



**Board of County Commissioners**

**Conservation 20/20 Draft Ordinance Amendments**

**January 20, 2015 (1:30 p.m.)**

- 1) Call to Order**
- 2) County Manager Comments**
- 3) 20/20 Ordinance Amendments (County Manager, County Attorney, staff)**
- 4) Board Discussion**
- 5) Adjourn**