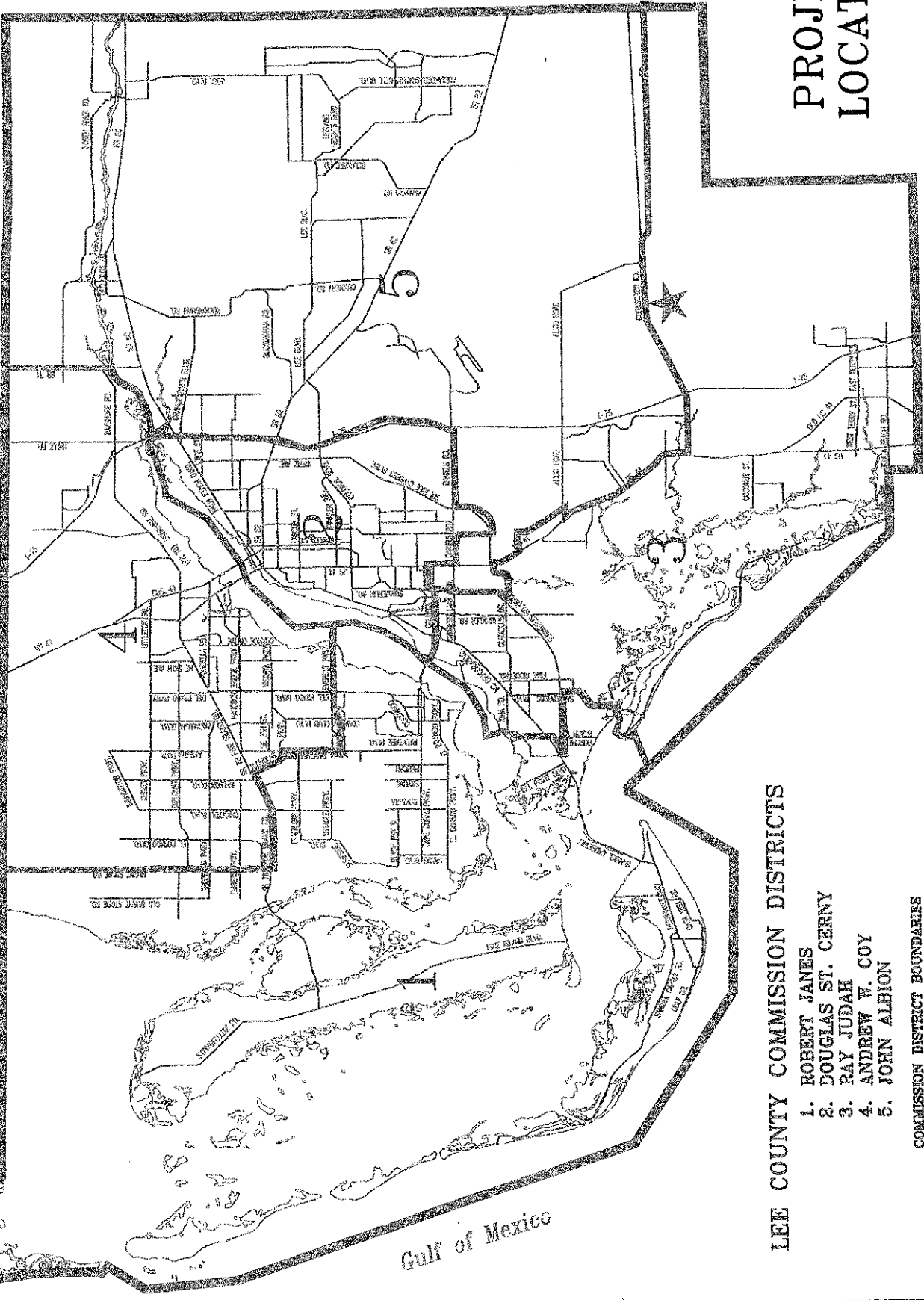
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 COUNTY ADMIN:  
 8:25 AM  
 8/22/03  
 COUNTY ADMIN  
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*PM*

BELLA TERRA fka THE HABITAT (FORMER GES SERVICE AREA)  
 20-46-26-00-00001.0000, 29-46-26-00-00001.0000 & 01001.0000  
 COMMISSION DISTRICT #3 - JUDAH



COPY



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2004

Gulf of Mexico

**BELLA TERRA FKA THE HABITAT**

**COMMISSION DISTRICT #3 - JUDAH  
FORMER GES SERVICE AREA**



**20-46-26-00-00001.0000 29-46-26-00-00001.0000 AND 01001.0000 CORKSCREW ROAD**

**COPY**