LEE COUNTY BOARD OF COUNTY COMMISSIONERS

| AGENDA ITEM SUMMARY | | | 01 000111 | BLUE SHEET NO: 20030611 -UTL | | | | | |
|--|--|--|--|--|---|--|---------------------------------------|---|--------------------------------------|
| 1. REQUE | STED MOTION | <u>1</u> : | | | | | | | |
| ACTION REC of a gravity three (3) was northwest co | QUESTED: Appr main extension ter services services of North F | rove final acce , two (2) 2'' d ving SHIPYAR Key Drive and | ptance by Rese iameter fire lin D VILLAS. Th Beau Drive. | olution and res, one (1) 1 is is a develo | ecording of -1/2" diam per contrib | one (1) U eter fire l uted asset | Itility Ea ine, one (project l | sement as (1) fire hy- located on | a donation drant and the |
| WHY ACTIO recently con | N IS NECESSAR structed resider | Y: To provid itial developm | e potable water ent. | r service, fire | protection | and sanit | ary sewe | r service t | o the |
| WHAT ACTION Utilities Ope | ON ACCOMPLIS Prations Manual | HES: Places t | ne water and se | ewer systems | | | | | |
| 2. DEPARTM COMMISS | IENTAL CATEG | ORY: #: 4 | CIDD |) | <u>3. MEET</u> | | - 10 | 2 00 | 3 |
| 4. AGENDA: | | 5. REQUIRE | MENT/PURPOS | <u>E</u> : | . REQUEST | | | | |
| X CONSENT | | (Specify) | | | A. COMMISSI | IONER; | A | Δ | |
| ADMINISTR | ATIVE | ORDINAN | CE ODE | | 3. DEPARTM | ENT: | Lee County Itilities Div | Public Wor | ks |
| PUBLIC | | ADMIN. C | ODE | | C. DIVISION/S BY: | | Rick Diaz, | Itilities Direc | tor |
| WALK ON TIME REQU | IRED: | <u>X</u> OTHER <u>R</u> | es., 1 Easement | | | | \square | / DATE: | |
| | | | | | | | - 17 | | |
| 7. BACKGRO | | | | | | | // | | |
| The installat Satisfactory Satisfactory As-builts hav Engineer's C | ranted permissi ion has been ins pressure and ba closed circuit to ve been provide certification of (| spected for co leteriological f elevision inspe d. Completion ha | nformance to the westing of the westing of the westing of the group of the group been provided the state of the group of t | he Lee Coun ater system l avity collection | ty Utilities has been co ion system l | mpleted. | | | |
| Warranty has Warver of Li Certification | ion mapcopy s been provided en has been pro of Contributor connection fees | attached. copy attach widedcopy v Assets has b | ed. attached. een provided | | | | | | |
| | cording fees are | • | | D536074870 | 0.504930. | | | | |
| SEC | TIONS 35 T | OWNSHIP 45 | S RANG | E 23E D | DISTRICT | #4 C | OMMISS | SIONER (| COY |
| <u>8. MANAGEN</u> | 8. MANAGEMENT RECOMMENDATIONS: | | | | | | | | |
| | | ····· | 9. RECOMN | IENDED APPI | ROVAL | | | | |
| (A) DEPARTMENT DIRECTOR | (B) PURCH. OR CONTRACTS | (C) HUMAN RESOURCES | (D) OTHER | (E) COUNTY ATTORNEY | | BUD SERV | 6) GET 71CES 5 7 8 03 | | (G) COUNTY MANAGER |
| Humli Havender (| N/A | N/A | Ro. T. Osterhout | - icould | 01 1 2 2 2 - 03 | 0M 20 20 20 20 20 20 20 20 20 20 20 20 20 | Risk | GC 16 5/17/03 | AHumly J Lavender Date: 5-33-6 |
| Date: 5.)3.03 | Date: | Date: | Date: 5.22 | Date: 5/37/0 | 05 U | ~/ | | 1 | Date: 0 0 2 6 |
| 10. COMMISSION ACTION: Rec. by CoAtty | | | | | | | | | |
| APPROVED | | | | | | | | | |
| DENIED DEFERRED OTHER | | | | Time: | 1º Dm | | CULUNITY FC UVARI | | |
| L | | | | | rded To: | k | - 6 | ····· | ω |
| | | | | 5-2 | 102 2.19 | | 1 | • | |

S/UTILS/ENGR/WP/BLUESITI/SHIPYARD VILLAS - WATER & GRAVITY - FA - I EASEMENT - MMM BS 20030611 DOC - REV, GULLEDGE, 5.16.03

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Shipyards Development, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (two 2" diameter fire lines, one 1-1/2" diameter fire line, one fire hydrant, three water services), and sewer facilities (gravity main extension) serving "SHIPYARD VILLAS "; and.

