

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY**

**BLUE SHEET NO: 20021140 -UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve final acceptance, by Resolution, and recording of a utility easement as a donation for a fire hydrant serving **Dairy Queen Grill & Chill**. This is a Developer contributed asset project located on the east side of South Tamiami Trail approximately 470' south of Ben C Pratt Six Mile Cypress Parkway.

**WHY ACTION IS NECESSARY:**

To provide fire protection to the recently constructed fast food restaurant.

**WHAT ACTION ACCOMPLISHES:**

Places the fire hydrant into operation and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10**  
**COMMISSION DISTRICT #: 5**

*C10D*

**3. MEETING DATE:**

*10-29-2002*

**4. AGENDA:**

☒ **CONSENT**  
☐ ADMINISTRATIVE  
☐ APPEALS  
☐ PUBLIC  
☐ WALK ON  
☐ TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

*(Specify)*

☐ STATUTE  
☐ ORDINANCE  
☐ ADMIN. CODE  
☒ **OTHER** *Res, Easement*

**6. REQUESTOR OF INFORMATION:**

**A. COMMISSIONER:** \_\_\_\_\_  
**B. DEPARTMENT:** *Lee County Public Works*  
**C. DIVISION/SECTION:** *Utilities Division*  
**BY:** *Rick Diaz, Utilities Director*  
**DATE:** *10/10/02*

**7. BACKGROUND:**

Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of South Tamiami Trail. Sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within easements on the Wal-Mart frontage road. Funds are available for recording fees in account number OD5360748700.504930.

SECTION 25    TOWNSHIP 45S    RANGE 24E    DISTRICT # 5    COMMISSIONER ALBION

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					12/11/02	10/15			
<i>J. Lavender</i> Date: <i>10-11-02</i>	N/A  Date: _____	N/A  Date: _____	<i>T.O.</i> <i>T. Osterhout</i> Date: <i>10-10</i>	<i>D.O.</i> <i>D. Owen</i> Date: <i>10/11/02</i>	OA <i>10/14/02</i>	OM <i>10/15</i>	Risk <i>10/15/02</i>	GC <i>10/14/02</i>	<i>J. Lavender</i> Date: <i>10-11-02</i>

**10. COMMISSION ACTION:**

☐ APPROVED  
☐ DENIED  
☐ DEFERRED  
☐ OTHER

**Rec. by Clerk**  
Date: *10/11/02*  
Time: *4:19 PM*  
**Forwarded To:**  
*Rick Diaz*  
*10/14/02 9:40am*

**RECEIVED BY  
COUNTY ADMIN. PM**  
*10/14 10:00*  
**COUNTY ADMIN.  
WARDED TO:**  
*10/15 5:00*

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Jack + Barbara Amar, owners of record, to make a contribution to Lee County Utilities of water facilities (one fire hydrant), serving "DAIRY QUEEN GRILL & CHILL"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$6,950.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

Commissioner Janes(C):	_____	(1)
Commissioner St. Cerny:	_____	(2)
Commissioner Judah (V-C)	_____	(3)
Commissioner Coy:	_____	(4)
Commissioner Albion:	_____	(5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: August 19, 2002

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in the Dairy Queen  
water and sewer service connections and new fire hydrant  
located at 14891 Tamiami Trail Ft. Myers, Florida

(Name of Development)

were designed by me and have been constructed in conformance with:

☐ the approved plans

☒ the revised plans, attached

and:

☒ the approved specifications

☐ the revised specifications, attached

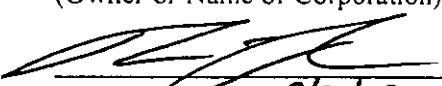
Upon completion of the work, we observed the following successful tests of the facilities: \_\_\_\_\_

Bacteriological test and 150 psi pressure test

Very truly yours,

Timothy Pugh, P.E.

(Owner or Name of Corporation)

  
(Signature)

8/22/02

Source, Inc.

