

AGENDA RECAP
MEETING DATE: MARCH 12, 2013

ITEMS TO BE DEFERRED/CONTINUED

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
Ceremonial Presentation #1	Please omit this from the agenda as it will be presented at an event on March 15 th by Commissioner Pendergrass.	Sports Authority

REVISIONS & CORRECTIONS

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
No items submitted		

ITEMS MOVED FROM CONSENT TO ADMINISTRATIVE AGENDA

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
No items submitted		

WALK - ONS OR CARRY - OVERS

<u>Walk-on #/Carry-Over#</u>
No items submitted

COUNTY MANAGER/COUNTY ATTORNEY ITEMS

No items submitted

DATE AND TIME DISTRIBUTED: 3-11-13 4pm