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$51,001.90** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as

| fo | OWS | : |
|----|-----|---|
| | | |

| Commissioner Bob Janes : | |
|---------------------------------|-----|
| Commissioner Douglas St. Cerny: | (2) |
| Commissioner Ray Judah (C): | (3) |
| Commissioner Andrew Coy: | (4) |
| Commissioner John Albion (V-C): | (5) |

DULY PASSED AND ADOPTED this _____ day of _____, 2003.

BOARD OF COUNTY COMMISSIONERS ATTEST: CHARLIE GREEN, CLERK OF LEE COUNTY, FLORIDA

By:_

DEPUTY CLERK

CHAIRMAN

APPROVED AS TO FORM

By:____

OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

DATE: 3/18/2003

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the <u>water distribution and gravity collection</u> system(s) located in <u>SHIPYARD'S VILLAS CONDOMINIUM, LLC</u>

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test

Pressure Test(s) - Water Main

TV Inspection (Gravity Sewer Main)

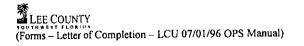
Very truly yours,

<u>Q. Grady Minor & Associates, P.A.</u> (Owner or Name of Corporation)

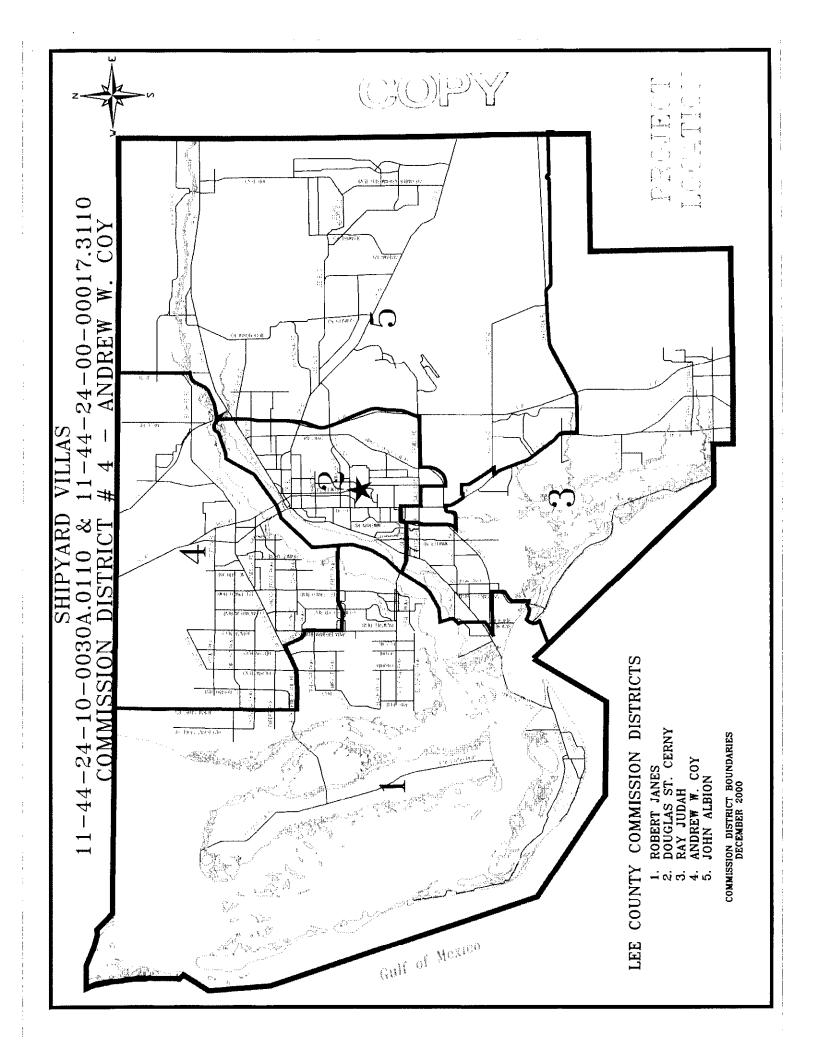
Dean Smith, P.E

Vice President (Title)

(Seal of Engineering Firm)



Letter of Completion - form.doc



Warranty

۰.

