ACENDA II	LEE TEM SUMMARY	COUNTY BOAF	RD OF COUNT	Y COMMI	SSIONER	S No. 7		
I. REQUESTED MOTIO ACTION REQUESTED: Approve construction of Developer contributed a Orange Grove Boulevar	<u>DN:</u> a water distribu	tion and gravity ed on the north	y collection s			ET NO: 2 I ISLAND, y approxit	<u></u>	
WHY ACTION IS NECESS To provide potable wate	ARY: r service, fire pro	ptection and sar	nitary sewer s	ervice to th	nis phase	of the Re	sidential	Development.
WHAT ACTION ACCOMP Provides adequate utility County Utilities Operati	LISHES: infrastructure to							-
2. DEPARTMENTAL CAT COMMISSION DISTRIC	IOL	<u>3. MEETING DATE:</u> 08-05-2003						
4. AGENDA:	AGENDA: 5. REQUIREMENT/PURPOSE;			6. REQUESTOR OF INFORMATION:				
X CONSENT ADMINISTRATIVE PUBLIC WALK ON TIME REQUIRED:	T (Specify) STRATIVE			A. COMMISSIONER: B. DEPARTMENT: Lee County-Fablic Works C. DIVISION/SECTION: Utilities Division BY: Rick Diaz, P.C., Utilities Director DATE: 7/17/03				
7. BACKGROUND:			<u> </u>			11		
The Letter of intent has bee	n received.					1/		
The review fee has been pa	id.					,		}
The plans have been review	ed for conformant	ce to the Lee Cou	unty Utilities C	perations M	anual.			
The project is to construct a				-		of 8" grav	vity main a	nd 8 manholes
50% of the connection fees				, iij uluit, i,	1202 1000	or o giui	ny mani a	
Project Location Mapcor								}
No funds required.	j							ł
SECTION 09	TOWNSHIP	44S RAN	GE 24E	DISTRICT	# A	c010	TRATAN	D COV
MANAGEMENT RECOMM		<u>440 KAIN</u>	<u>0E 24E</u>	DISTRICT	#4		<u>AISSIONI</u>	<u>sk coy</u>
		9. RECOM	IMENDED AP	PROVAL	<u> </u>			
(A) (B) DEPARTMENT PURCH. OR DIRECTOR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES (JAM 7/2013)		(G) COUNTY MANAGER		
Date: 7:18.63 Date:	N/A Date:	1. 0. T. Osterbout Date: 7 - 17	Batter Date: 7/21/0	0A P.(11 7/21/03	OM Giller	Risk	60 1/1/07	Date: 7.1803
10. COMMISSION ACTION	l:			RECEIV	ED BY	421		
	PPROVED ENIED EFERRED THER			COUNTY	21-03 2.05		े वि	X9. C0. ATTY. C1.03 S002 m ATTY. KARDED TO: X. Admi?

S:\UTILS\ENGR\WP\BLUESHT\PALM ISLAND, PHASE II-B - TC - TAK BS 20030824.DOC



