

AGENDA RECAP
MEETING DATE: MARCH 7, 2017

ITEMS TO BE DEFERRED/CONTINUED

<u>Item #</u>	<u>Purpose</u>	<u>Requested by</u>
---------------	----------------	---------------------

No items submitted

REVISIONS & CORRECTIONS

<u>Item #</u>	<u>Purpose</u>	<u>Requested by</u>
---------------	----------------	---------------------

No items submitted

AGENDA ITEMS TO BE PULLED FOR DISCUSSION

<u>Item #</u>	<u>Pulled by</u>	
C5 & C15	Commissioner Mann	

WALK-ONS OR CARRY-OVERS

Walk-ons/Carry-overs

No items submitted

COMMISSIONERS' ITEMS

No items submitted

COUNTY MANAGER/COUNTY ATTORNEY ITEMS

No items submitted