

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20020156-UTL**

1. REQUESTED MOTION:
ACTION REQUESTED:

Approve final acceptance, by Resolution, and recording of a Utility Easement as a donation for one 10" diameter fire line and a force main serving **SKINI MINI WAREHOUSE**. This is a Developer contributed asset located on the north side of Crystal Drive approximately 450' east of Metro Parkway.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to the recently constructed warehouse facility.

WHAT ACTION ACCOMPLISHES:

Places the fire line and force main into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10C

3. MEETING DATE:

02-26-2002

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 2/13/02

7. BACKGROUND:

The constructions of water services and fire lines do not require permission to construct by the BOCC, therefore, no previous Blue Sheet number has been provided. The force main that was constructed and to be accepted as a contributory asset is just the portion within the right-of-way of Crystal Drive and will only provide service to this project, and is considered a single service only. Historically, the construction of single sewer services has not required permission to construct by the BOCC due to the insignificant impact upon our facilities. The installation has been inspected for conformance to the Lee County Utilities Operations manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Water service is provided by Lee County Utilities via existing infrastructure within right-of-way of Crystal Drive. Sanitary sewer service is provided by Lee County Utilities via a recently constructed private lift station which ties into a new force main being constructed within the right-of-way of Crystal Drive by Plantation Corporate Park. 100% of the connection fees have been collected. Funds are available for recording fees in account # OD5360748700.504930.

SECTION 18 TOWNSHIP 45S RANGE 245 DISTRICT # 5 COMMISSIONER ALBION

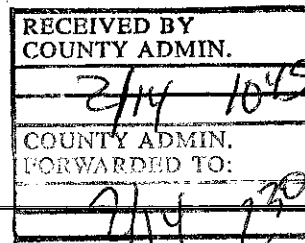
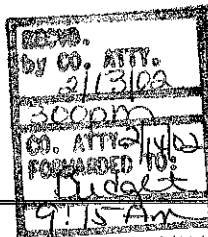
MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER
					OM	Risk	GC	
<i>J. Lavender</i> Date: <i>2-13-02</i>	N/A Date:	N/A Date:	<i>N.O.</i> Date: <i>2-13</i>	<i>[Signature]</i> Date: <i>2/13/02</i>	<i>[Signature]</i> Date: <i>2/14/02</i>	<i>[Signature]</i> Date: <i>2/14</i>	<i>[Signature]</i> Date: <i>2-14-02</i>	<i>[Signature]</i> Date: <i>2-13-02</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER



RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of A + W Development, Inc., owner of record, to make a contribution to Lee County Utilities of water facilities (10" diameter fire line), and sewer facilities (force main) serving "SKINI MINI WAREHOUSE"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$30,712.50 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes (C): _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah (V-C): _____ (3)
- Commissioner Andrew Coy: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2002.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

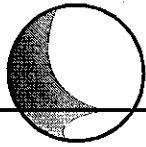
By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY



EAST BAY GROUP, LLC

11000 Metro Parkway, Suite 27 • Fort Myers, Florida 33912 • 941-936-5222 • 941-936-7228 Fax

January 7, 2002

Lee County Utilities, Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Attn: Thom Osterhout

RE: Skini Mini Warehouse

HAND DELIVERED

LETTER OF COMPLETION

Dear Sirs:

This is to certify that the water distribution system and or sewage collection system located in :
SEC. 18, TWP. 45, RGE. 25, LEE COUNTY FLORIDA; known as "Skini Mini Warehouse," was designed by me and have been constructed in conformance with:


- the approved plans
- the revised plans
- and:
- the approved specifications
- the revised specifications

Upon completion of the work, we observed the following successful tests of the facilities:

- pressure test of water distribution system
- infiltration test of gravity sewage collection system
- pressure test of sewage transmission system
- video inspection of utility lines
- lift station final inspection
- lift station start up

