

AGENDA RECAP
MEETING DATE: MARCH 15, 2016

ITEMS TO BE DEFERRED/CONTINUED

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
Item 28	Please defer until April 5 th to allow further review.	Transportation

REVISIONS & CORRECTIONS

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
	For the Board's information, agenda items 7, 17, 19, 20, 25, and 9:30 a.m. public hearing 1 are departmental items being requested that all relate to water quality and water storage actions	County Manager

AGENDA ITEMS TO BE PULLED FOR DISCUSSION

<u>Agenda/Item #</u>	<u>Pulled by</u>
Item 17	Commissioner Hamman

WALK - ONS OR CARRY - OVERS

No items submitted

COMMISSIONERS' ITEMS

Commissioner Manning

- Discussion on the Department of Juvenile Justice settlement

COUNTY MANAGER/COUNTY ATTORNEY ITEMS

No items submitted