

AGENDA RECAP
MEETING DATE: APRIL 18, 2017

ITEMS TO BE DEFERRED/CONTINUED

Item # **Purpose** **Requested by**

No items submitted

REVISIONS & CORRECTIONS

Item # **Purpose** **Requested by**

No items submitted

AGENDA ITEMS TO BE PULLED FOR DISCUSSION

Item # **Pulled by**

No items submitted

WALK-ONS OR CARRY-OVERS

Walk-ons/Carry-overs

No items submitted

COMMISSIONERS' ITEMS

No items submitted

COUNTY MANAGER/COUNTY ATTORNEY ITEMS

No items submitted