

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY**

**BLUE SHEET NO: 20021120-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a 12" water main extension serving **Verandah Sales Center**. This is a Developer Contributed asset and the project is located on the south side of State Road 80 approximately 1/2 mile west of State Road 31.

**WHY ACTION IS NECESSARY:**

To provide potable water service and fire protection to the proposed sales center.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of this phase of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10**  
**COMMISSION DISTRICT #: 5**

*CIOA*

**3. MEETING DATE:**

*10-29-2002*

**4. AGENDA:**

☒ **X CONSENT**  
☐ ADMINISTRATIVE  
☐ APPEALS  
☐ PUBLIC  
☐ WALK ON  
☐ TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

*(Specify)*

☐ STATUTE  
☐ ORDINANCE  
☐ ADMIN. CODE  
☒ **X OTHER Approval**

**6. REQUESTOR OF INFORMATION:**

A. COMMISSIONER: \_\_\_\_\_  
B. DEPARTMENT: Lee County - Public Works  
C. DIVISION/SECTION: Utilities Division  
BY: Rick Diaz, Utilities Director  
DATE: 10/10/02

**7. BACKGROUND:**

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 523 feet of 12" water main and one fire hydrant.

50 % of the connection fees have been paid.

Sanitary sewer service will be provided by a temporary on-site septic system.

Project Location Map—copy attached.

No funds required.

SECTION 36 TOWNSHIP 43S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
<i>[Signature]</i> Lavender Date: <i>10-11-02</i>	N/A Date: _____	N/A Date: _____	<i>T.O.</i> T. Osterhout Date: <i>10-10</i>	<i>[Signature]</i> D. Owen Date: <i>10-11-02</i>	OA <i>10/14/02</i>	OM <i>10/15</i>	Risk <i>10/15/02</i>	GC <i>10/14/02</i>	<i>[Signature]</i> Lavender Date: <i>10-11-02</i>

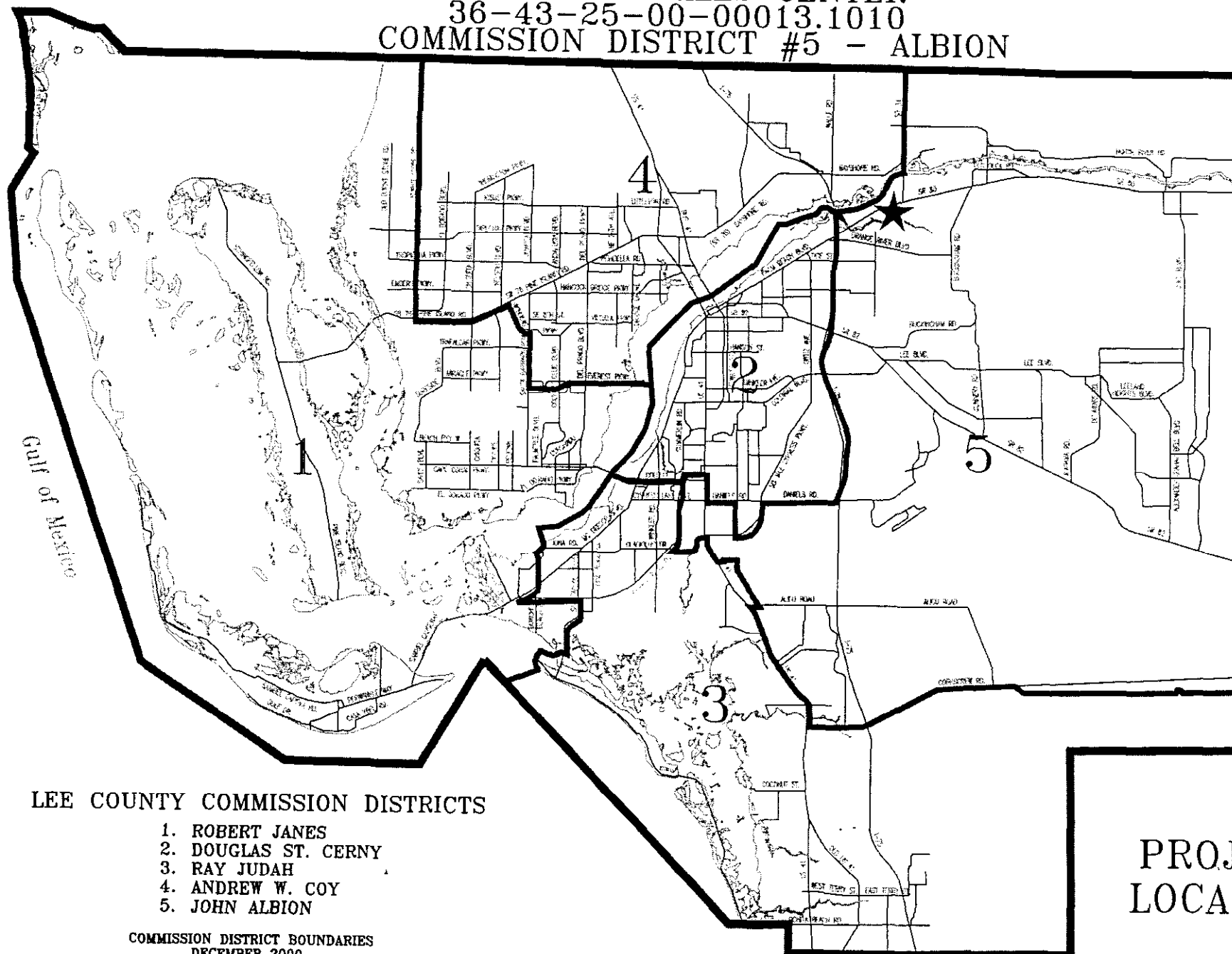
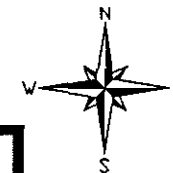
**10. COMMISSION ACTION:**

☐ APPROVED  
☐ DENIED  
☐ DEFERRED  
☐ OTHER

<b>Rec. by Comdty</b>	
Date: <i>4/10/02</i>	
Time: <i>4:15 PM</i>	
<b>Forwarded To:</b>	
<i>Budget</i>	
<i>10/14/02 9:40 AM</i>	

<b>RECEIVED BY</b>	
<b>COUNTY ADMIN. PM</b>	
<i>10/14 10:15</i>	
<b>COUNTY ADMIN.</b>	
<b>FORWARDED TO:</b>	
<i>10/15 5:00</i>	

VERANDAH SALES CENTER  
36-43-25-00-00013.1010  
COMMISSION DISTRICT #5 - ALBION



COPY

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

PROJECT  
LOCATION

# VERANDAH SALES CENTER

COMMISSION DISTRICT #5 - ALBION

(SR 80)

PALM BEACH BLVD

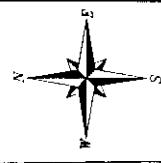
SUBJECT PARCEL

(SR 80)

PALM BEACH BLVD

00013  
1010

DUSTY TRAIL



36-43-25-00-00013.1010

11501 PALM BEACH BLVD

COPY