Lee County Board Of County Commissioners Agenda Item Summary Blue Sheet No. 20020862 1. REQUESTED MOTION: ACTION REQUESTED: Conduct a Public Hearing and adopt a Resolution to create the Country/Triple Crown Court Waterline MSBU. Approve related budget amendment and Resolution of Intent to Reimburse. WHY ACTION IS NECESSARY: Public Hearing is a legal requirement in the consideration of the creation of a Municipal Services Benefit Unit. WHAT ACTION ACCOMPLISHES: Provides an opportunity of public input. Satisfies the legal requirements of the Florida Statutes and County Ordinance to proceed with the acquisition and construction of an MSBU project. 2. DEPARTMENTAL CATEGORY: 3. MEETING DATE: **COMMISSION DISTRICT #:** 9-10-2002 4. AGENDA: 5. REQUIREMENT/PURPOSE: 6. REQUESTOR OF INFORMATION: (Specify) A. COMMISSIONER CONSENT STATUTE 125.01q County-wide ORDINANCE **B. DEPARTMENT** Public Resources **ADMINISTRATIVE** C. DIVISION MSTBU Services X ADMIN. CODE 3-15 APPEALS BY: Libby Walker **PUBLIC OTHER** 5:00 pm WALK ON TIME REQUIRED: 7. BACKGROUND: During the Spring of 2002 property owners on Country Court, Triple Crown Court and Shadow Run experienced significant problems with well water, On May 15th the County committed in a meeting with several property owners to complete a cost estimate for obtaining potable water. On May 17th the estimate was completed by Lee County Utilities and MSTBU Services presented it to the property The total number of properties included in the proposed unit is 53. MSTBU has received 27 signed petitions, or the 51% required to request the Boards consideration to create a unit. The projected cost of the project is \$606,364. The methodology used for apportionment of the special assessment is an Equivalent Assessment Unit (EAU). The total number of EAUs is 53, equating to \$11,229 per EAU. Should the Board create this unit, it is anticipated completion of the project to be in the first quarter of 2003, with the first annual payment to be included on the November 2003 tax bill. 8. MANAGEMENT RECOMMENDATIONS: 9. RECOMMENDED APPROVAL: D F G Ė R Department Purchasing Human Other County **Budget Services** County Manager ttorney Director or Contracts Resources \overline{GC} N/A 10. COMMISSION ACTION: COUNTY ADMIN 8-14-02

COUNTY ADMIN

FORWARDED TO:

APPROVED DENIED

DEFERRED

OTHER

Exhibits:

A-Notice to Property Owners
B-Notice of Intent
C-Legal Description

Attachment:

A-Assessment Roll

B-Petition Statistical Sheet

C-Map

RESOLUTION#

Amending the Country - Triple Crown Court, MSTBU fund #35284, Budget to incorporate the unanticipated receipts into Estimated Revenues and Appropriations for the fiscal year 2001-2002.

WHEREAS, in compliance with the Florida Statutes 129.06(2), it is the desire of the Board of County Commissioners of Lee County, Florida, to amend Country - Triple Crown Court, MSTBU fund #35284, budget for \$534,621 of the revenues from Commercial Loan Proceeds and an appropriations of a like amount for Professional Services, Construction, Other Expenditures and;

WHEREAS, the Country - Triple Crown Court, MSTBU fund #35284, budget shall be amended to include the following amounts which were previously not included.

ESTIMATED REVENUES

| | ESTIMATED REVENU | ES |
|---------------------------------------|--|---|
| Prior Total: | | \$0 |
| Additions | _ | 504.001 |
| 80715435284.384000.9003 | Commercial Loan Proceeds | 534,321 |
| 80715435284.361100.9000 | Interest | 300 |
| | | |
| Amended Total Estimated Reven | ues | <u>\$534,621</u> |
| | APPROPRIATIONS | |
| Prior Total: Additions | | \$0 |
| 80715435284.504963 | Administrative Charges | 9,547 |
| 80715435284.503150 | Appraisal Services | 15,000 |
| 80715435284.506510 | Professional Services | 71,795 |
| 80715435284.507220 | Interest on Commercial Paper | 25,458 |
| GC5890135284.509910 | Reserves for contingency | 53,846 |
| 80715435284.506540 | Construction | 358,975 |
| Amended Total Appropriation ac | counts. | <u>\$534,621</u> |
| | | nissioners of Lee County, Florida, that the nded to show the above additions to its Estimated |
| Duly voted upon and adopted in | Chambers at a regular Public Hearing by th | e Board of County Commissioners on this |
| Day of | , 2002. | |
| TTEST: HARLIE GREEN, EX-OFFICIO CI | LERK | BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA |
| Y: | | |
| DEPUTY CLERK | <u></u> | CHAIRMAN |
| | | APPROVED AS TO FORM |
| | | |
| | | |

DOC TYPE YA LEDGER TYPE BA OFFICE OF COUNTY ATTORNEY

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA: DECLARING THE OFFICIAL INTENT OF THE COUNTY TO REIMBURSE ITSELF FROM THE PROCEEDS OF DEBT FOR CERTAIN CAPITAL EXPENSES INCURRED AND TO BE INCURRED RELATING TO THE CONSTRUCTION OF THE COUNTRY/TRIPLE CROWN COURT WATERLINE MSBU; AUTHORIZING CERTAIN INCIDENTAL ACTIONS; AND PROVIDING FOR AN EFFECTIVE

WHEREAS, in connection with the construction of the Country/Triple Crown Court Waterline MSBU, the County will incur expenses for which the County will advance internal funds; and

WHEREAS, the County intends to reimburse itself for all or a portion of such expenses from the proceeds of debt to be incurred by the County.

