

## APPLICATION FOR ADMINISTRATIVE APPROVAL OF BONUS DENSITY IN UNINCORPORATED AREAS ONLY

[LDC Section 2-147(b)]

Bonus	Density Program	: Affordable Housing TDR		
otal [	Density Requested	d: units per acres		
1. N	Name of Applican	t:		
	Address:	••		
	City, State, Zip:			
F	Phone Number: _	E-mail:		
	Relationship of Applicant to owner (check one) and provide Affidavit of Authorization form. Attach as Exhibit 1:			
<u>[</u>		e sole owner of the property. [34-201(a)(1)a.1.; 34-204(a)(5)] been authorized by the owner(s) to represent them for this action. [34-202(b)(1)c.; 34-		
i	Authorized Agent: (If different than applicant) Name of the person who is to receive all County-initiated correspondence regarding this application. [34-202(b)(1)c.; 34-204(a)(5)] a. Company Name:			
	Contact Perso			
	Address:			
	City, State, Zip Phone Numbe			
	Thomas Tambe			
k		ent(s): The names of other agents that the County may contact concerning this attached as Exhibit 2. [34-202(b)(1)c.; 34-204(a)(5)]		
	Single owner (if different than applicant): [34-201(a)(1)a.1.; 34-204(a)(5)] Name:			
-	Address:			
	City, State, Zip: Phone Number:	E mail:		
Г	- none Number	E-mail:		
5. N	Multiple owners (Corporation, partnership, trust, association) [34-201(a)(1); 34-204(a)(5)]:  Disclosure of (Ownership) Interests Form is attached as Exhibit 3. [34-201(b)(2); 34-204(a)(5)]			
6. 5	STRAP Number(s) [34-204(a)(2)]:			
7. S	Street Address of	Property:		

LEE COUNTY COMMUNITY DEVELOPMENT PO BOX 398 (1500 MONROE STREET), FORT MYERS, FL 33902 PHONE (239) 533-8585

8.	Leg	Legal Description (Attach as Exhibit A – two copies needed if not submitted electronically):  Legal description (on 8½"x11" paper) and sealed sketch of the legal description. (Attach as Exhibit A – 2 copies needed if not submitted electronically) [34-204(a)(1)]  OR			
		The property is located within a subdivision platted per F.S. Chapter 177, and is recorded in the Official Records (or Plat Books) of Lee County. [34-204(a)(1)]  Plat Book: Page (or instrument): Block: Lot:			
9.	Bou	Indary Survey (Attach as Exhibit B):  A Boundary survey, tied to the state plane coordinate system. [34-202(a)(2); 34-204(a)(5)]  OR			
		A copy of the subdivision plat if the property is located within a subdivision platted per F.S. Chapter 177, and is recorded in the Official Records (or Plat Books) of Lee County. [34-202(a)(2); 34-204(a)(5)]			
10.	Use a.	e(s) of Property [34-204(a)(5)]: Current uses of property are:			
	b.	Intended uses of property are:			
11.	Lee a. b. c.	Plan (Future Land Use) Designation:  Number of Standard Units:  Number of Bonus Density Units:  Total number of Units:			
12.	Cur	Current Zoning of Property:			
13.	Prop a. b. c.	Width (average if irregular parcel): Feet   Depth (average if irregular parcel): Feet   Total area: Acres or square feet			
14.	Tota	ands/Wetlands: al Upland Acres: al Wetland Acres:			
15.	Loc	ocation Map: Provide general location map showing all upland and wetland areas. Label as Exhibit 4.			
16.	the i	<b>Narrative:</b> Before approving any administrative approval of bonus density, the Director must conclude that the minimum requirements provide in LDC sections 2-146 and 2-147(b)(2) are met. Explain how the request meets the requirements in a narrative on a separate sheet and attach as Exhibit 5.			

17. Site Plan: Submit a site plan illustrating requirements of 2-147(b)(2)b.1 & 2. Label as Exhibit 6.

## SUBMITTAL REQUIREMENTS One copy is required for submittal (unless otherwise noted) **EXHIBIT SUBMITTAL ITEMS** Completed application [34-204(a)] Filing Fee - [2-147(A)(3)] **ADDITIONAL SUBMITTAL ITEMS** 1 Affidavit of Authorization Form [34-204(a)(5); 34-202(b)(1)c] 2 Additional Agents [34-204(a)(5); 34-202(b)(1)c.] 3 **Disclosure of Interest** Form [34-204(a)(5); 34-201(b)(2)a] 4 **Location Map** 5 **Narrative** [2-146; 2-147] 6 **Site Plan** [2-147(b)(2)b.1 & 2] Legal description and sealed sketch of legal description (not required if platted lot) – 2 copies needed Α if not submitted electronically [34-204(a)(1)] В **Boundary Survey OR Plat** [34-202(a)(2); 34-204(a)(5)]