Vice President

(Title)

SEAL OF ENGINEERING FIRM

AUG 23 REC'D

COPY

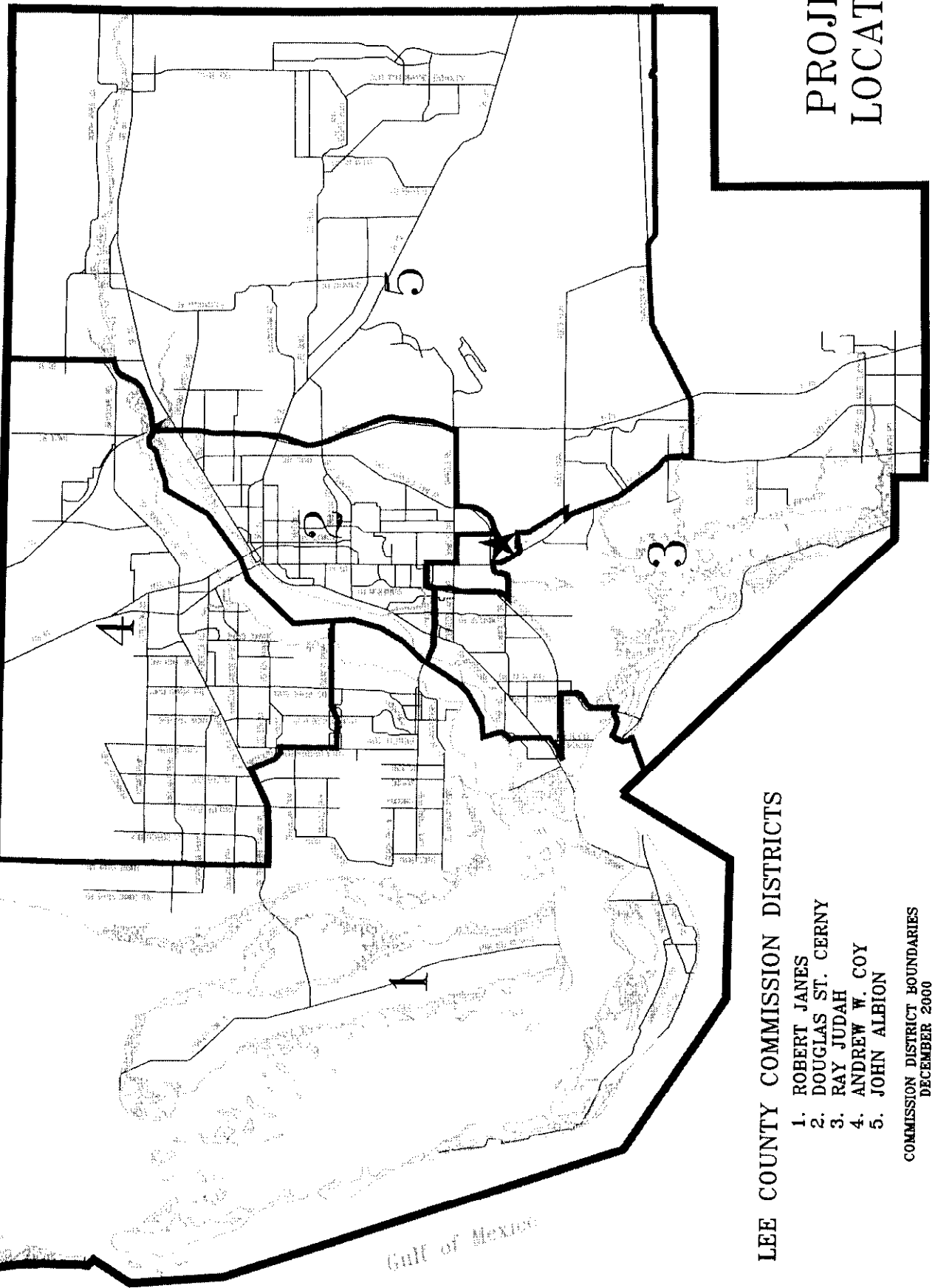
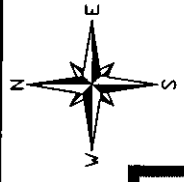
PROJECT  
LOCATION

DAIRY QUEEN GRILL & CHILL  
25-45-24-00-00009.0010  
COMMISSION DISTRICT #5 - ALBION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000



Gulf of Mexico

# DAIRY QUEEN GRILL & CHILL

COMMISSION DISTRICT #5 - ALBION

BEN O PRATT/SIX MILE CYPRESS PKY (SR 865)