NOW, THEREFORE, BE IT RESOLVED THAT THE LEE COUNTY BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA:

- **SECTION 1.** <u>Declaration of Official Intent.</u> The County hereby declares its official intent to reimburse itself from the proceeds of debt to be incurred by the County for expenses paid with respect to the project subsequent to the date of this resolution. This resolution is intended as a declaration of official intent under treasury regulation \$1.150-2. The debt to be issued to finance the project is expected not to exceed an aggregate principal amount of \$606,364.
- **SECTION 2.** <u>Incidental Action</u>. The appropriate officials of the County are hereby authorized to take such actions as may be necessary to carry out the purpose of this Resolution.
- **SECTION 3.** <u>Effective Date.</u> This Resolution shall take effect immediately upon its adoption.

| The foregoing Resolution w County Commissioners upon a mo seconded by Commissioner vote was as follows: | |
|--|---|
| DOUGLAS ST. (ANDREW COY ROBERT JANES RAY JUDAH JOHN E. ALBION | |
| DULY PASSED AND ADOI 2002. | PTED THIS 10th DAY OF SEPTEMBER, |
| ATTEST: CHARLIE GREEN, CLERK | BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA |
| BY: | BY: |
| | APPROVED AS TO FORM: BY: |
| | Office of County Attorney |

TO THE RESOLUTION RELATING UNINCORPORATED AREA OF LEE COUNTY. FLORIDA: CREATING A MUNICIPAL SERVICE TO BEAS BENEFIT UNIT KNOWN THE "COUNTRY/TRIPLE **CROWN** COURT WATERLINE MUNICIPAL SERVICE BENEFIT UNIT" FOR THE PURPOSE OF PROVIDING FOR ACOUISITION. CONSTRUCTION THE VARIOUS ESSENTIAL MUNICIPAL SERVICES. **FACILITIES IMPROVEMENTS:** AND PRESCRIBING THE BOUNDARIES OF SAID UNIT. ALL WITHIN THE UNINCORPORATED AREA OF LEE COUNTY, FLORIDA; AUTHORIZING THE ACQUISITION AND CONSTRUCTION PROJECT WITHIN THE UNIT AND THE LEVYING OF SPECIAL ASSESSMENTS TO FINANCE SUCH THE PROJECT: ESTABLISHING **ESTIMATED** COST TO BE \$606,364 AND THE PROPOSED ASSESSMENT TO BE METHOD OF ON AN **EOUIVALENT ASSESSMENT UNIT** BASIS: ESTABLISHING THAT THIS NON-AD VALOREM ASSESSMENT WILL BE COLLECTED, IN PART, PURSUANT TO THE UNIFORM COLLECTION ACT: AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Section 125.01(1)(q), Florida Statutes, grants the Board of County Commissioners of a charter county the power to establish a municipal service benefit unit for any part or all of the unincorporated areas of the County within which may be provided fire protection, law enforcement, beach erosion control, recreation services and facilities, water, streets, sidewalks, street lighting, garbage and trash collection and disposal, waste and sewage collection and disposal, drainage, transportation and other essential facilities;

WHEREAS, the Board of County Commissioners of Lee County, Florida (the "Board"), on November 24,1998, enacted Ordinance No. 98-25 (the "Ordinance"), which Ordinance provides for the creation by resolution of municipal service benefit units within the County to provide essential municipal services, facilities and improvements in the unincorporated area of Lee County, Florida (the "County");

WHEREAS, the County has published and mailed notice, as required by the Ordinance, of a meeting of the Board to hear the proposed benefit unit and to consider adoption of a resolution creating such unit, a copy of such notice and the proof of publication of which are attached hereto as Exhibit A and B; respectively; and

WHEREAS, a public hearing was held on this date and objections and comments of all interested persons have been heard and considered as required by the Ordinance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, AS FOLLOWS:

SECTION 1. CREATION OF COUNTRY/TRIPLE CROWN COURT WATERLINE MUNICIPAL SERVICE BENEFIT UNIT. There is hereby created and established the Country/Triple Crown Court Waterline Municipal Services Benefit Unit (Unit) under the authority of Section 125.01, Florida Statutes, and pursuant to the provisions of the Ordinance. The Unit shall consist of all real property in the unincorporated area of Lee County, Florida outlined on Exhibit C attached hereto.

SECTION 2. PURPOSE FOR CREATION OF UNIT. The Unit is created for the principal purpose of acquiring, constructing or otherwise providing and maintaining various essential municipal services, facilities and improvements within the Unit.

SECTION 3. THE PROJECT. The Board hereby determines that the potable water improvements (the "Project"), within the boundaries of said Unit is in the best interests of the County and the property owners in the Unit. The estimated Cost (as such term is defined in the Ordinance) of the Project is \$606,364. The Board hereby finds that the formation and completion of the Project within the Unit is an improvement which will primarily benefit those lots an parcels of property within the Unit in a manner that is in addition to or different from the benefit that the general public will enjoy. The Cost of the project shall be assessed in accordance with the terms of the Ordinance. All funds borrowed, from either an internal County source or from an external source, and expended during the project are to be reimbursed with the long term finance obtained upon the completion of the project.

SECTION 4. PROPOSED METHOD OF ASSESSMENT. The proposed method of assessment to be made upon benefited property within the Unit is by an equivalent assessment unit (EAU). Each lot or parcel of property within

the Unit shall be assessed in proportion to the benefit the lot or parcel derives from the Project.

SECTION 5. INTEREST RATE AND TERMS OF SPECIAL ASSESSMENTS. The interest rate on the special assessments levied and imposed in regard to the Project shall be one percent greater than the interest rate the County is able to borrow at time of financing. No prepayments of special assessments shall be accepted prior to adoption of the final resolution confirming the preliminary assessment roll. Upon adoption of such confirming resolution, special assessments may be prepaid in full, without interest, other than interest included as a Cost of the related improvement, at the office of MSTBU Services within 30 days of adoption of such confirming resolution. The first annual payment will be billed directly from the MSTBU Office following the adoption of the confirming resolution. Thereafter, all special assessments may be collected pursuant to the Uniform Assessment Collection Act in fourteen (14) equal annual principal installments with interest at the above described rate, subject to the provision of Section 4.01 of the Ordinance.

