

**AGENDA RECAP**  
**MEETING DATE: FEBRUARY 16, 2016**

**ITEMS TO BE DEFERRED/CONTINUED**

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
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**No items submitted**

**REVISIONS & CORRECTIONS**

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
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**No items submitted**

**AGENDA ITEMS TO BE PULLED FOR DISCUSSION**

<u>Agenda/Item #</u>	<u>Pulled by</u>
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Item 7, 15 & 19	Commissioner Hamman
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**WALK - ONS OR CARRY - OVERS**

**No items submitted**

**COMMISSIONERS' ITEMS**

**Commissioner Manning**

- Discuss Anti-Fracking Resolution

**Commissioner Hamman**

- Discuss options to limit freshwater runoff from Lee County property including 20/20 preserves

**COUNTY MANAGER/COUNTY ATTORNEY ITEMS**

**No items submitted**