PRIVATE FORCE MAIN  
AND PUMP STA.  
OLCU DUNES VALVE  
P13

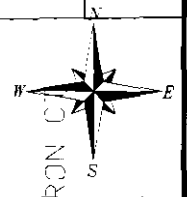
SUBJECT PARCEL

S TAMIAMI TRL

OLD GLADIOLUS DR

MEADOW CTR

PRIVATE FORCE MAIN  
AND PUMP STA.  
OLCU DUNES VALVE  
P8



25-45-24-00-00009.0010

14891 S TAMIAMI TRAIL

COPY

COPY

11.2

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): Dairy Queen Grill & Chill

14891 S. Tamiami Trail Ft. Myers, Florida

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Lance Jackson Construction, Inc.  
(NAME OF OWNER OR CONTRACTOR)  
BY: [Signature] President  
(SIGNATURE & TITLE)

STATE OF Florida )  
 ) SS:  
COUNTY OF Lee )


The foregoing instrument was signed and acknowledged before me this 19th day of Aug, 2002 by Richard L. Jackson who ~~has produced~~ is personally known to me  
(Print or Type Name) (Type Of Identification and Number)

~~as identification~~ and who ~~(did)~~ (did not) take an oath.

[Signature]  
Notary Public Signature

Larry Hooper  
Printed Name of Notary Public

00853288  
Notary Commission Number

 Larry Hooper  
My Commission CC853288  
Expires July 11, 2003

(NOTARY SEAL)

COPY

11.4

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Richard L. Jackson  
as President, of Lance Jackson Construction, Inc.  
for and in consideration of Six thousand nine hundred fifty dollars (\$6,950.00)  
and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof  
is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work  
performed or material furnished, or any kind or class of lien whatsoever on the following described property:

(Please provide full name and location of development and a  
description of the utility system constructed).

Darry Queen Grill & Chill  
14891 S. Tamiami Trail  
Ft. Myers, FL 33912  
Water System for  
fire hydrant assembly

Lance Jackson Construction  
16880 Gator Rd  
Ft. Myers, FL 33912

NAME & ADDRESS OF FIRM OR CORPORATION

BY: Richard L. Jackson, Pres.  
AUTHORIZED REPRESENTATIVE


STATE OF Florida, )  
COUNTY OF Lee ) SS:

The foregoing instrument was signed and acknowledged before me this 19<sup>th</sup> day of August, 2002  
by Richard L. Jackson who has produced is personally known to me  
(Print or Type Name) (Type Of Identification and Number)  
as identification, and who (did) (did not) take an oath.

[Signature]  
Notary Public Signature

Larry Hooper  
Printed Name of Notary Public

CC853288  
Notary Commission Number

 Larry Hooper  
My Commission CC853288  
Expires July 11, 2003

(NOTARY SEAL)

PROJECT NAME: Darby Queen Grill & Chill  
LOCATION: 14891 S. Tamiami Trail Ft Myers FL 33912

STRAP 25-45-24 - 00000009.0010

(Including STRAP)

NAME AND ADDRESS OF OWNER: Jack Amer

(as shown on Deed)

TYPE UTILITY SYSTEM:

(list water, sewer and effluent reuse separately)

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

[illegible]

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

**AUG 23 REC'D**



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

Richard L. Jackson, Pres.  
(Name & Title of Certifying Agent)

OF: Lance Jackson Construction, Inc.  
(Firm or Corporation)

ADDRESS: 16880 Gator Rd  
FA Myers, FL 33512

STATE OF Florida )  
 ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 19<sup>th</sup> day of August, 2002 by Richard L. Jackson who ~~has produced~~ is personally known

(Print or Type Name)  
as identification, and who ~~(did)~~ (did not) take an oath.

(Type Of Identification and Number)

[Signature]  
Notary Public Signature

Larry Hooper  
Printed Name of Notary Public

CC853288  
Notary Commission Number



Larry Hooper  
My Commission CC853288  
Expires July 11, 2003

(NOTARY SEAL)

This Instrument Prepared By:  
Lee County Utilities  
1500 Monroe Street - 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

**PERPETUAL PUBLIC UTILITY EASEMENT GRANT**

Strap #25-45-24-00-00009.0010

THIS INDENTURE is made and entered into this \_\_\_\_ day of October, 200 2 by and between Jack and Barbara Amar \_\_\_\_\_, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

**WITNESSETH:**

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of his public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

BS 20021140-UTL

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall indemnify and hold the GRANTEE harmless for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities location within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised or amended from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of roads. The easement is strictly for utility purposes.