SECTION 6. POWERS. For the purpose of providing the services within the Unit, describing in this Resolution, the County shall have all the authority and powers provided in the Ordinance and Chapter 125, Florida Statutes. Should a parcel as described in the legal description attached hereto be subdivided, the assessment will remain with the parent parcel, unless the MSTBU Coordinator is notified prior to the subdivision. Upon notification the MSTBU may reallocate any remaining assessment due among parcels involved in the subdivision.

SECTION 7. EFFECT OF ADOPTION OF RESOLUTION. The adoption of this Resolution will be the final adjudication of the issues presented hereby unless proper steps shall be initiated in a court of competent jurisdiction to secure relief within 20 days from the date of adoption of this Resolution.

SECTION 8. EFFECTIVE DATE. This Resolution shall take effect immediately upon its adoption.

The foregoing Resolution was offered by Commissioner who, moved its adoption. The motion was seconded by Commissioner and, being put to a vote, the vote was as follows:

| DOUGLAS ST. O ANDREW COY ROBERT JANES RAY JUDAH JOHN E. ALBION | |
|--|---|
| DULY PASSED AND ADO 2002. | PTED THIS 10th DAY OF SEPTEMBER |
| ATTEST: CHARLIE GREEN, CLERK | BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA |
| BY: | BY:APPROVED AS TO FORM: |
| | BY:Office of County Attorney |

August 22, 2002

Gary R. Bonwell 16865 Windcrest Drive Fort Myers, FL 33908

Strap No.: 02-46-23-02-0000G.0090

Dear Property Owner:

On Tuesday, September 10, 2002 at 5:00 P.M., in the County Commissioner Meeting Room of the Lee County Courthouse, Fort Myers, Florida, a public hearing will be held regarding the creation of the Country/Triple Crown Court Waterline Municipal Service Benefit Unit. The Resolution to be considered is titled as follows:

RESOLUTION RELATING TO THE UNINCORPORATED AREA OF LEE COUNTY. FLORIDA: CREATING A MUNICIPAL SFRVICE BENEFIT UNIT TO BE KNOWN AS THE "COUNTRY CROWN COURT WATERLINE TRIPLE MUNICIPAL SERVICE BENEFIT UNIT" FOR THE PURPOSE OF **PROVIDING FOR** THE ACQUISITION. CONSTRUCTION OF VARIOUS ESSENTIAL MUNICIPAL SERVICES. FACILITIES AND IMPROVEMENTS: PRESCRIBING BOUNDARIES OF SAID UNIT. ALL WITHIN THE UNINCORPORATED AREA OF LEE COUNTY. FLORIDA; AUTHORIZING THE ACQUISITION AND CONSTRUCTION OF A PROJECT WITHIN THE THE LEVYING OF **SPECIAL** UNIT AND ASSESSMENTS TO FINANCE SUCH PROJECT: ESTABLISHING THE ESTIMATED COST TO BE \$606,364 AND THE PROPOSED METHOD OF ASSESSMENT TO BE ON AN **EQUIVALENT** ASSESSMENT UNIT BASIS; ESTABLISHING THAT THIS NON-AD VALOREM ASSESSMENT WILL BE COLLECTED, IN PART. PURSUANT TO UNIFORM COLLECTION ACT; AND PROVIDING AN EFFECTIVE DATE.

Page 2

The area to be encompassed by the proposed Unit shall consist of real property located in Section 32, Township 45, Range 25 in the Country / Triple Crown Court area of Fort Myers, as depicted in the attached map.

The estimated cost of the Project is \$606,364 which shall be paid as a special assessment on the properties within the Unit which are specially benefited by the Project. The proposed method of assessment for purposes of paying the costs of the project is on an Equivalent Assessment Unit (EAU) basis to be billed as a non-ad valorem special assessment. Payments will be billed as a non-ad valorem special assessment on your annual tax bill, beginning November 2003. Failure to pay the special assessment may cause a tax certificate to be issued against the property, which may result in the loss of title. The assessment for one (1) EAU is estimated to be \$11,229.

Should the proposed Unit be created, the Board of County Commissioners of Lee County, Florida (the "Board") shall act as its governing body, and, acting on behalf of the Unit, will obtain the necessary financing and contract for the acquisition and construction of the Project. At the public hearing on the creation of the Unit, the Board will hear further public input regarding the acquisition and construction of the Project and establishment and apportionment of special assessments within the Unit.

The adoption of the resolution creating the Unit will be the final adjudication of the issues presented thereby unless proper steps shall be initiated in a court of competent jurisdiction to secure relief within 20 days from the date of adoption of such resolution. You are advised that any person wishing to appeal any decision of the Board with respect to any matter considered will need a record and may wish to ensure that a verbatim record is made.

This Public Hearing is an opportunity for you to express your opinion or you may wish to write a letter to the sender at P. O. Box 398, Fort Myers, Florida 33902. All correspondence received within twenty (20) days of this notice will become a part of the Public Record. If you have any questions, please call 335-2186. In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in this proceeding should contact the County Commission at (239) 335-2259 at least seven days prior to the date of the hearing.

