

**REVISED AGENDA RECAP**  
**MEETING DATE: JUNE 4, 2013**

**ITEMS TO BE DEFERRED/CONTINUED**

**Agenda/Item #**      **Purpose**      **Requested by**

**No items submitted**

**REVISIONS & CORRECTIONS**

**Agenda/Item #**      **Purpose**      **Requested by**

**No items submitted**

**ITEMS MOVED FROM CONSENT TO ADMINISTRATIVE AGENDA**

**Agenda/Item #**      **Purpose**      **Requested by**

**No items submitted**

**WALK - ONS OR CARRY - OVERS**

**Walk-on #/Carry-Over#**

**WO1**      Ceremonial presentation recognizing the Tobacco-Free Lee Coalition. (#20130514-Commissioner Kiker)

**SPECIAL NOTIFICATIONS**

There will be two potential Conservation 20/20 purchase items on the June 18, 2013 Agenda. Prior to presentation to the Board, CLASAC will have reviewed items and recommendations will be provided. **County Lands**  
Both properties are located in the CREW area, being 10 acres each. Parcel 482 is being sold by Margaret Drake and Francis Drake, and parcel 483 is being sold by Barbara Drake.

**COUNTY MANAGER/COUNTY ATTORNEY ITEMS**

Summary of the process and schedule for the next steps in the County Manager recruitment. **Doug Meurer**

The Bonita Springs Fire District Representative and Commissioner Kiker along with staff are meeting Thursday at the Bonita Springs Fire District Administrative Bldg for the conflict assessment public meeting as part of the Chapter 164 process. **County Attorney**