10. This easement shall be binding upon the parties hereto, their successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

[Signature]  
1<sup>st</sup> Witness

Jack Amar  
Jack Amar, owner, GRANTOR

Title: owner

[Signature]  
2<sup>nd</sup> Witness

Barbara Amar  
Barbara Amar, GRANTOR

Title: owner

[Signature]  
1<sup>st</sup> Witness

[Signature]  
2<sup>nd</sup> Witness

STATE OF Florida )  
 ) SS:  
COUNTY OF Lee )

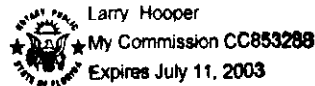
The foregoing instrument was signed and acknowledged before me this 8<sup>th</sup> day of OCTOBER, 2002 by Jack and Barbara Amar who is known personally by me  
(Print or Type Name) (Type Of Identification and Number)

as identification, and who ~~(did)~~ (did not) take an oath.

[Signature]  
Notary Public Signature

Larry Hooper  
Printed Name of Notary Public

CC 853288  
Notary Commission Number



(NOTARY SEAL)

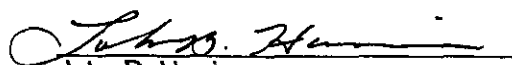
DESCRIPTION: ( Water line Easement )

A 20.00 foot wide water line easment lying in part of the Southwest Quarter (S.W.1/4) of Section 25, Township 45 South, Range 24 East, Lee County, Florida, described as follows:

Commence at the Southwest corner of the aforesaid Section 25; thence run N.01°29'05"W. along the West line of said Section 25 for 500.00 feet; thence run East for 30.28 feet to a point on a non-tangent curve on the Easterly right-of-way line of U.S. Highway 41 (South Tamiami Trail ); thence run Northwesterly along the Easterly right-of-way line of said U.S. Highway 41 for 141.39 feet along the arc of a curve concave Northeasterly, with a radius of 2732.79 feet, a delta of 02°57'52", a chord bearing of N.03°34'26"W. and a chord distance of 141.38 feet to the point of beginning; thence continue Northwesterly along the arc of the aforementioned curve for 20.00 feet, having a radius of 2732.79 feet, a delta of 00°25'10", a chord bearing of N.01°52'55"W. and a chord distance of 20.00 feet; thence run N.88°07'05"E. for 23.00 feet; thence run S.01°52'55"E. for 20.00 feet; thence run S.88°07'05"W. for 23.00 feet to the point of beginning.

Said tract contains 460.2 square feet, more or less and is subject to easements, restrictions and reservations of record.

Bearings are based on the West line of the aforesaid Section 25 as being N.01°29'05"W.



