

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20020608-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension and one fire hydrant serving **James Whitehead Road**. This is a Developer contributed asset project located on the north side of Alico Road approximately 1/4 mile east of S. Tamiami Trail.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to the proposed modular office building.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10C

3. MEETING DATE:

6-11-02

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER *Approval*

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 5/27/02

7. BACKGROUND:

The Letter of intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 1,050 feet of 12" water main, 1 fire hydrant and all related appurtenances.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 Sewer service is to be provided via an on-site septic system.
 No funds required.

SECTION 06 TOWNSHIP 46S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER
					OM	Risk	GC	
<i>J. Lavender</i> Lavender Date: <i>5-28-02</i>	N/A	N/A	<i>T. Osterhout</i> T. Osterhout Date: <i>5-28</i>	<i>5/28/02</i>	<i>5/29/02</i>	<i>5/30</i>	<i>5/29/02</i>	<i>J. Lavender</i> J. Lavender Date: <i>5-28-02</i>

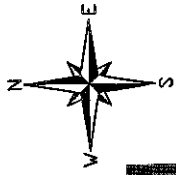
10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: *5/28/02*
 Time: *3:45*
 Forwarded To:
Budget
5/29/02 8:50am

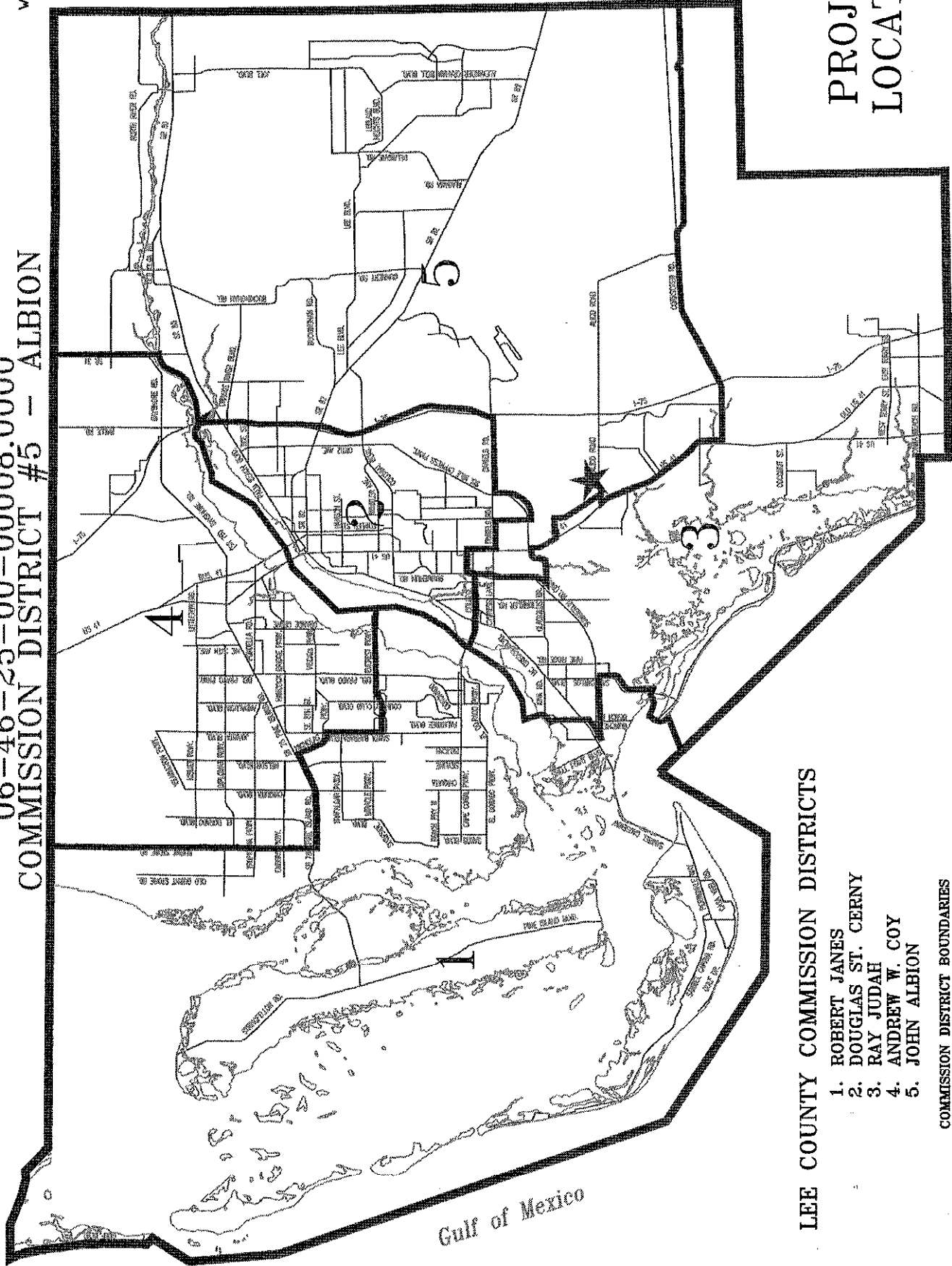
RECEIVED BY
 COUNTY ADMIN.
5/29 11:30
 COUNTY ADMIN.
 FORWARDED TO:
5/30 9:00