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development) <u>Shipyard Villas</u>

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contractor was let that such warranty and/or guaranty would be given.

| | Jensen Underg | round Utilities |
|------------------------------------|--|--|
| | | ER OB CONTRACTOR) |
| | BY: | Kevin Jensen. President (SIGNATURE & TITLE) |
| STATE OF <u>Florida</u> |)) SS: | |
| COUNTY OF <u>Collier</u> | <u>)</u> | |
| The foregoing instrument | was signed and acknowledged before me th | |
| , 20 <u>03</u> by | Kevin Jensen | who has produced |
| | (Print or Type Name) | |
| Personally Knov | | |
| | of Identification and Number) | |
| as identification, and who | (did) (did not) take an oath. | |
| Donna L Notary Public Signature | hunderen) | |
| Printed Name of Notary I | Public (NOT | 'ARY SEAL) |

Notary Commission Number



Donna L. Lundgren MY COMMISSION # CC842278 EXPIRES June 1, 2003

WAIVER AND RELEASE OF LIEN **UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of Fifty One Thousand One Dollar and 90 Cents (\$51,001.90) hereby waivers and releases its lien and right to

claim a lien for labor, services, or materials furnished to D. Garrett Construction on the job of Shipyard

Villas to the following described property:

| Shipyard Villas | Lee County Utilities |
|---|---|
| (Name of Development/Project) | (Facilities Constructed) |
| 3355 N. Key Drive, Ft. Myers, FL | 11-44-24-10-0030A.0010 & 11-44-24-00-00017.3110 |
| (Location) | (Strap # or Section, Township & Range) |
| (please provide full name and location of develop | pment and a description of the utility system constructed) |
| Dated on: May 14, 2003, 2003 By: (Signature of Authorized Representative) | Jensen Underground Utilities, Inc. (Name of Firm or Corporation) |
| By: Kevin Jensen, President | 5585 Taylor Road, |
| (Print Name of Authorized Representative | e) (Address of Firm or Corporation) |
| Phone #: (239) 597-0060 | Naples, FL 34109 |
| | (City, State & Zip of Firm or Corporation) |
| Fax #: (239) 597-0061 | |
| STATE OF FLORIDA | |

COUNTY OF COLLIER) The forgoing instrument was signed and acknowledged before me this 14th day of May, 2003 by Kevin

) SS:

Jensen who is personally known, and who did not take an oath. (Notary Public Signature)

Donna L. Lundgren (Printed Name of Notary Public)

(Notary Seal & Commission Number)



CERTIFICATION OF CONTRIBUTORY ASSETS

| PROJECT NAME: | Shipyard \ | /illas | | |
|--|----------------|---------------------|--------------------------|--------------------------|
| LOCATION: | 3355 N. K | ey Drive | | |
| | 11-44-24- | 10-0030A.0010 & | 11-44-24-00-00017.3 | 110 |
| | | (including 3 | ITVAR) | |
| NAME AND ADDRESS OF | OWNER: | Shipyard Develop | oment, LLC | |
| 3200 Tamiami T | rail North, Su | uite 200, Naples, F | | |
| | | (as shown o | on Deed) | |
| TYPE UTILITY SYSTEM: | | Sewer | | |
| | | (list water, sewer | and effluent reuse se | eparately) |
| | | | | |
| DESCRIP | TION AND C | OST OF MATER | AL, LABOR AND SE | RVICES |
| Please list each element of | the system, | e.g., pipe, mahole: | s, lift stations, meters | , valves, fittings, etc. |
| ITEM | SIZE | QUANTITY | UNIT COST | TOTAL |
| Sanitary Manhole | | 6 EA | 2,290.00 | 13,740.00 |
| PVC (SDR 26) | 8" | 714 LF | 16.02 | 11,438.28 |
| Sewer Service Complete | 6" | 34 EA | 288.86 | 9,821.24 |
| | | | | |
| | | | | |
| | | | | <u> </u> |
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| <u> </u> | <u></u> | | ····· | |
| | | | | |
| | | | | 34,999.52 |
| | | | | TOTAL AMOUNT |

(If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

'e

CERTIFYING:

Sworn to and subscribed before me this <u>5</u> day of <u>May</u>, 20<u>03</u>

NOTARY PUBLIC

COMMISSION EXPIRES



Kevin Jensen, President (Name & Title of Certifying Agent)

OF: Jensen Underground Utilities, Inc. (Firm or Corporation)