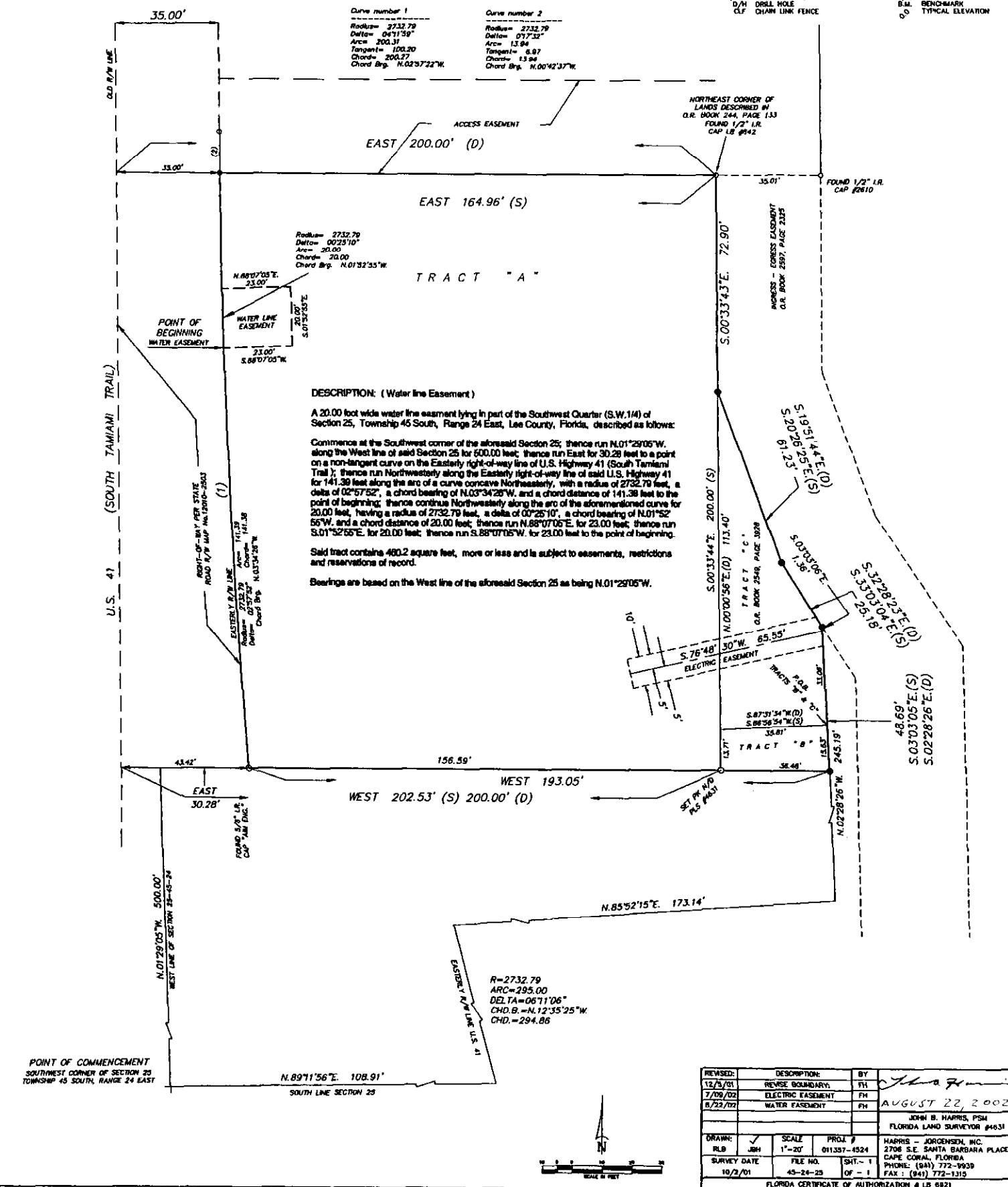
John B. Harris  
P.S.M. #4631  
August 22, 2002

1: BASIS OF BEARINGS SHOWN HEREON TAKEN FROM THE WEST LINE OF  
SECTION 34-35-36, ASSIGNED TO BEAR 102°20'00"W.  
2: FIELD NOTES IN SECTIONS 34-35-36.  
3: SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.  
4: THIS CERTIFICATION IS GIVEN FOR LIMITATIONS HEREON. IT IS NOT  
A GUARANTEE OR WARRANTY OF THE ACCURACY OF THE SURVEYING.  
5: THIS SURVEY DOES NOT CONSTITUTE A TITLE OR EASEMENT SEARCH  
AND DOES NOT BE PLAT OR RECORDED BY CLIENT AND/OR  
FOUND OR FOUNDATION IN THE FIELD.  
6: UNDERGROUND STRUCTURES AND UTILITIES, IF ANY, ARE NOT INCLUDED.  
7: THIS SURVEY IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THE ORIGINAL  
PURPOSE OF A FLORIDA LICENSED SURVEYOR AND MAPPER.  
8: ALL BEARINGS AND DISTANCES ARE PLAT AND MEASURED, UNLESS OTHER-  
WISE NOTED.  
9: ELEVATIONS ARE NATIONAL GEODETIC VERTICAL DATUM OF 1928 (N.G.V.D.).  
FLOOD ZONE: "B" ELEVATIONS: N/A N.G.V.D.  
COMPLIANCE # 121314 - DATE OF SURVEY: 9/13/14  
SURVEYOR: J. B. REVISION DATE: 9/18/14

TOWNSHIP 45 SOUTH, RANGE 24 EAST  
LEE COUNTY, FLORIDA

- SET IRON PIPE (CAP #451)
- FOUND IRON PIPE (I.R.)
- CONCRETE MONUMENT (C.M.)
- CONCRETE CONIC
- PERMANENT REFERENCE MONUMENT
- PERMANENT CONTROL POINT
- AS PER PLAT
- AS PER DEED
- AS PER SURVEY
- AS MEASURED
- PUBLIC UTILITY EASEMENT
- UNLAWFUL EASEMENT
- DRAWING EASEMENT
- CONCRETE BLOCK STRUCTURE
- RECLAIMED WATER BOX
- IRON
- QUILT ANCHOR & WARE
- NAIL & DISK
- NAIL & TINTAB
- DRILL HOLE
- DIAM LIGN FENCE