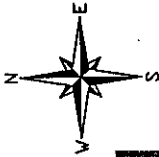
Sincerely,

EAST BAY GROUP, LLC

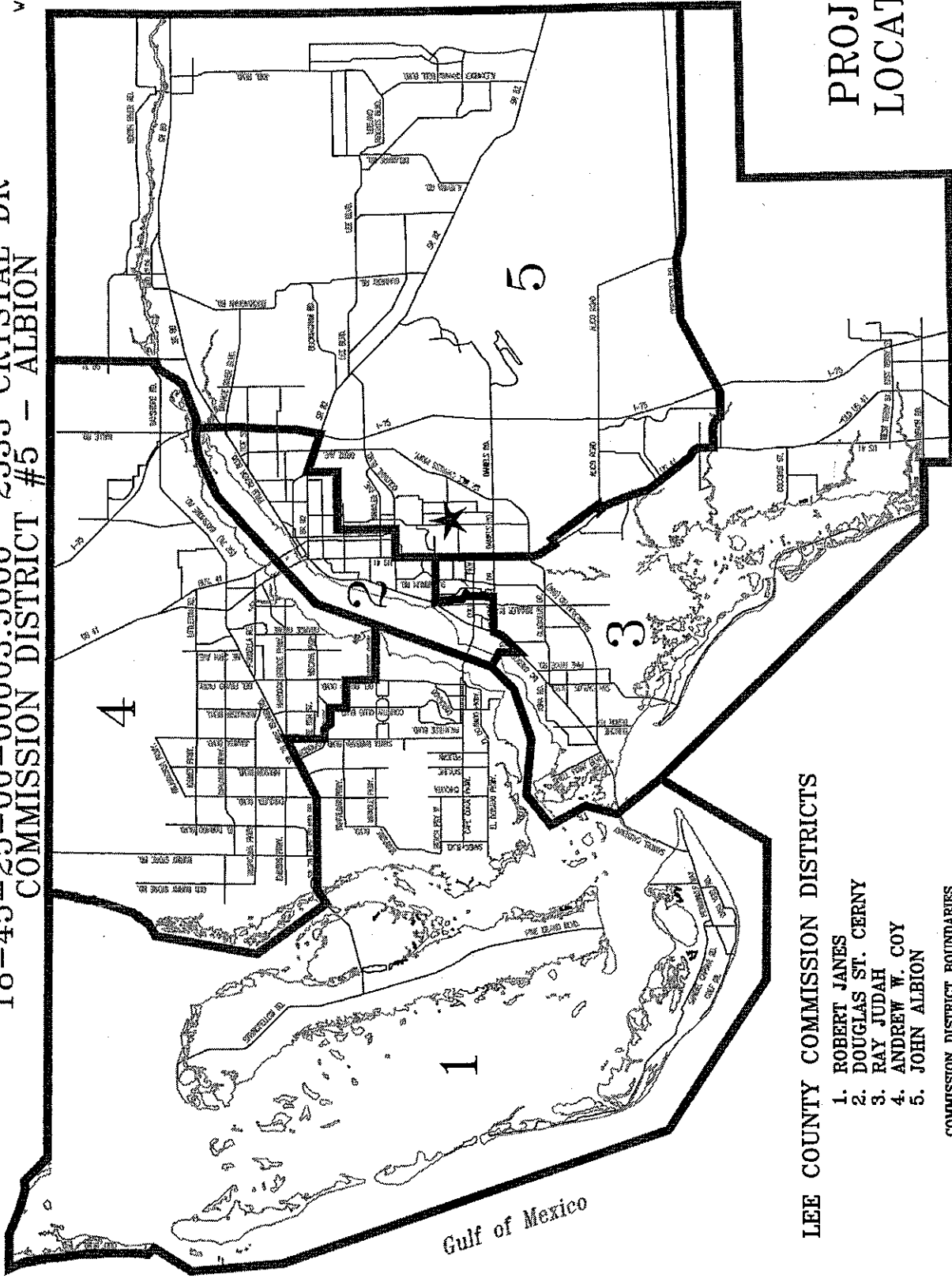

James D. Ottensmann, P.E.
(seal)