ADDRESS: 5585 Taylor Road, Naples, FL 34109

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CERTIFICATION OF CONTRIBUTORY ASSETS

| PROJECT NAME: | Shipyard V | illas | | |
|-----------------------------|--------------------------|-----------------------------------|-----------------------------|--------------|
| | 3355 N. Ke | y Drive | nn- ¹² | <u></u> |
| | <u>11-44-24-1</u> | 0-0030A.0010 & 1 (Including S | 1-44-24-00-00017.3 TRAP) | 110 |
| NAME AND ADDRESS OI | OWNER: | Shipyard Develop | ment. LLC | |
| | | | | |
| | rall North, Su | ite 200, Naples, F (as shown c | | <u> </u> |
| | | (40 0.0000000 | | |
| TYPE UTILITY SYSTEM: | | Potable Water / F | | |
| | | (list water, sewer | and effluent reuse se | eparately) |
| | | | | |
| DESCRI | | OST OF MATERI | AL, LABOR AND SE | RVICES |
| Please list each element of | | | | |
| | | | | - |
| ITEM | SIZE | QUANTITY | UNIT COST | TOTAL |
| | | | | |
| Anchor Tee | <u> </u> | 1 EA | 127.50 | 127.50 |
| C-900 CL 200 | 6" | <u>5 LF</u> | 7.52 | 37.60 |
| Gate Valve | 6" | <u>1 EA</u> | 535.00 | 535.00 |
| Fire Hydrant | <u></u> | 1 EA | 1,450.00 | 1,450.00 |
| D.I.P. | 8" | 126 LF | 15.78 | 1,988.28 |
| Sleeve | 8" | 4 EA | 266.00 | 1,064.00 |
| Service Assemblies w/ | 8" x 2" | 6 EA | 1,800.00 | 10,800.00 |
| Meter Boxes | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| ······ | | | | |
| | | | | 16,002.38 |
| • <u> </u> | | | | TOTAL AMOUNT |

(If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

1

CERTIFYING:

Sworn to and subscribed before me this <u>14</u> day of <u>May</u>, 2003

PUBLIC

COMMISSION EXPIRES



Kevin Jensen, President (Name & Title of Certifying Agent)

OF: Jensen Underground Utilities, Inc. (Firm or Corporation)

ADDRESS: 5585 Taylor Road, Naples, FL 34109

This Instrument Prepared By: Lee County Utilities 1500 Monroe Street - 3rd Floor Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this _____ day of _____, 2003, by and between <u>SHIPYARD'S DEVELOPMENT, LLC</u>, Owner, hereinafter referred to as GRANTOR(S), and <u>LEE COUNTY</u>, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable. GRANTEE agrees to coordinate each activity within the easement premises in advance with the manager of the U. S. Postal Service, so as not to interfere with Postal Service operations.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes. If GRANTEE fails to utilize the granted easement (Exhibit "A", hereto) for the purposes as set out herein and for the time as set out in Section 255.22, Florida Statutes, then this easement shall be extinguished pursuant to law,

10. This easement shall be binding upon the parties hereto, their successors in interest and any assigns.

Ø1004

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

| | shipyard's Development LLC |
|---|--|
| X (Signature of 1 st Witness) | X (Grantor's/Owner's Signature) |
| (Name of 1^{st} Witness) | |
| (Name of 1 st Witness) | (Grantor's/Owner's Name) |
| X Alle M. M. Cley (Signature of 2 nd Witness) | Owner By Mark J. Wood word Title Managing New Ser |
| | Title Manying Newber |
| (Name of 2 nd Witness) | |
| STATE OF Florid,))SS: COUNTY OF Collic;) | |

MANThe foregoing instrument was signed and acknowledged before me this <u>1 th</u> day of EEB 2003 by <u>MARK WOOR HU</u> who has produced the following as identification personally known , and who did take an oath.

MMMK AK (4) Notary Public Signature

THUMY PRICE Printed Name of Notary Public



(Notary Seal & Commission Number)

LEGAL DESCRIPTION SHIPYARD'S VILLAS

20 FOOT WIDE UTILITY EASEMENT

A 20 FOOT WIDE STRIP OF LAND LOCATED IN THE NORTH KEY, UNIT I, AS RECORDED IN PLAT BOOK 28 AT PAGE 27 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, LYING 10 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