Sincerely,

Libby Walker

Public Resources Manager

attachment: Map

Exhibit "B"

NOTICE OF INTENT TO ENACT COUNTY RESOLUTION CREATING A MUNICIPAL SERVICE BENEFIT UNIT

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that on Tuesday, the 10th day of September, 2002, at 5:00 P.M. in the County Courthouse, 2120 Main Street, Fort Myers, Florida, the Board of County Commissioners of Lee County, Florida, will consider the enactment of a County Resolution creating a Municipal Service Benefit Unit pursuant to Article VIII, Section 1, of the State Constitution, Chapter 125, Florida Statutes. The title of the proposed Resolution is as follows:

RESOLUTION RELATING TO THE UNINCORPORATED AREA OF LEE COUNTY, FLORIDA: CREATING A MUNICIPAL SERVICE BEAS BENEFIT UNIT TO KNOWN THE TRIPLE **CROWN** "COUNTRY COURT WATERLINE MUNICIPAL SERVICE BENEFIT UNIT" FOR THE PURPOSE OF PROVIDING FOR ACQUISITION, CONSTRUCTION VARIOUS ESSENTIAL MUNICIPAL SERVICES, **IMPROVEMENTS: FACILITIES** AND PRESCRIBING THE BOUNDARIES OF SAID UNIT, ALL WITHIN THE UNINCORPORATED AREA OF LEE COUNTY, FLORIDA; AUTHORIZING THE OF ACOUISITION AND CONSTRUCTION PROJECT WITHIN THE UNIT AND THE LEVYING OF SPECIAL ASSESSMENTS TO FINANCE SUCH **ESTABLISHING** THE PROJECT: **ESTIMATED** COST TO BE \$606,364 AND THE PROPOSED METHOD OF ASSESSMENT TO BE ON AN UNIT EQUIVALENT ASSESSMENT ESTABLISHING THAT THIS NON-AD VALOREM ASSESSMENT WILL BE COLLECTED, IN PART, PURSUANT TO THE UNIFORM COLLECTION ACT: AND PROVIDING AN EFFECTIVE DATE.

Copies of the Resolution are on file in the Office of the Clerk of the Circuit Court of Lee County, Florida, Minutes Department and the Office of Lee Cares both located in the Courthouse Office Building, 2115 Second Street, Fort Myers, Florida.

The area to be encompassed by the unit is described in the map below. The nature of the project consists of construction of a potable water line in Country / Triple Crown Court and the estimated cost of the project is \$606,364. The proposed method of assessment will be on an Equivalent Assessment Unit basis.

Interested parties may appear at the meeting in person or through counsel, and be heard with respect to the adoption of the proposed Resolution. All objections to the resolution creating the unit shall be in writing and filed with the County MSTBU Services on or before the time or the adjourned time of the hearing. Upon consideration of the objection and the resolution, the Board shall consider the resolution with such amendments as it deems appropriate or necessary. The adoption of the resolution shall be the final adjudication of the issues presented thereby unless proper steps shall be initiated in a court of competent jurisdiction to secure relief within 20 days from the date of Board action on the Resolution.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in this proceeding should contact the county Commission at (239) 335-2259 at least seven days prior to the date of the hearing.

If anyone decides to appeal a decision made by the Board, with respect to any matter considered at this meeting, a record of the proceeding will be needed for the appeal. Whoever appeals may need a verbatim record of the proceeding, including the testimony and evidence upon which the appeal is to be based.

The resolution shall take effect immediately upon their adoption by the Board of County Commissioners.

The text of this Notice is pursuant to and in conformance with Section 125.66 Florida Statutes (1999).

BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA

| By: | |
|-----|------------------------------|
| | Charlie Green, Ex-Officio |
| | Clerk to the Board of County |
| | Commissioners of Lee County, |
| | Florida |
| APP | ROVED AS TO FORM: |
| By: | |
| | County Attorney's Office |

P.O. # Direct Voucher

PUBLISHING DATE: <u>08/22/</u>02

EXHIBIT "C"

COUNTRY / TRIPLE CROWN COURT WATERLINE MSBU LEGAL DESCRIPTION

Lots 0010 through 0170 as described in Plat Book 30, Page 28 and

Lots 0010 through 0030 as described in Plat Book 30, Page 88 and

Lots 0180 through 0220 as described in Plat Book 30, Page 88 and

Lots 0250 and 0260 as described in Plat Book 30, Page 88 and

Lots 0040 through 0120 as described in Plat Book 30, Page 89 and

Lots 0150 through 0170 as described in Plat Book 30, Page 89 and

Lots 0230 and 0240 as described in Plat Book 30, Page 89 and

Lots 0140 as described in Plat Book 30, Page 89 plus part of Tract A as described in OR Book 1767, Page 0659 and

Lots 0130 as described in Plat Book 30, Page 89 plus part of Tract A as described in OR Book 1767, Page 0659 and

Lot 0030 as described in OR Book 3178, Page 1248 and

Lot 003A as described in OR Book 1912, Page 3388 and

Lot 003B as described in OR Book 2751, Page 2600 and

Lot 003E as described in OR Book 2745, Page 1085 and

Lot 003F as described in OR Book 2804, Page 325 and

Lot 005A as described in OR Book 1860, Page 1790 and

Lot 005B as described in OR Book 2386, Page 2783 and

Lot 005C as described in OR Book 1574, Page 1297 and

Lot 005D as described in OR Book 1805, Page 3667 and

Lot 005F as described in OR Book 2779, Page 3357

Attachment "A"

