

AGENDA RECAP
MEETING DATE: FEBRUARY 12, 2013

ITEMS TO BE DEFERRED/CONTINUED

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
No items submitted		

REVISIONS & CORRECTIONS

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
5:00 PH1	Please revise the second public hearing date to February 26, 2013.	County Attorney

ITEMS MOVED FROM CONSENT TO ADMINISTRATIVE AGENDA

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
No items submitted		

WALK - ONS OR CARRY - O V E R S

Walk-on #/Carry-Over#

No items submitted

COUNTY MANAGER/COUNTY ATTORNEY ITEMS

No items submitted

DATE AND TIME DISTRIBUTED: 2-11-13 4pm