

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20021133-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of water main extension system serving **Daniels Parkway Center, Lot 6**. This is a Developer contributed asset project located on the east side of Appaloosa Lane approximately 550' north of Daniels Parkway.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to the proposed commercial development.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of the subject parcel.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 2

CIOB

3. MEETING DATE:

10-29-2002

4. AGENDA:

☒ CONSENT
☐ ADMINISTRATIVE
☐ APPEALS
☐ PUBLIC
☐ WALK ON
☐ TIME REQUIRED:

5. REQUIREMENT/PURPOSE:

(Specify)

☐ STATUTE
☐ ORDINANCE
☐ ADMIN. CODE
☒ OTHER *Approval*

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER:
B. DEPARTMENT: *Lee County Public Works*
C. DIVISION/SECTION: *Utilities Division*
BY: *Rick Diaz, Utilities Director*

DATE: *10/10/02*

7. BACKGROUND:

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 485'± of 10" diameter water main, three (3) fire hydrants and all related appurtenances.

Sanitary sewer service is provided by Lee County Utilities via an on-site private gravity collection system that connected to existing infrastructure owned and maintained by LCU located within the right-of-way of Daniels Parkway.

Project location map----copy attached.

50% of the applicable capacity/connection fees have been paid.

No funds required.

SECTION 21 TOWNSHIP 45S RANGE 25E DISTRICT 2 COMMISSIONER ST.CERNY

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
<i>J. Lavender</i> Date: <i>10-11-02</i>	N/A Date:	N/A Date:	<i>T. Osterhout</i> Date: <i>10-10</i>	<i>D. Owen</i> Date:	OA <i>10/11/02</i>	OM <i>10/11/02</i>	Risk <i>10/11/02</i>	GC <i>10/11/02</i>	<i>J. Lavender</i> Date: <i>10-11-02</i>

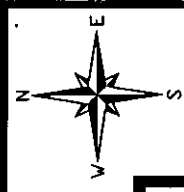
10. COMMISSION ACTION:

☐ APPROVED
☐ DENIED
☐ DEFERRED
☐ OTHER

Rec. by Clerk
Date: *10/11/02*
Time: *4:19 PM*
Forwarded To: *10/14/02 8:40 AM*

RECEIVED BY
COUNTY ADMIN.
10/14 10:55 AM
COUNTY ADMIN.
FORWARDED TO:
10/15 5:10

COPY



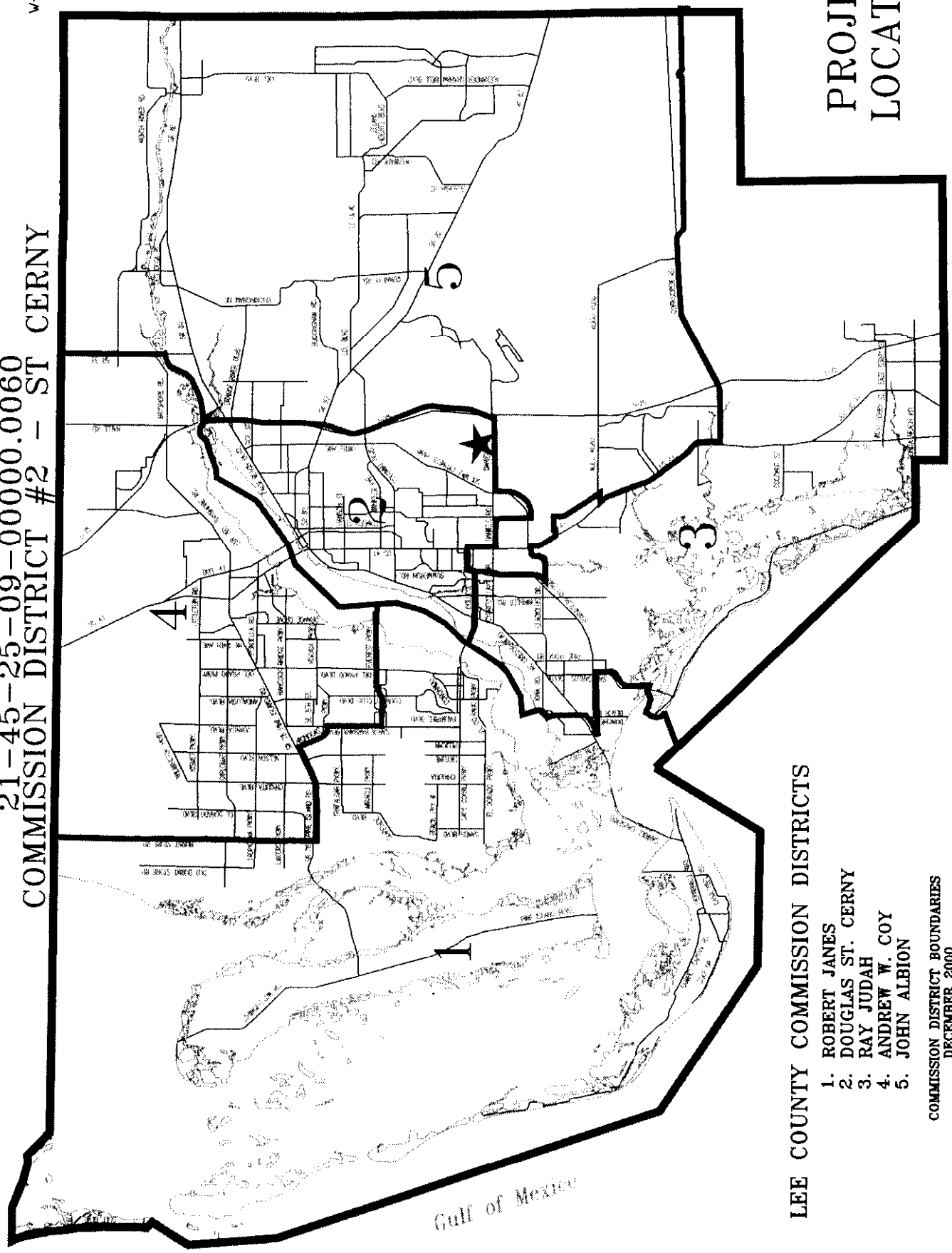
DANIELS PARKWAY CENTER, LOT 6
21-45-25-09-00000.0060
COMMISSION DISTRICT #2 - ST CERNY

PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000



Gulf of Mexico

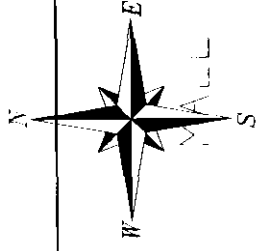
DANIELS PARKWAY CENTER - LOT 6

COMMISSION DISTRICT #2 - ST CERNY

SUBJECT PARCEL

00000

0060



PALOMINO RD

KINGS

DANIELS PKWY

13351 APALOOSA LN

21-45-25-09-00000.0060

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