P.O.B.	POINT OF BEGINNING
P.C.	POINT OF CURVATURE
P.R.	POINTS RECORD BOOK
P.T.	POINT OF TANGENCY
Δ	DELTA OF CURVE
R	RADIUS OF CURVE
A	ARC OF CURVE
CH	CHORD LENGTH
CB	CHORD BEARING
C/C	CURVE NUMBER
A/C	AIR CONDITIONER
G/M	GENERAL POWERLINES
P.	POWER POLE
W.M.	WATER METER
U.T.S.	TELEPHONE BOX
E.B.	ELECTRIC BOX
CATV	TV-CABLE BOX
E.O.P.	EDGE OF PAVEMENT
C/G	CURB/CUTTER
INTERLINE	INTERLINE
R/W	RIGHT-OF-WAY
B.M.	BENCHMARK
±	TYPICAL ELEVATION



TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING

(Department)

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING  
office to incur expenses for filing/records against:

Purchase Order # N/A for DAIRY QUEEN GRILL & CHILL (JACK & BARBARA AMAR) BS 20021140-UTL  
project.

ACCOUNT NO. OD5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING,  
WITH COPY TO SUE GULLEDGE, UTILITIES



SUE GULLEDGE

Signature Authorization

B. SERVICE RECEIVED:

RECORDING

O. R. COPIES

PLAT COPIES

CASE #/INDEX FEE

DESCRIPTION OF SERVICE

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. #

INV. #

PLEASE REMIT TO:

Clerk's Accounting

P.O. BOX 2396

FORT MYERS, FLORIDA 33902-2396

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
(PLEASE READ INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE COMPLETING)

PHOTOCOPIES OF  
THIS FORM NOT  
ACCEPTABLE

DR-219  
R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number  
(If Parcel ID not available  
please call County Property  
Appraiser's Office) →

25452400000090010

2. Mark (x) all  
that apply

Multi-parcel  
transaction? →

☐

Transaction is a split  
or cutout from  
another parcel? →

☐

Property was improved  
with building(s) at time  
of sale/transfer? →

☐

3. Grantor (Seller):

AMAR

JACK + BARBARA

Last

First

MI

Corporate Name (if applicable)

4825 GRIFFIN BOULEVARD, FT. MYERS FL 33908

Mailing Address

City

State

Zip Code

Phone No.

4. Grantee (Buyer):

LEE CO. BD. OF COUNTY COMMISSIONERS

Last

First

MI

Corporate Name (if applicable)

P. O. BOX 398, FT. MYERS, FL 33902

Mailing Address

City

State

Zip Code

Phone No.

(239) 479-8181

5. Date of Sale/Transfer

Month / Day / Year

Sale/Transfer Price

\$ (Round to the nearest dollar.)

Property  
Located In

County Code

(County Codes on Reverse)

6. Type of Document

Contract/Agreement  
for Deed

☒ Other

7. Are any mortgages on the property? If "Yes",  
outstanding mortgage balance:

YES / NO

☐ Warranty  
Deed

☐ Quit Claim  
Deed

EASEMENT  
DONATION

(Round to the nearest dollar.)

\$ (Round to the nearest dollar.)

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer  
such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?  
Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:

Conventional

Seller Provided

Agreement or  
Contract for Deed

Other

10. Property Type:

Residential

Commercial

Industrial

Agricultural

Institutional/  
Miscellaneous

Government

Vacant

Acreage

Timeshare

Mark (x) all  
that apply

11. To the best of your knowledge, was personal property  
included in the sale/transfer? If "Yes", please state the  
amount attributable to the personal property. (Round to the nearest dollar.)

YES / NO

\$ (Round to the nearest dollar.)

12. Amount of Documentary Stamp Tax

\$ (Round to the nearest dollar.)

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES / NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

RICK DIAZ, UTI, DIRECTOR

Date 10/10/02

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

(To be completed by the Clerk of the Circuit Court's Office)

Clerks Date Stamp

O. R. Book  
and

Page Number  
and

File Number

Date Recorded

Month / Day / Year

Month / Day / Year

Month / Day / Year

Month / Day / Year