<u>COMMENCE</u> AT THE SOUTHWEST CORNER OF TRACT "B" OF SAID NORTH KEY, UNIT I; THENCE RUN N 77'08'53" E, ALONG THE SOUTHERLY LINE OF TRACT "B", FOR A DISTANCE OF 329.77 FEET; THENCE RUN N 12'51'07" W FOR A DISTANCE OF 45.00 FEET TO THE <u>POINT OF BEGINNING</u> OF THE CENTERLINE HEREIN DESCRIBED; THENCE RUN N 77'08'53" E FOR A DISTANCE OF 110.00 FEET; THENCE RUN S 12'51'07" E FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 12'51'07" W FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 80'53'03" E FOR A DISTANCE OF 134.48 FEET; THENCE RUN N 84'30'53" E FOR A DISTANCE OF 151.40 FEET; THENCE RUN N 84'30'53" E FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 84'30'53" E FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 84'30'53" E FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 84'30'53" E FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 84'30'53" E FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 84'30'53" E FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 84'30'53" E FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 84'30'53" E FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 65'29'07" W FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 65'29'07" W FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 65'29'07" W FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 65'29'07" W FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 65'29'07" W FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 65'29'07" W FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 65'29'07" W FOR A DISTANCE OF 45.00 FEET; THENCE RUN N 65'29'07" W FOR A DISTANCE OF 45.00 FEET;

BEARINGS SHOWN HEREON REFER TO THE SOUTHERLY LINE OF TRACT "B", AS BEING N 77'08'53" E.

THE SIDELINES OF THIS HEREIN DESCRIBED EASEMENT TERMINATE PERPENDICULAR TO THE BEGINNING AND END POINTS DESCRIBED HEREIN.

THIS PARCEL OF LAND IS SUBJECT TO EASEMENTS, RESERVATIONS AND/OR RESTRICTIONS OF RECORD.

