Lan Course									
LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20021256 -UTL								-UTL	
1. REQUESTED MOTION: ACTION REQUESTED: Approve construction of one 10" diameter Master Meter and a force main extension serving KELLY ROAD of a mile east of McGregor Boulevard. WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to this proposed 72-unit multi-family WHAT ACTION ACCOMPLISHES: Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.									
2. DEPARTMENTAL CATEGORY: 10 - UTILITIES CIOA 3. MEETING DATE: 08-19-2003									
4. AGENDA:		5. REQUII	5. REQUIREMENT/PURPOSE:			6. REQUESTOR OF INFORMATION:			
_X CONSENT ADMINISTRATIVE APPEALS PUBLIC WALK ON TIME REQUIRED:		(Specify)STATUTORDINAADMIN.	(Specify)STATUTEORDINANCEADMIN. CODEX OTHER _Approval			A. COMMISSIONER: B. DEPARTMENT: Lee County Public Works C. DIVISION/SECTION: Utilities Div lion BY: Rick Disz, Villities Director			
7. BACKGR		<u> </u>				13109			
The Letter of intent has been received. The review fee has been paid. The plans have been reviewed for conformance to the Lee County Utilities Operations Manual. 50% of the connection fees have been paid. Lee County Utilities requested the developer to construct a privately owned and maintained on-site gravity collection system due to the fact that no regional benefit will be provided by LCU owning and maintaining another lift station in this vicinity. Due to this request LCU prefers the on-site water system remain under private ownership as well and this will be achieved by constructing the master meter and connecting to existing infrastructure located within the right-of-way of McGregor within the right-of-way of Kelly Road. The portion of infrastructure that LCU will own and maintain is approximately 9' of 10" diameter water main up to and including the 8" diameter master meter, and 10' of 4" diameter force main with all related fittings. No funds required. SECTION 36 TOWNSHIP 45S RANGE 23E DISTRICT #3 COMMISSIONER JUDAH MANAGEMENT RECOMMENDATIONS:									
9. RECOMMENDED APPROVAL									
(A) DEPARTMENT DIRECTOR	(B) PURCH, OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY		(F) BUDGET SERVICES WAR 8/4/123		(G) COUNTY MANAGER	
Lavender Date: (1) 103	N/A Date:	N/A Date:	T. O. T. Osterhout Date: 7-31	5 PM Date: 8 803	0A P.N Q 6 03 X	OM Risk	8/5/87 F	Lavender Date X 1/03	
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