

**AGENDA RECAP**  
**MEETING DATE: APRIL 9, 2013**

**ITEMS TO BE DEFERRED/CONTINUED**

**Agenda/Item #**      **Purpose**      **Requested by**

**No items submitted**

**REVISIONS & CORRECTIONS**

**Agenda/Item #**      **Purpose**      **Requested by**

**No items submitted**

**ITEMS MOVED FROM CONSENT TO ADMINISTRATIVE AGENDA**

**Agenda/Item #**      **Purpose**      **Requested by**

**No items submitted**

**WALK - ONS OR CARRY - OVERS**

**Walk-on #/Carry-Over#**

**No items submitted**

**COUNTY MANAGER/COUNTY ATTORNEY ITEMS**

Schedule Board's Summer Recess from Wednesday, June 26 to Sunday, July 28.

**County Manager**

**DATE AND TIME DISTRIBUTED: 4-8-13      4pm**