JAN 22 RECD

COPY



SKINI MINI INDUSTRIAL WAREHOUSE
18-45-25-00-00003.5000 2533 CRYSTAL DR
COMMISSION DISTRICT #5 - ALBION



PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

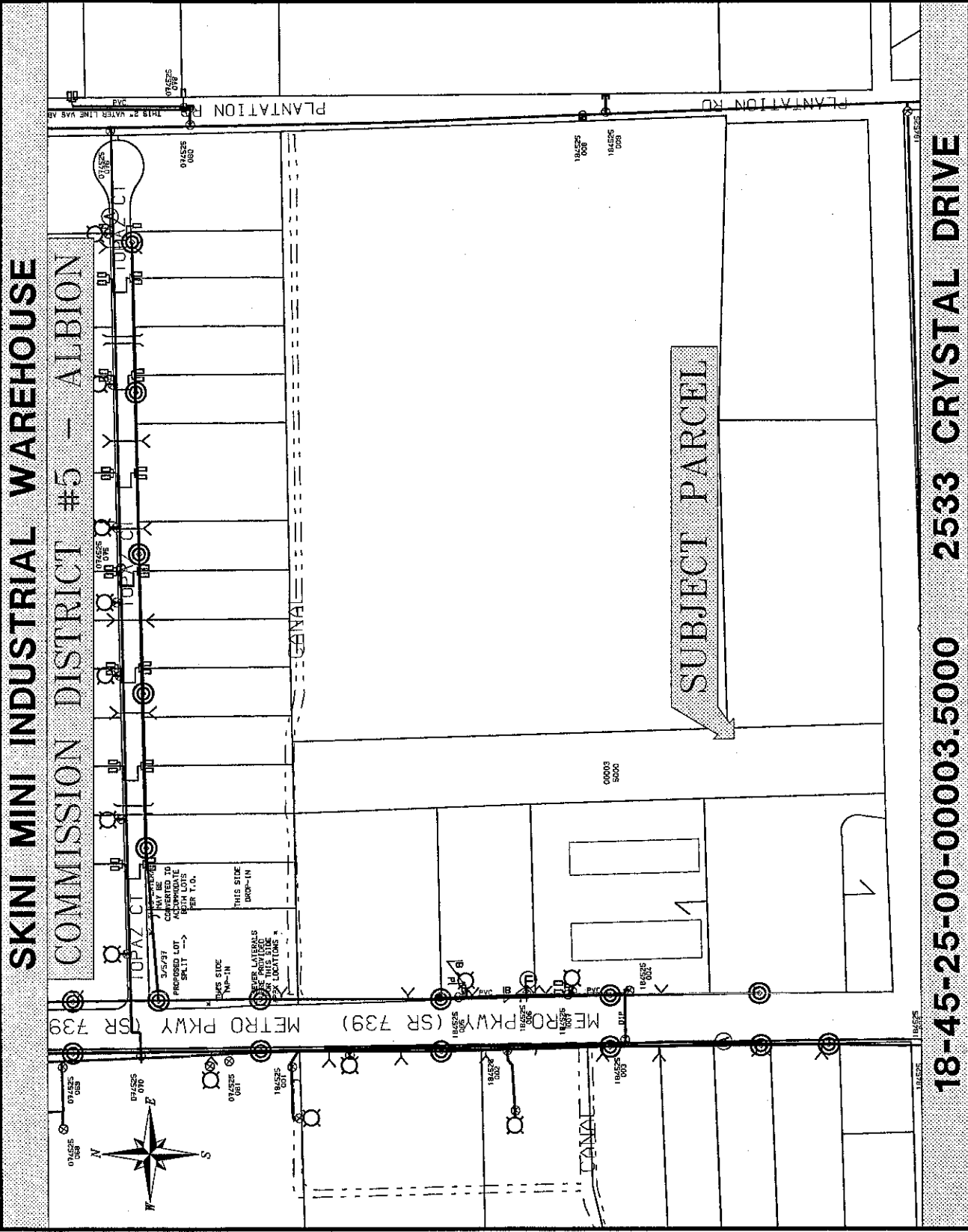
COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

COPY

SKINI MINI INDUSTRIAL WAREHOUSE

COMMISSION DISTRICT #5 - ALBION



18-45-25-00-00003.5000 2533 CRYSTAL DRIVE

COPY

11.2

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): SKINI MINI WAREHOUSE

2533 CRYSTAL DRIVE FORT MYERS, FL STRAP# 18-45S-25E

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CHRISTO, INCORPORATED

(NAME OF OWNER OR CONTRACTOR)

BY: *Robert A. Keilling*

(SIGNATURE & TITLE)

ROEBRT A. KEILLING - PRESIDENT

STATE OF FLORIDA)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 17th day of DEC., 2001 by ROEBRT A. KEILLING who has produced PERSONALLY KNOWN TO ME
(Print or Type Name) (Type Of Identification and Number)

as identification, and who (did) (did not) take an oath.