**JAMES WHITEHEAD ROAD WATER MAIN EXTENSION
 06-46-25-00-00008.0000
 COMMISSION DISTRICT #5 - ALBION**



COPY

**PROJECT
 LOCATION**



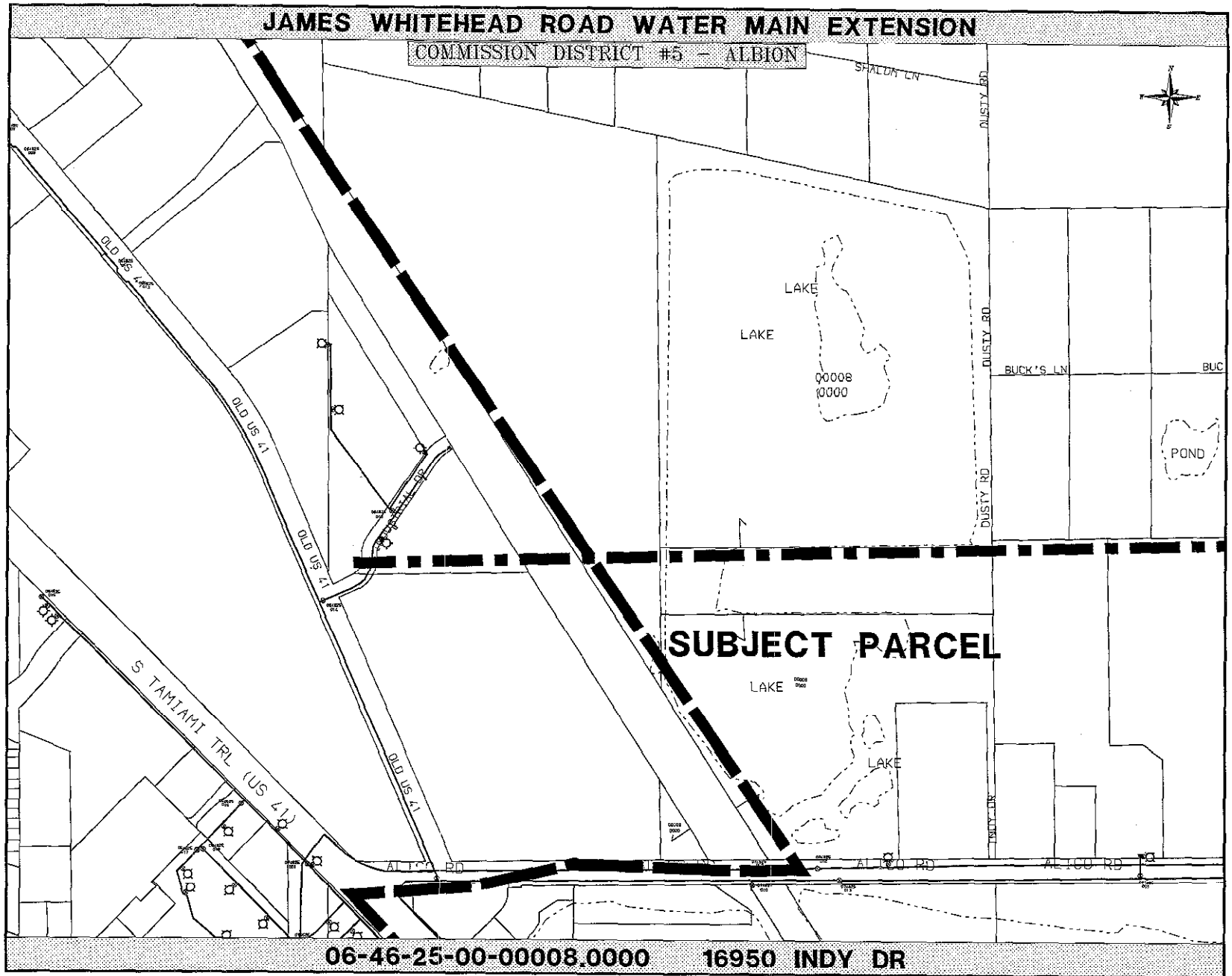
LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

JAMES WHITEHEAD ROAD WATER MAIN EXTENSION

COMMISSION DISTRICT #5 - ALBION



06-46-25-00-00008.0000 16950 INDY DR