VARIANCE REPORT

Page 1 of 14

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| *** LEE COUNTY PROPERTY APPRAISER *** *** Kenneth M. Wilkinson *** | |
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| | FT MYERS | FL | 33912 | Fort Myers | | 33912 | |
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| | * * * * * * * * * * * * * * * * * * * | ************************************** | | ***** Page 5 o. *** *** |
|-----|---------------------------------------|---|----------------------------|-------------------------------|
| | * * * | Prepared COUNTY PROPERT Kenneth M. Wi | Y APPRAISER lkinson | * * * * * * * * * |
| | SUBJECT PR VARIANCE I | EPORT : 23JL ROPERTY : 32-4 DISTANCE : (ft) FFECTED : 55 | | 0150 |
| 15 | 32-45-25-01-00000.0 | 0040 | BRIARCLIFF D PB 30 PG 2 | |
| | ********* OWNER BARKIS P MICHAEL + | | ***** S | ITE ****** |
| | 15701 TRIPLE CROWN | CT | 15701 TR | IPLE CROWN CT |
| | FT MYERS | FL 33912 | - | 33912 |
| ماا | 32-45-25-01-00000.0 | 0050 | | OOWNS PB 30 PG |
| | ********** OWNER WADE JACQUES E + TH | | ***** S | ITE ****** |
| | 15751 TRIPLE CROWN | CT | 15751 TR | IPLE CROWN CT |
| | FORT MYERS | FL 33912 | Fort Myers | 33912 |
| 7 | 32-45-25-01-00000.0 | 0060 | BRIARCLIFF D 28 LOT 6 | OWNS PB 30 PG |
| | ********** OWNER MAST ANTHONY D + BR | | ******** | ITE ****** |
| | 15801 TRIPLE CROWN | CT | 15801 TR | IPLE CROWN CT |
| | FORT MYERS | FL 33912 | Fort Myers | 33912 |
| 8 | 32-45-25-01-00000.0 | 070 | BRIARCLIFF D 28 LOT 7 | OWNS PB 30 PG |
| | ********* OWNER | | ******* | ITE ****** |

15851 TRIPLE CROWN CT 15851 TRIPLE CROWN CT

FL 33912 Fort Myers FORT MYERS

MORRIS BRETT A + STEPHANIE A

33912

| | ****** | | | | | rage c |
|--------------|----------------------------|--------------|--------------------------|------------------------|------------|-----------|
| | * * * * * * | VA | RIANCE RE | PORT | * * * * | |
| | *** | 0.T.T.T.T.T | Prepared 1 | | ** | |
| | | | Y PROPERT leth M. Wil | Y APPRAISER lkinson | ** | |
| | ********* | | | | **** | * |
| | DATE OF REPOSUBJECT PROS | | | | 00.0150 | |
| | VARIANCE DI PARCELS AFF | | | | | |
| | PARCELS AFF. | rc1r | רר . עו | | | |
| 1 <i>a</i> - | 32-45-25-01-00000.00 | 80 | | | | |
| 1~1 | - | | | | | PB 30 PG |
| | | | | 28 LOT | 8 | |
| | ****** OWNER * | | | ****** | * SITE | ****** |
| | FLEMING EUGENE D JR | + 171 | NDA I | | | |
| | 15901 TRIPLE CROWN C | Г | | 15901 | TRIPLE | CROWN CT |
| | FORT MYERS | FL | 33912 | Fort Myer | s | |
| _ | | - | | | | 33912 |
| 20 | 32-45-25-01-00000.00 | 90 | | | | 77 70 70 |
| | | | | BRIARCLIF 28 LOT | | PB 30 PG |
| | ****** OWNER * | | | **** | + CITE | ++++++ |
| | WILLIAMS ANNE G | * * * * | *** | ***** | , SIIE | |
| | 15967 TRIPLE CROWN C | г | | 15967 | TRIPLE | CROWN CT |
| | | | | | | |
| | FORT MYERS | FL | 33912 | Fort Myer | S | 33912 |
| _ | | | | | | |
| 21 | 32-45-25-01-00000.01 | 00 | | BRIARCLIF | F DOWNS | PB 30 PG |
| | | | | 28 LOT | 10 | |
| | ***** OWNER * | * * * * | **** | ****** | * SITE | ***** |
| | NARDUZZI DENNIS + JA | NICE | A | | | |
| | 15971 TRIPLE CROWN C | Γ | | 15987 | TRIPLE | CROWN CT |
| | FORT MYERS | FΙ | 33912 | Fort Mver | S | |
| | 1 0112 1112112 | | | - | | 33912 |
| - > > | 32-45-25-01-00000.01 | | | | | |
| גא | | | | | | PB 30 PG |
| | | | | 28 LOT | | |
| | ******** OWNER * | | ***** | ****** | * SITE | ***** |
| | PERLEBERG CHARLES R | | | | | |
| | 15991 TRIPLE CROWN C | Γ | | 15991 | TRIPLE | CROWN CT |
| | FT MYERS | FL | 33912 | Fort Myer | s | |
| | | | | | | 22010 |

| ********** | ***** | Page 7 of 14 |
|---|-------|--------------|
| *** VARIANCE REPORT | * * * | |
| * * * | * * * | |
| *** Prepared By | * * * | |
| *** LEE COUNTY PROPERTY APPRAISER | * * * | |
| *** Kenneth M. Wilkinson | *** | |
| ********* | **** | |
| DATE OF REPORT : 23JLY02 SUBJECT PROPERTY : 32-45-25-01-00000 VARIANCE DISTANCE : (ft) PARCELS AFFECTED : 55 | .0150 | |

| | PARCELS AF | FECTE | D : 55 | | | |
|----|---|--|--------|---------------------|----------|----------|
| 23 | 32-45-25-01-00000.0 | BRIARCLIFF DOWNS PB 30 PG 28 LOT 12 | | | | |
| | ********** OWNER LEFEVRE MARCEL R + | | | ***** | ** SITE | ***** |
| | 15990 TRIPLE CROWN | CT SE | 1 | 15990 | TRIPLE | CROWN CT |
| | FT MYERS | FL | 33912 | Fort Mye | cs | 33912 |
| 24 | 32-45-25-01-00000.0 | 130 | | BRIARCLII 28 LOT | | PB 30 PG |
| | ********** OWNER WILLIAMS GARY R + J | ******** SITE ****** | | | | |
| | 15970 TRIPLE CROWN | CT | | 15970 | TRIPLE | CROWN CT |
| _ | FORT MYERS | FL | 33912 | Fort Mye | îs | 33912 |
| 25 | 32-45-25-01-00000.0 | 140 | | BRIARCLIE 28 LOT | | PB 30 PG |
| | ********** OWNER HUNT STEVEN C | **** | ***** | ****** | * SITE | ***** |
| | 15830 TRIPLE CROWN | CT | | 15830 | TRIPLE | CROWN CT |
| | FT MYERS | FL | 33912 | Fort Myer | îs | 33912 |
| 26 | 32-45-25-01-00000.0 | 160 | | BRIARCLIE 28 LOT | | PB 30 PG |
| | ********** OWNER WADE JAMES C + BONN | | ***** | ****** | * SITE * | ***** |
| | 15730 TRIPLE CROWN | СТ | | 15730 | TRIPLE | CROWN CT |
| | FT MYERS | FL | 33912 | Fort Myer | îs | |