Mark K. Nottingham
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public
CC900356 JAN. 6, 2004
Notary Commission Number

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

(NOTARY SEAL)

COPY

11.4

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that ROBERT A. KEILLING
as PRESIDENT, of CHRISTO, INCORPORATED,
for and in consideration of THIRTY THOUSAND SEVEN HUNDRED TWELVE AND 50/CENTS (\$ 30,712.50)

and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof
is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens for work
performed or material furnished, or any kind or class of lien whatsoever on the following described property:

SKINI MINI WAREHOUSE
2533 CRYSTAL DRIVE
FORT MYERS, FL STRAP# 18-45-25E
(Please provide full name and location of development and a

description of the utility system constructed).

12" X 10" HOT TAP, 50LF 20" JACK-N-BORE, 140.5LF
10" DIP W/FITTINGS, 2-10" GATE VALVES, 1 1/2" WATER
TO SERVE 10" DDCV FOR POTABLE WATER & FIRE
PROTECTION TO NEW WAREHOUSES. TIE INTO EX. 4"
PLUG VALVE w/ 5 LF 4" PVC & 4" X 2" REDUCER
TO PROVIDE SEWER SERVICE TO NEW WAREHOUSE.

CHRISTO, INCORPORATED
4461-B HANCOCK BRIDGE PKWY.
N. FORT MYERS, FL 33903
(941)997-2823
NAME & ADDRESS OF FIRM OR CORPORATION

BY: 
AUTHORIZED REPRESENTATIVE
ROBERT A. KEILLING _ PRESIDENT

STATE OF FLORIDA)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 29th day of JAN., 2002
by ROBERT A. KEILLING who has produced PERSONALLY KNOWN TO ME
(Print or Type Name) (Type Of Identification and Number)

as identification, and who (did) (did not) take an oath.


Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public
CC900356 JAN. 6, 2004
Notary Commission Number

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

(NOTARY SEAL)

COPY

11.5

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: SKINI MINI WAREHOUSE

LOCATION: 2533 CRYSTAL DRIVE FORT MYERS, FL

STRAP# 18-45S-25E

(Including STRAP) NAME AND ADDRESS OF OWNER: A & W DEVELOPMENT, INC

11850 PLANTATION ROAD U-A FORT MYERS, FL 33912

(as shown on Deed) TYPE UTILITY SYSTEM: WATER

(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
DIP CL50	10"	140.5	LF	25.00	3512.50
STEEL CASING	20"	50	LF	200.00	10,000.00
TAPPING SLEEVE	12" X 10"	1	EA	1,750.00	1,750.00
TAPPING VALVE	10"	1	EA	1,750.00	1,750.00
22 1/4° BENDS	10"	2	EA	500.00	1,000.00
BELL RESTRAINTS	10"	4	EA	150.00	600.00
CASING SPACERS	20" X 10"	8	EA	250.00	2,000.00
45° BENDS	10"	4	EA	600.00	2,400.00
MJ CROSS	10" X 10"	1	EA	950.00	950.00
GATE VALVE	10"	2	EA	1,100.00	2,200.00
90° BEND	10"	1	EA	500.00	500.00
MJ PLUG	10"	1	EA	200.00	200.00
FLANGE X PE SPOOL	10" X 6'	1	EA	300.00	300.00
FLANGE X PE SPOOL	10" X 2'	1	EA	150.00	150.00
FLANGE 90° BEND	10"	1	EA	600.00	600.00
O.S. & Y VALVE	10"	1	EA	1,250.00	1,250.00
BLOW-OFF ASSY.	10" X 2"	1	EA	500.00	500.00
WATER SERVICE	1 1/2"	1	EA	550.00	550.00
					30,212.50

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: ROBERT A. KEILLING - PRESIDENT

Robert A. Keilling

(Name & Title of Certifying Agent)

OF: CHRISTO, INCORPORATED

(Firm or Corporation)

ADDRESS: 2202 S.E. 27th STREET

CAPE CORAL, FL 33904

STATE OF FLORIDA)
COUNTY OF LEE) SS:

The foregoing instrument was signed and acknowledged before me this 17th day of DECEMBER, 2001 by ROBERT A. KEILLING who has produced PERSONALLY KNOWN TO ME

(Print or Type Name)
as identification, and who (did) (did not) take an oath.

(Type Of Identification and Number)

Mark K. Nottingham
Notary Public Signature
MARK K. NOTTINGHAM

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

Printed Name of Notary Public
CC900356 JAN. 6, 2004

Notary Commission Number

(NOTARY SEAL)

JAN 22 REC'D

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this ___ day of ___, 2002, by and between A & W Development, Inc., Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of his public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or
2000 Easement Agreement.doc

its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall indemnify and hold the GRANTEE harmless for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities location within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised or amended from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of roads. The easement is strictly for utility purposes.