Q. GRADY MINOR & ASSOCIATES, P.A.

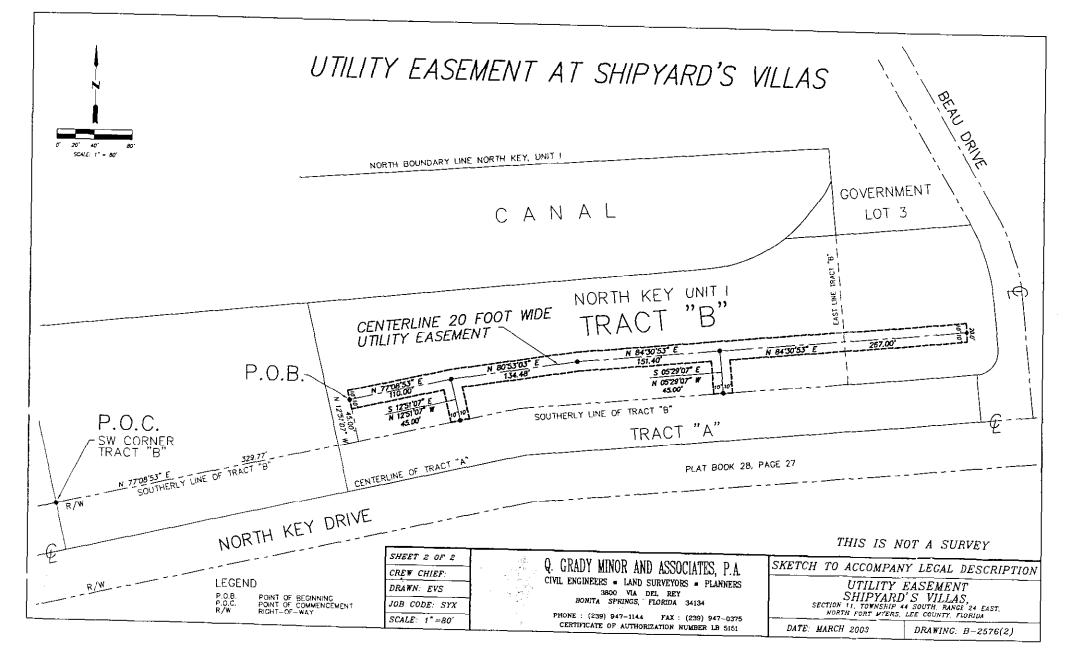
SIGNED 3-18-03

ERIC V. SANDOVAL

,P.S.M. #5223 STATE OF FLORIDA

| SHEET 1 OF 2 | Q. GRADY MINOR AND ASSOCIATES, P.A. | LEGAL DESCRIPTION |
|-----------------------------|--|---|
| | CIVIL ENGINEERS = LAND SURVEYORS = PLANNERS | UTILITY EASEMENT |
| DRAWN: EVS JOB CODE: SYX | 3800 VIA DEL REY BONITA SPRINGS, FLORIDA 34134 | SHIPYARD'S VILLAS SECTION 11, TOWNSHIP 44 SOUTH, RANGE 24 EAST, NORTH FORT WYERS, LEE COUNTY, FLORIDA |
| JUD CUNE. SIA | | NORTH FORT MIERS, LEE COUNTY, FEDRIDA |
| | PHONE : (239) 947-1144 FAX : (239) 947-0375 CERTIFICATE OF AUTHORIZATION NUMBER LB 5151 | DATE: MARCH 2003 DRAWING: B-2576(1) |





TO: LEE COUNTY FINANCE DEPARTMENT

| FROM: | UTILITIES | ENGINEERING |
|-------|-----------|-------------|
| LUNI' | | |

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the ______UTIL. ENGINEERING

'e

office to incur expenses for filing/records against:

Purchase Order # _____ for _____ project.

ACCOUNT NO. 0D5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING WITH COPY TO SUE GULLEDGE, UTILITIES

ulled

(SHIPYARDS DEVELOPMENT LLC)

BS 20030611-UTL

SUE GULLEDGE

Signature Authorization

| B. SERVICE RECEIVED: RECORDING | |
|-----------------------------------|--|
| O. R. COPIES | |
| PLAT COPIES | |
| CASE #/INDEX FEE | |
| DESCRIPTION OF SERVICE | ······································ |
| | |
| AMOUNT OF FEE INCURRED \$ | |
| (date) | (DEPUTY CLERK) |

(CUSTOMER) (DEPT.) THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D ______

. _ _ _ _ _

ENTERED _____

CUST. # _____

INV. # _____

PLEASE REMIT TO; Clerk's Accounting P.O. BOX 2396 FORT MYERS, FLORIDA 33902-2396 White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE

| | FLORIDA DEPARTMENT OF R RETURN FOR TRANSFERS OF INTEREST IN (PLEASE READ INSTRUCTIONS ON THE BACK OF | REAL PROPERTY ACCEPTABLE |
|--|---|--|
| 1. | Parcel Identification Number (If Parcel ID not available | typing, enter numbers as shown below. 0123456789 |
| | please call County Property Appraiser's Office) → 114424000001/3110 | Property was improved |
| 2. | Mark (x) all Multi-parcel Transaction is a split that apply transaction? SULTRY APPC DEVELOPMENT 110 | with building(s) at time of sale/transfer? |
| 3. | Grantor (Seller): Last First MI 3200 TAMIAMI TRAIL N - SUITE 200, NAPLES FI | Corporate Name (if applicable) |
| 4. | Mailing Address City LEE COUNTY BOARD OF COUNTY COMMISSIONERS Last First | State Zip Code Phone No. Corporate Name (if applicable) |
| | P. O. BOX 398, FT. MYERS FL 33902 | (239) 479-8181 |
| 5. | | State Zip Code Phone No. |
| 6. | Type of Document Contract/Agreement X Other 7. Are any mortgages on t outstanding mortgage b | |
| | Warranty Quit Claim EASEMENT Round to the nearest dollar.) Deed Deed DONATION (Round to the nearest dollar.) | \$00 |
| 8. | To the best of your knowledge, were there unusual circumstances or conditions to the sa such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? C Sale of a partial or undivided interest? Related to seller by blood or marriage. | le/transfer Corrective Deed? Mineral rights? YES / NO |
| 9. | Was the sale/transfer financed? YES . NO If "Yes", please indicate type or t | ypes of financing: |
| | Conventional Seller Provided Contract for Deed | Other |
| | Property Type: Residential Commercial Industrial Agricultural Miscellaneous Mark (x) all that apply | Government Vacant Acreage Timeshare |
| | included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to nearest dollar.) | |
| | Amount of Documentary Stamp Tax | |
| Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which here are tax any knowledge. | | |
| | Signature of Grantor or Grantee or Agent <u>RICK DIAZ</u> UTILITIES DIREC WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA. | Date 5/22/03 FREVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY |
| | (To be completed by the Clerk of the Circuit Court's Office) | Clerks Date Stamp |
| | | |
| | D. R. Book | |
| Pa | and age Number | |
| F | and ile Number | |
| Da | ate Recorded Month Day Year | |

WHITE COPY TO DEPARTMENT OF REVENUE OFFICE

CANARY COPY TO PROPERTY APPRAISER