| | *** ********* DATE OF RE | COUNTY Kenne ***** PORT OPERTY | th M. Wil: ******* : 23JLY : 32-45 E : (ft) | y APPRAISER kinson ****** | * * * * * * * * * * * * * * * | raye o | OI. | 14 |
|----|--|--------------------------------|---|------------------------------------|---|--------|-----|----|
| 27 | 32-45-25-01-00000.0 | 170 | | BRIARCLIFF D 28 LOT 17 | OWNS PB | 30 PG | | |
| | ********* OWNER IHRIG WILLIAM L + C | | | ***** S | ITE **** | **** | | |
| | 15680 TRIPLE CROWN | COURT | | 15680 TR | IPLE CRO | WN CT | | |
| | FT MYERS | | | Fort Myers | | 33912 | | |
| 28 | 32-45-25-02-00000.0 | | | COUNTRYSIDE PG 88 LOT | ESTATES | | | |
| | ********* OWNER BURROWS JANINE M + | | | ****** | ITE **** | **** | | |
| | 15701 COUNTRY CT | | | 15701 CO | UNTRY CT | | | |
| | FORT MYERS | FL | 33912 | Fort Myers | : | 33912 | | |
| 29 | 32-45-25-02-00000.0 | 020 | | COUNTRYSIDE PG 88 LOT | | PB 30 | | |
| | ********* OWNER ESKAY RICHARD A + L | | | ****** S | ITE **** | **** | | |
| | 15731 COUNTRY CT | | | 15731 CO | UNTRY CT | | | |
| _ | FT MYERS | FL | 33912 | Fort Myers | : | 33912 | | |
| 30 | 32-45-25-02-00000.0 | 030 | | COUNTRYSIDE PG 88 LOT | | PB 30 | | |
| | ********* OWNER COLLELI THOMAS A + | | | ****** S | ITE **** | **** | | |
| | 15761 COUNTRY CT | | | 15761 CO | UNTRY CT | | | |
| | FT MYERS | FL | 33912 | Fort Myers | - | 33912 | | |

Page 8 of 14

| | | | **** | rage |
|-----------------------------------|-----------|-----------------------|-------------------------------|---------------------------------------|
| * * * * * * * * * | | ARIANCE R Prepared | l By | * * * * * * * * * * * * * * * * * * * |
| *** | Kenr | neth M. W | II AIIMAIDIN | *** *** r*** |
| SUBJECT VARIANO | r propert | ICE : (ft | 45-25-01-00000.03 | .50 |
| 32-45-25-02-0000 | 00.0040 | | COUNTRYSIDE ES | STATES PB 30 |
| ********* OWN LAZARUS DONALD S | | | ********** SIT | E ******* |
| 15791 COUNTRY CT | Γ | | 15791 COUN | TRY CT |
| FT MYERS | ${ m FL}$ | 33912 | Fort Myers | 33912 |
| 32-45-25-02-0000 | 00.0050 | · | COUNTRYSIDE ES | STATES PB 30 |
| ********** OWN MAGNANTE ROBERT | | ***** | ******* SIT | E ******* |
| 15821 COUNTRY CO | OURT SE | | 15821 COUN | TRY CT |
| FT MYERS | ${	t FL}$ | 33912 | Fort Myers | 33912 |
| 32-45-25-02-0000 | 0.0060 | | COUNTRYSIDE ES PG 89 LOT 6 | STATES PB 30 |
| ********** OWN BATTISTA CORA O | IER **** | **** | ******* SIT | E ******* |
| 15831 COUNTRY CT | 7 | | 15831 COUN | ITRY CT |
| FT MYERS | | | Fort Myers | 33912 |
| 4 32-45-25-02-0000 | | | COUNTRYSIDE ES | |
| ********* OWN CHOW KAI-FU | IER **** | ***** | ******* SIT | E ******* |
| 15861 COUNTRY CT | ר | | 15861 COUN | TRY CT |
| FT MYERS | FL | 33912 | Fort Myers | |

| | ***** | ***** | ***** | *** Page 10 of |
|--------------|--|-----------------------|--|----------------|
| | * * * | VARIANCE REP | | * * * |
| | * * * * * * | Prepared B | | * * * * * * |
| | | | APPRAISER 1 | * * * |
| | * * * | Kenneth M. Wil | | * * * |
| | DATE OF RES SUBJECT PRO VARIANCE D | PORT : 23JLY | ************************************** | |
| 35 | 32-45-25-02-00000.00 | 080 | COUNTRYSIDE EST | TATES PB 30 |
| | ********** OWNER NAIRZ JOHANN + | ***** | ***** SITI | E ******* |
| | REITHERSPITZSTR 594 | | 15919 COUNT | TRY CT |
| | A-6100 SEEFELD AUSTRIA | | Fort Myers | 33912 |
| 36 | 32-45-25-02-00000.00 | 090 | COUNTRYSIDE EST PG 89 LOT 9 | rates pb 30 |
| | ********* OWNER : | | ******* SITE | · ******* |
| | 15981 COUNTRY COURT | | 15981 COUNT | TRY CT |
| | FT MYERS | FL 33912 | Fort Myers | 33912 |
| 3 7 - | 32-45-25-02-00000.03 | L00 | COUNTRYSIDE EST PG 89 LOT 10 | TATES PB 30 |
| | ********** OWNER THUGHES KAREN A | * * * * * * * * * * * | ***** SITE | C ******* |
| | 15990 COUNTRY CT | | 15990 COUNT | TRY CT |
| | FT MYERS | FL 33912 | Fort Myers | 33912 |
| 7 0 - | 32-45-25-02-00000.03 | 10 | | |
| 38 | 32-43-23-02-00000.03 | | COUNTRYSIDE EST PG 89 LOT 11 | CATES PB 30 |
| | ****** OWNER * GAVIN RONALD W + SHA | | ***** SITE | ***** |
| | 15970 COUNTRY CT | | 15970 COUNT | RY CT |
| | FT MYERS | FL 33912 | Fort Myers | 33912 |

