



STATE OF FLORIDA WELL COMPLETION REPORT

Southwest
Northwest
St. Johns River
South Florida
Suwannee River
DEP
Delegated Authority (If Applicable)

PLEASE, FILL OUT ALL APPLICABLE FIELDS
(\* Denotes Required Fields Where Applicable)

Date Stamp
Official Use Only

1.\*Permit Number \*CUP/WUP Number \*DID Number 62-524 Delineation No.
2.\*Number of permitted wells constructed, repaired, or abandoned \*Number of permitted wells not constructed, repaired, or abandoned
3.\*Owner's Name 4.\*Completion Date 5. Florida Unique ID
6. \*Well Location - Address, Road Name or Number, City, ZIP
7.\*County \*Section Land Grant \*Township \*Range
8. Latitude Longitude
9. Data Obtained From: GPS Map Survey Datum: NAD 27 NAD 83 WGS 84
10.\*Type of Work: Construction Repair Modification Abandonment
11.\*Specify Intended Use(s) of Well(s)
12.\*Drill Method Auger Cable Tool Rotary Combination (Two or More Methods) Jetted Sonic
13.\*Measured Static Water Level ft. Measured Pumping Water Level ft. After Hours at GPM
14.\*Measuring Point (Describe) Which is ft. Above Below Land Surface \*Flowing: Yes No
15.\*Casing Material: Black Steel Galvanized PVC Stainless Steel Not Cased Other
16.\*Total Well Depth ft. Cased Depth ft. \*Open Hole: From To ft. \*Screen: From To ft. Slot Size
17.\*Abandonment: Other (Explain)
18.\*Surface Casing Diameter and Depth:
19.\*Primary Casing Diameter and Depth:
20.\*Liner Casing Diameter and Depth:
21.\*Telescope Casing Diameter and Depth:
22. Pump Type (If Known): Centrifugal Jet Submersible Turbine
23. Chemical Analysis (When Required): Iron ppm Sulfate ppm Chloride ppm
24. Water Well Contractor:
\*Contractor Name \*License Number E-mail Address
\*Contractor's Signature \*Driller's Name (Print or Type)

**SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT**  
 2379 BROAD STREET, BROOKSVILLE, FL 34604-6899  
 PHONE: (352) 796-7211 or (800) 423-1476  
 WWW.SWFWMD.STATE.FL.US

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT**  
 4049 REID STREET, PALATKA, FL 32178-1429  
 PHONE: (386) 329-4500  
 WWW.SJRWMD.COM

**NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT**  
 152 WATER MANAGEMENT DR., HAVANA, FL 32333-4712  
 (U.S. Highway 90, 10 miles west of Tallahassee)  
 PHONE: (850) 539-5999  
 WWW.NWFWMD.STATE.FL.US

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT**  
 P.O. BOX 24680  
 3301 GUN CLUB ROAD  
 WEST PALM BEACH, FL 33416-4680  
 PHONE: (561) 686-8800  
 WWW.SFWMD.GOV

**SUWANNEE RIVER WATER MANAGEMENT DISTRICT**  
 9225 CR 49  
 LIVE OAK, FL 32060  
 PHONE: (386) 362-1001 or (800) 226-1066 (Florida only)  
 WWW.MYSUWANNEERIVER.COM

**\*DRILL CUTTINGS LOG** (Examine cuttings every 20 ft. or at formation changes. Note cavities and depth to producing zone. Grain Size: F=Fine, M=Medium, and C=Coarse)

From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
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From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____
From _____	ft.	To _____	ft.	Color _____	Grain Size (F, M, C) _____	Material _____

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
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**\*Detailed Site Map of Well Location**

