

AGENDA RECAP
MEETING DATE: NOVEMBER 1, 2016

ITEMS TO BE DEFERRED/CONTINUED

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
Item 26	Please omit this item.	County Manager

REVISIONS & CORRECTIONS

<u>Agenda/Item #</u>	<u>Purpose</u>	<u>Requested by</u>
No items submitted		

AGENDA ITEMS TO BE PULLED FOR DISCUSSION

<u>Agenda/Item #</u>	<u>Pulled by</u>
Item 6	Convene as Lee County Governmental Leasing Corporation
Item 12	Pulled by County Manager for Board discussion

WALK - ONS OR CARRY - OVERS

Carry-overs

1. Approve a Pre-Construction Manager Agreement for Trail Dairy EMS station

COMMISSIONERS' ITEMS

No items submitted

COUNTY MANAGER/COUNTY ATTORNEY ITEMS

Hold January 2017 Board meetings on Jan. 10 and 24 (2nd and 4th Tuesdays)	County Manager
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