| | ***** | ***** | ****** | Page 11 of 14 | | | | |
|------------|-----------------------|-----------------------------------|-------------------------|----------------------|--|--|--|--|
| | *** | VARIANCE RE | EPORT *** | | | | | |
| | * * * * * * | 5 | *** | | | | | |
| | | Prepared COUNTY PROPERT | | | | | | |
| | *** | Kenneth M. Wi | | | | | | |
| | ***** | | ***** | | | | | |
| | | EPORT : 23JI | | | | | | |
| | | ROPERTY : 32-4 DISTANCE : (ft) | 15-25-01-00000.0150 | | | | | |
| | | FFECTED : 55 | | | | | | |
| | | | | | | | | |
| 20 | 32-45-25-02-00000.0 | . | | | | | | |
| <i>5</i> 4 | 32-43-23-02-00000.0 | 7120 | COUNTRYSIDE ESTATES | S PB 30 | | | | |
| | | | PG 89 LOT 12 | | | | | |
| | | | TITLE CIME AND | . 4. 4. 4. 4. | | | | |
| | BROWN TIMOTHY A + T | | ******* SITE ****** | | | | | |
| | | | | | | | | |
| | 15950 COUNTRY CT SE | 3 | 15950 COUNTRY C | ^C T | | | | |
| | FT MYERS | FL 33912 | Fort Myers | | | | | |
| | | | | 33912 | | | | |
| | 22 45 25 02 00000 | | | | | | | |
| 40 | 32-45-25-02-00000.0 |)130 | COUNTRYSIDE ESTATES | PR 30 | | | | |
| | | | PG 89 LOT 13 + TR | | | | | |
| | ******* OWNER ******* | | | | | | | |
| | CEPPALUNI TONY + CI | | XXXXXXXXX SITE XXX | * * * * * * | | | | |
| | | | | | | | | |
| | 15920 COUNTRY CT | | 15920 COUNTRY C | $^{\circ}\mathrm{T}$ | | | | |
| | FT MYERS | FL 33912 | Fort Myers | | | | | |
| | | | 1 | 33912 | | | | |
| - | 32-45-25-02-00000.0 | | | | | | | |
| 41 | 32-45-25-02-00000.0 | 7140 | COUNTRYSIDE ESTATES | PB 30 | | | | |
| * * | | | PG 89 LOT 14 + PT | | | | | |
| | ******** OWNER | | DESC IN OR 1767 PG 0659 | | | | | |
| | BRANDT ROBERT J + C | | ******* SITE ****** | | | | | |
| | | | | | | | | |
| | 15880 COUNTRY CT | | 15880 COUNTRY C | T | | | | |
| | FT MYERS | FL 33912 | Fort Myers | | | | | |
| | | | - | 33912 | | | | |
| - | 32-45-25-02-00000.0 | 150 | | | | | | |
| μ_{2} | 32-45-25-02-00000.0 | 150 | COUNTRYSIDE ESTATES | PB 30 | | | | |
| / ~ | | | PG 89 LOT 15 | 00 | | | | |
| | ******* | **** | ******* | *** | | | | |
| | DESMOND DOUGLAS G + | | ****** SITE ****** | | | | | |
| | | | | | | | | |
| | 12671 SUMMERWOOD DR | IVE | 15840 COUNTRY C | T | | | | |
| | DO MARIDO | FIT 22000 | T | | | | | |

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33912

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| | ***** | **** | ***** | ***** | **** | Page 12 |
|----------|---|-------------------------|----------------------------------|---|----------|---------|
| | * * * * * * | VA | RIANCE RE | PORT | * * * | |
| | * * * | | Prepared | Bv | *** | |
| | *** LEE | COUNT | Y PROPERT | Y APPRAISER | *** | |
| | * * * | | eth M. Wi | | *** | |
| | DATE OF RE | PORT OPERT DISTAN | : 23JL Y : 32-4 ICE : (ft) | ************** Y02 5-25-01-00000. | | |
| 43 - | 32-45-25-02-00000.0 | 160 | | CONTRIBUTE | | |
| , , | | | | COUNTRYSIDE 1 PG 89 LOT : | | PB 30 |
| | ********* OWNER MCGAHEY STANLEY R | **** | ***** | ******* S | ITE *** | **** |
| | 15820 COUNTRY CT | | | 15820 CO | UNTRY C | Γ |
| | FORT MYERS | FL | 33912 | Fort Myers | | 33912 |
| - | 32-45-25-02-00000.0 | 170 | | | | |
| 44 | 32 43 23 02 00000.0 | 1.70 | | COUNTRYSIDE I PG 89 LOT 1 | | PB 30 |
| | ********** OWNER GEBING RICHARD L + | | | ******** S | ITE ***: | **** |
| | 15910 SHADOW RUN CT | 1 | | 15910 SHA | ADOW RUI | N CT |
| | FT MYERS | FL | 33912 | Fort Myers | | 33912 |
| - ما، | 32-45-25-02-00000.0 | 180 | | | | |
| ł5 | | | | COUNTRYSIDE PG 88 LOT | | PB 30 |
| | ********** OWNER RUTH LAWRENCE D + F | | | ******** S | [TE *** | ***** |
| | RR 13 15900 SHADOW | RUM C | Т | 15900 SHA | ADOW RUI | V CT |
| | FT MYERS | | | Fort Myers | | 33912 |
| | 32-45-25-02-00000.0 | | | | | |
| 6 | JZ 43 Z3 0Z 00000.0 | 100 | | COUNTRYSIDE F PG 88 LOT 1 | | PB 30 |
| | ********** OWNER CRAWFORD KAREN K | **** | ***** | ****** S | [TE *** | ***** |
| | 15890 SHADOW RUN CT | • | | 15890 SHA | ADOW RUI | N CT |
| | FT MYERS | FĹ | 33912 | Fort Myers | | 33912 |