10. This easement shall be binding upon the parties hereto, their successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

[Signature]
1st Witness

[Signature]
Allen L. Hill, GRANTOR

[Signature]
2nd Witness

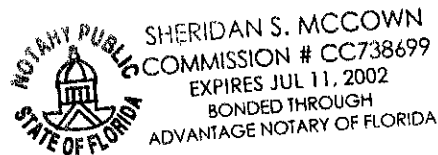
Title: President

STATE OF Fla.)
COUNTY OF Lee) SS:

The foregoing instrument was signed and acknowledged before me this 9 day of JANUARY, 2002, by ALLEN L HILL
(Print or Type Name)
who has produced known
(Type of Identification and Number)
as identification, and who (did) ~~(did not)~~ take an oath.

[Signature]
Notary Public Signature

SHERIDAN S MCCOWN
Printed Name of Notary Public



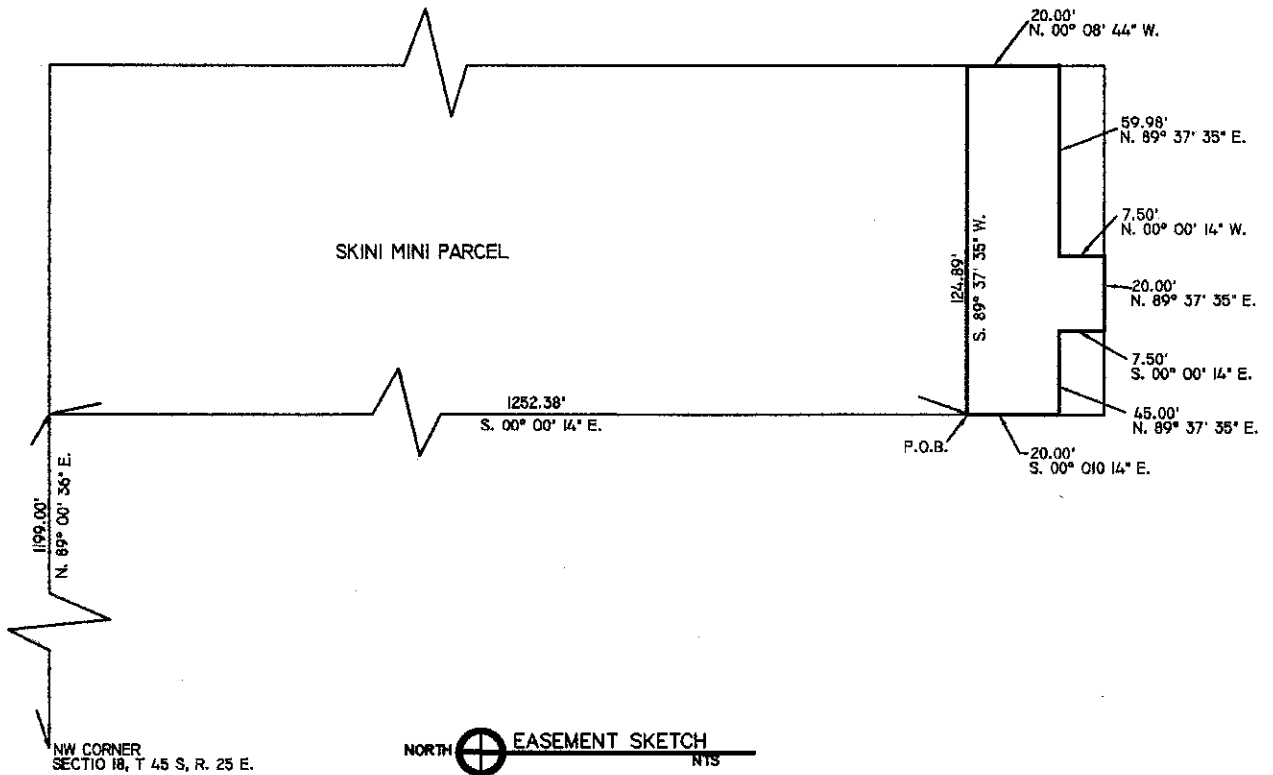
Notary Commission Number

(Notary Seal)

