

**AGENDA RECAP**  
**MEETING DATE: MARCH 1, 2016**

**ITEMS TO BE DEFERRED/CONTINUED**

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
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**No items submitted**

**REVISIONS & CORRECTIONS**

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
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**No items submitted**

**AGENDA ITEMS TO BE PULLED FOR DISCUSSION**

<u>Agenda/Item #</u>	<u>Pulled by</u>
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Item 7	Commissioner Kiker
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**WALK - ONS OR CARRY - OVERS**

**No items submitted**

**COMMISSIONERS' ITEMS**

**Commissioner Pendergrass**

- Discussion on the status of Advisory Committees

**Commissioner Hamman**

- Provide the Board with an update on the 16 County Ecosystem Summit in Washington, D.C.

**COUNTY MANAGER/COUNTY ATTORNEY ITEMS**

**No items submitted**