| | ***** | *** | ***** | ***** | *** | Page 13 |
|----------|---|---------------------|------------------------------------|-------------------------------|----------------|---------|
| | * * * * * * | VA | RIANCE REP | | * * * * * * | |
| | *** | | Prepared B | | *** | |
| | *** LEE C | TMUO! | Y PROPERTY | APPRAISER | | |
| | | | eth M. Wil | kinson ****** | *** | |
| | DATE OF REF | ORT PERT STAN | : 23JLY Y : 32-45 ICE : (ft) | | | |
| 7 | 32-45-25-02-00000.02 | 00 | | COUNTRYCIDE E | | |
| • | | | | COUNTRYSIDE E: PG 88 LOT 2 | | PB 30 |
| | ********* OWNER * HOLLAND MICHAEL + CA | | | ******* SI | PE **** | **** |
| | 15700 SHADOW RUN CT | | | 15700 SHA | DOW RUN | I CT |
| | FT MYERS | FL | 33912 | Fort Myers | | 33912 |
| - ! A | 32-45-25-02-00000.02 | 10 | | | | |
| 8 | 32 13 23 32 00000.02 | 10 | | COUNTRYSIDE ES | | PB 30 |
| | ********** OWNER * RYAN STEPHEN W + SUS | | | ***** SI | PE **** | **** |
| | 15701 SHADOW RUN CT | | | 15701 SHA | OOW RUN | I CT |
| | FORT MYERS | FL | 33912 | Fort Myers | | 33912 |
| 9 | 32-45-25-02-00000.02 | 20 | | COUNTRYSIDE ES | | PB 30 |
| | ********* OWNER * PRICE WILLIAM A + BA | | | ****** SI | PE **** | **** |
| | 15889 SHADOW RUN SE | | | 15889 SHAI | OOW RUN | I CT |
| | FT MYERS | FL | 33912 | Fort Myers | | 33912 |
| <u>ַ</u> | 32-45-25-02-00000.02 | 30 | | COUNTRYSIDE ES | | PB 30 |
| | ********* OWNER * SUROSKI A JAMES + BA | | | ******* SI | ΓΕ **** | **** |
| | 15909 SHADOWRUN CT | | | 15909 SHAI | OOW RUN | CT |
| | FT MYERS | FL | 33912 | Fort Myers | | |

| ******* | *** | ******* | ****** | Page 14 of 14 |
|--|---|---|---|--|
| *** | VA | RIANCE REP | ORT *** | J |
| *** ********** DATE OF REF SUBJECT PRO VARIANCE DI | COUNT Kenn **** PORT PERT STAN | Y PROPERTY eth M. Wil: ********* : 23JLY Y : 32-45 CE : (ft) | APPRAISER *** kinson *** ************* | |
| 32-45-25-02-00000.02 | 40 | | COUNTRYSIDE ESTATES PG 89 LOT 24 | B PB 30 |
| | | | ******** SITE *** | ***** |
| 15780 COUNTRY CT SE | | | 15780 COUNTRY C | CT |
| FT MYERS | ${	t FL}$ | | - | 33912 |
| 32-45-25-02-00000.02 | 50 | | COUNTRYSIDE ESTATES PG 88 LOT 25 | |
| ********* OWNER * AVERY JOHN L + KIM | *** | ***** | ******* SITE *** | ***** |
| 15730 COUNTRY CT | | | 15730 COUNTRY C | CT |
| FT MYERS | FL | 33912 | Fort Myers | 33912 |
| 32-45-25-02-00000.02 | 60 | | COUNTRYSIDE ESTATES PG 88 LOT 26 | B PB 30 |
| ********* OWNER * ORR PENNY J | *** | ***** | ****** SITE *** | ***** |
| 15700 COUNTRY CT | | | 15700 COUNTRY C | CT |
| | | | Fort Myers | 33912 |
| | *** *** *** *** *** *** *** *** **** | *** VA *** *** *** *** *** *** ** | *** VARIANCE REP *** *** Prepared B *** LEE COUNTY PROPERTY *** Kenneth M. Wil *********************************** | *** *** Prepared By *** LEE COUNTY PROPERTY APPRAISER *** Kenneth M. Wilkinson *** ***************************** |

*** END OF REPORT ***

Attachment "B"

STATISTICAL REPORT

MSBU: Country/Triple Crown Court Waterline

TYPE OF BENEFIT: Potable Water

LOCATION OF DISTRICT: Country/Triple Crown Court

METHOD OF PAYMENT: Equivalent Assessment Unit

FORMAL PETITION RESULTS

Assessed Value: \$606,364

| | Number | % |
|---------------------------------------|--------|------|
| Total # of Parcels | 53 | 100% |
| Required Number of Signatures | 27 | 51% |
| Actual Number of Notarized Signatures | 28 | 53% |

Country / Triple Crown Court Waterline MSBU