EAST BAY GROUP, LLC

Engineering, Planning, and Development Consulting
11000 Metro Pkwy, Suite 27 • Ft. Myers, FL 33912
Tel: 941-936-5222 • Fax: 941-936-7228 • Cert. #8643

JOB SKINI MINI
ADDRESS CRYSTAL DRIVE
SHEET NO. 010124ES
DATE 1/7/02
CHECKED BY JDO
SCALE OR DESCRIPTION UTILITY EASEMENT



\\HPPAV0 - PROJECT\2001 Projects\010124 SKINI-MINI 2\010124ES.DWG Mon Jan 07 09:30:28 2002

EASEMENT DESCRIPTION
LEE COUNTY UTILITIES
SKINI MINI PARCEL

STARTING AT THE NW CORNER OF SECTION 18, TOWNSHIP 45 SOUTH, RANGE 25 EAST, LEE COUNTY FLORIDA, THENCE N. 89D 00' 36" ALONG THE NORTH LINE OF SAID SECTION 18 , 1199.00 FEET; THENCE S. 00D 00' 14" E., 1252.38' TO THE POINT OF BEGINNING; THENCE CONTINUE S. 00D 00' 14" E. 20.00 FEET; THENCE N. 89D 37' 35" E., 45.00 FEET; THENCE S. 00D 00' 14" E. 7.50 FEET; THENCE S. 89D 37' 35" W., 20.00 FEET; THENCE N. 00D 00' 14" W., 7.5 FEET; THENCE N. 89D 37' 35" E. 59.98 FEET; THENCE N. 00D 08' 44" W. 20.00 FEET; THENCE S. 88D 37' 35" W. 124.89 FEET TO THE POINT OF BEGINNING.

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING
(Department)

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

SKINI MINI WAREHOUSE (EASEMENT DONATION) BS 20020156-UTL
Purchase Order # N/A for _____ project.
ACCOUNT NO. OD5360748700.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING
WITH COPY TO SUE GULLEDGE, UTILITIES



SUE GULLEDGE

Signature Authorization

B. SERVICE RECEIVED:

RECORDING _____

O. R. COPIES _____

PLAT COPIES _____

CASE #/INDEX FEE _____

DESCRIPTION OF SERVICE _____

AMOUNT OF FEE INCURRED \$ _____

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D _____

ENTERED _____

CUST. # _____

INV. # _____

PLEASE REMIT TO:

Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

PHOTOCOPIES OF THIS FORM NOT ACCEPTABLE
 DR-219 R. 07/98

(PLEASE READ INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE COMPLETING)

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) →

18452500000035000

2. Mark (x) all that apply

Multi-parcel transaction? →

Transaction is a split or cutout from another parcel? →

Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller):

Last First MI Corporate Name (if applicable)
 11850 PLANTATION ROAD, UNIT A, FT. MYERS, FL 33912

Mailing Address City State Zip Code Phone No.

4. Grantee (Buyer):

Last First MI Corporate Name (if applicable)
 P. O. BOX 398, FT. MYERS, FL 33902 (941) 479-8181

Mailing Address City State Zip Code Phone No.

5. Date of Sale/Transfer

Month Day Year

Sale/Transfer Price

\$ (Round to the nearest dollar.)

Property Located In County Code (County Codes on Reverse)

6. Type of Document

Contract/Agreement for Deed
 Other
 Warranty Deed
 Quit Claim Deed
EASEMENT DONATION

7. Are any mortgages on the property? If "Yes", outstanding mortgage balance:

(Round to the nearest dollar.) \$

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer

such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:

Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Mark (x) all that apply

Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.)

YES / NO \$ Cents

12. Amount of Documentary Stamp Tax

\$

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES / NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/she has any knowledge.

Signature of Grantor or Grantee or Agent

RICK DIAZ, UTIL. DIRECTOR

Date 2/13/02

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

(To be completed by the Clerk of the Circuit Court's Office)	Clerks Date Stamp
<p>O. R. Book <input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></p> <p>and</p> <p>Page Number <input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></p> <p>and</p> <p>File Number <input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></p> <p>Date Recorded <input type="checkbox"/><input type="checkbox"/> / <input type="checkbox"/><input type="checkbox"/> / <input type="checkbox"/><input type="checkbox"/><input type="checkbox"/><input type="checkbox"/></p> <p>Month Day Year</p>	